



City of Kenmore - 18120 68th Avenue NE - P.O. Box 82607 - Kenmore, WA 98028  
Phone: 425-398-8900 - Fax: 425-481-3236 - E-mail: [cityhall@kenmorewa.gov](mailto:cityhall@kenmorewa.gov)

**City of Kenmore**  
**Special City Council Meeting Agenda**  
**10:30 a.m., Thursday, December 21, 2017**  
Kenmore City Hall, Council Chambers  
18120 68th Ave. NE, Kenmore, WA 98028

If you have any questions or to confirm agenda items prior to the meeting, or if you require special accommodations, please call the City Clerk at 425-398-8900. You may also stop by City Hall at 18120 68th Avenue NE, Kenmore. Council agendas are also available on our website at [www.kenmorewa.gov](http://www.kenmorewa.gov).

**I. 10:30 a.m. - CALL SPECIAL MEETING TO ORDER**

**II. ROLL CALL**

**III. FLAG SALUTE**

**IV. CONSENT AGENDA**

- A. Total Checks #38457 through #38555 in the Amount of \$724,321.58.  
Total Payroll/Taxes/Flexible Spending and Health Savings Account Electronic Deposits Dated 11/24/2017 in the Amount of \$95,662.64.  
Total Retroactive Payroll Direct Deposit Dated: 11/29/2017 in the Amount of \$587.82.  
Total Wires and Other Electronic Transfers: \$999,325.00 (Bond Payment)  
[Check Vouchers](#)
- B. Total Checks #38556 through 38678 in the Amount of \$1,759,701.62.  
Total Payroll/Taxes/Flexible Spending and Health Savings Account Electronic Deposits Dated 12/08/2017 in the Amount of \$96,525.85.  
Total Payroll Check #10084 Dated 12/08/2017 in the Amount of \$198.56.  
[Check Vouchers](#)
- C. Regular Council Meeting Minutes of November 6, 2017 and November 13, 2017  
[11-06-2017 Minutes - Joint Shoreline - City Council](#)  
[11-13-2017 Minutes](#)  
[11 27 2017 City Council Meeting Minutes](#)
- D. Cancel January 8, 2018 Regular Council Meeting Due to the Council Retreat on January 5-6, 2018

**V. ADJOURNMENT**





## VOUCHER CERTIFICATION &amp; APPROVAL

CITY OF KENMORE

DATE RANGE:

11/04/2017 - 12/01/2017

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and that the claim is a just, due and unpaid obligation against the City of Kenmore and that I am authorized to authenticate and certify to said claim. The following checks and electronic payments are approved for payment:

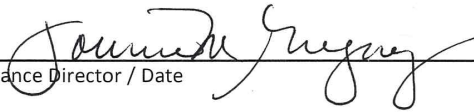
Total Check # 38457 through 38555: \$724,321.58

Total Payroll/Taxes/Flexible Spending & Health Savings Acct. Electronic Deposits Dated: 11/24/2017: \$ 95,662.64

Total Retroactive Payroll Direct Deposit Dated: 11/29/2017: \$ 587.82

Total Wires and other electronic transfers: \$ 999,325.00 (Bond Payment)

 12/13/17  
\_\_\_\_\_  
City Manager / Date

 12/11/17  
\_\_\_\_\_  
Finance Director / Date

| VENDOR                         | NAME | CHECK # | DESCRIPTION                       | AMOUNT    |
|--------------------------------|------|---------|-----------------------------------|-----------|
| AFLAC                          |      | 38458   | Employee Medical/Disability Plans | 172.38    |
| AFLAC                          |      | 38458   | Employee Medical/Disability Plans | 224.07    |
| AMERICAN GENERAL LIFE GPO-400S |      | 38459   | Life Insurance                    | 248.68    |
| AMERICAN GENERAL LIFE GPO-400S |      | 38459   | Life Insurance                    | 67.37     |
| AMERICAN GENERAL LIFE GPO-400S |      | 38459   | Life Insurance                    | 37.63     |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 3,097.74  |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 634.27    |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 319.07    |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Ins Contributions | (0.01)    |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Ins Contributions | (0.01)    |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Ins Contributions | (0.03)    |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Ins Contributions | (0.03)    |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Ins Contributions | 679.80    |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Ins Contributions | (0.03)    |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Ins Contributions | 166.79    |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Ins Contributions | (0.01)    |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Ins Contributions | 65.54     |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 3,630.27  |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 27,333.58 |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 5,509.92  |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 2,625.58  |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 38.80     |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 6.59      |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 3.95      |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 405.17    |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 78.01     |
| AWC EMPLOYEE BENEFITS          |      | 38460   | Employee Health Insurance         | 42.18     |



|                                        |       |                                        |           |
|----------------------------------------|-------|----------------------------------------|-----------|
| DEPARTMENT OF LABOR AND                | 38462 | City of Kenmore                        | 126.47    |
| DEPARTMENT OF LABOR AND                | 38462 | City of Kenmore                        | 46.97     |
| DEPARTMENT OF LABOR AND                | 38462 | City of Kenmore                        | 28.22     |
| DEPARTMENT OF LABOR AND                | 38462 | City of Kenmore                        | 491.97    |
| DEPARTMENT OF LABOR AND                | 38462 | City of Kenmore                        | 182.73    |
| DEPARTMENT OF LABOR AND                | 38462 | City of Kenmore                        | 109.80    |
| DEPARTMENT OF LABOR AND                | 38462 | City of Kenmore                        | 92.09     |
| DEPARTMENT OF LABOR AND                | 38462 | City of Kenmore                        | 1.90      |
| DEPARTMENT OF LABOR AND                | 38462 | City of Kenmore                        | 5.63      |
| DEPARTMENT OF LABOR AND                | 38462 | City of Kenmore                        | 166.82    |
| DEPARTMENT OF LABOR AND                | 38462 | City of Kenmore                        | 3.44      |
| DEPARTMENT OF LABOR AND                | 38462 | City of Kenmore                        | 10.22     |
| DEPARTMENT OF RETIREMENT SYSTEMS       | 38463 | Public Employees Retirement            | 1,636.31  |
| DEPARTMENT OF RETIREMENT SYSTEMS       | 38463 | Public Employees Retirement            | 14,662.36 |
| DEPARTMENT OF RETIREMENT SYSTEMS       | 38463 | Public Employees Retirement            | 2,408.66  |
| DEPARTMENT OF RETIREMENT SYSTEMS       | 38463 | Public Employees Retirement            | 1,374.36  |
| DEPARTMENT OF RETIREMENT SYSTEMS       | 38463 | Public Employees Retirement            | 804.63    |
| DEPARTMENT OF RETIREMENT SYSTEMS       | 38463 | Public Employees Retirement            | 627.24    |
| DRS 457                                | 38464 | DRS 457 Deferred Comp                  | 540.00    |
| ICMA RETIREMENT TRUST 457 - 304745     | 38465 | ICMA 457 Deferred Comp                 | 2,273.07  |
| ICMA RETIREMENT TRUST 457 - 304745     | 38465 | ICMA 457 Deferred Comp                 | 662.26    |
| LINCOLN NATIONAL LIFE INSURANCE        | 38466 | Life Ins/ADD & LTD                     | (12.75)   |
| LINCOLN NATIONAL LIFE INSURANCE        | 38466 | Life Ins/ADD & LTD                     | 308.90    |
| LINCOLN NATIONAL LIFE INSURANCE        | 38466 | Life Ins/ADD & LTD                     | 46.92     |
| LINCOLN NATIONAL LIFE INSURANCE        | 38466 | Life Ins/ADD & LTD                     | 26.79     |
| LINCOLN NATIONAL LIFE INSURANCE        | 38466 | Life Ins/ADD & LTD                     | (18.44)   |
| LINCOLN NATIONAL LIFE INSURANCE        | 38466 | Life Ins/ADD & LTD                     | 465.99    |
| LINCOLN NATIONAL LIFE INSURANCE        | 38466 | Life Ins/ADD & LTD                     | 68.15     |
| LINCOLN NATIONAL LIFE INSURANCE        | 38466 | Life Ins/ADD & LTD                     | 38.95     |
| NATIONAL LIFE OF VERMONT               | 38467 | Life Insurance                         | 123.17    |
| NATIONWIDE FINANCIAL 401a              | 38468 | City of Kenmore 401a Loan              | 240.68    |
| NATIONWIDE FINANCIAL 401a              | 38468 | City of Kenmore 401a Loan              | 219.19    |
| NATIONWIDE FINANCIAL 401a              | 38468 | City of Kenmore 401a                   | 7,968.86  |
| NATIONWIDE FINANCIAL 401a              | 38468 | City of Kenmore 401a                   | 1,369.20  |
| NATIONWIDE FINANCIAL 401a              | 38468 | City of Kenmore 401a                   | 781.07    |
| NATIONWIDE RETIREMENT SOLUTIONS        | 38469 | Nationwide 457 Deferred Comp           | 250.00    |
| NATIONWIDE RETIREMENT SOLUTIONS<br>457 | 38469 | Nationwide 457 Deferred Comp           | 45.00     |
| STATE OF FLORIDA DISBURSEMENT UNIT     | 38470 | Employee Deduction                     | 275.00    |
| UNITED WAY OF KING COUNTY              | 38471 | Employee Charitable Contribution       | 52.00     |
| A+ CONFERENCING                        | 38472 | Conference Call 11/16/17               | 14.82     |
| ALCALDE & FAY                          | 38473 | November Government Affairs Consulting | 5,017.57  |
| ALEXANDER PARTY RENTALS                | 38474 | 2017 Holiday Tree Lighting Rentals     | 799.09    |
| AM TEST, INC                           | 38475 | October Swamp Creek Water Testing      | 225.00    |
| AM TEST, INC                           | 38476 | November Swamp Creek Water Testing     | 225.00    |



|                               |         |       |                                           |           |
|-------------------------------|---------|-------|-------------------------------------------|-----------|
| APPLY-A-LINE, INC.            |         | 38477 | 17-C1742 170th & 181st Marking Changes    | 3,500.00  |
| BANNER BANK                   | BAKER   | 38478 | Business Meetings Food & Parking          | 186.43    |
| BANNER BANK                   | JG      | 38479 | Keys/Supplies/MRSC Roster Renewal         | 360.00    |
| BANNER BANK                   | JG      | 38479 | Keys/Supplies/MRSC Roster Renewal         | 209.00    |
| BANNER BANK                   | JG      | 38479 | Keys/Supplies/MRSC Roster Renewal         | 425.70    |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 6.61      |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 250.67    |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 4.96      |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 54.99     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 23.93     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 34.71     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 1,616.56  |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 107.31    |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 14.87     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 77.28     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 6.61      |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 23.14     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 13.22     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 28.10     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 9.92      |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 25.30     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 23.35     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 17.96     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 58.30     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 54.98     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 168.00    |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 13.22     |
| BANNER BANK                   | KENMORE | 38480 | Supplies, Bus. Mtgs, Special Events       | 9.91      |
| BANNER BANK                   | KENMORE | 38482 | Training, Supplies, Conf. Hotel           | 1,319.61  |
| BANNER BANK                   | KENMORE | 38482 | Training, Supplies, Conf. Hotel           | 113.36    |
| BANNER BANK                   | KENMORE | 38482 | Training, Supplies, Conf. Hotel           | 1,214.98  |
| BANNER BANK                   | KENMORE | 38482 | Training, Supplies, Conf. Hotel           | 8.00      |
| BANNER BANK                   | KENMORE | 38482 | Training, Supplies, Conf. Hotel           | 25.95     |
| BANNER BANK                   | KENMORE | 38482 | Training, Supplies, Conf. Hotel           | 19.95     |
| BANNER BANK                   | KENMORE | 38482 | Training, Supplies, Conf. Hotel           | 24.22     |
| BANNER BANK                   | KENMORE | 38482 | Training, Supplies, Conf. Hotel           | 50.70     |
| BANNER BANK                   | KENMORE | 38482 | Training, Supplies, Conf. Hotel           | 64.91     |
| BANNER BANK                   | NO      | 38483 | Supplies/Business Directory/Meeting Meals | 43.28     |
| BANNER BANK                   | NO      | 38483 | Supplies/Business Directory/Meeting Meals | 6.79      |
| BANNER BANK                   | NO      | 38483 | Supplies/Business Directory/Meeting Meals | 139.14    |
| BANNER BANK                   | NO      | 38483 | Supplies/Business Directory/Meeting Meals | 75.90     |
| BANNER BANK                   | NO      | 38483 | Supplies/Business Directory/Meeting Meals | 153.42    |
| BANNER BANK                   | NO      | 38483 | Supplies/Business Directory/Meeting Meals | 276.48    |
| BANNER BANK                   | NO      | 38483 | Supplies/Business Directory/Meeting Meals | 12.69     |
| BERGER PARTNERSHIP            |         | 38484 | 17-C1732 October Twin Springs Prof. Svcs  | 10,023.65 |
| BRAVO ENVIRONMENTAL , NW INC. |         | 38485 | 10/20/17 Vactor Services                  | 2,126.23  |
| BRAVO ENVIRONMENTAL , NW INC. |         | 38485 | 10/20/17 Vactor Services                  | 898.50    |
| BRAVO ENVIRONMENTAL , NW INC. |         | 38486 | 11/15-11/24/17 Vactor Services            | 4,892.25  |
| BRAVO ENVIRONMENTAL , NW INC. |         | 38487 | Vactor Services 11/1-11/9/17              | 2,607.00  |



|                                   |       |                                                 |           |
|-----------------------------------|-------|-------------------------------------------------|-----------|
| CAPITOL ASSET & PAVEMENT SVCS INC | 38488 | 17-C1740 2017 Pavement Condition Update         | 22,950.00 |
| CODE PUBLISHING COMPANY           | 38489 | Municipal Code Web Update                       | 353.93    |
| COMCAST BUSINESS                  | 38490 | 11/19-12/18 Hangar Bldg. Cable                  | 93.99     |
| CONTECH ENGINEERED SOLUTIONS, INC | 38491 | SWM Facility Maintenance                        | 9,867.00  |
| CROSSROAD SIGN                    | 38492 | Utility Box Wrap                                | 1,500.15  |
| CUES                              | 38493 | Surface Water Inspection Tools                  | 587.22    |
| DAILY JOURNAL OF COMMERCE         | 38494 | Critical Areas Regulation Publication           | 167.90    |
| DENUSKI, STACEY                   | 38495 | Meal & Parking Reimbursement for NLC Conf.      | 322.97    |
| ECOSS                             | 38496 | SWM Outreach/ Spill Kits                        | 2,208.51  |
| EVER-MARK, LLC                    | 38497 | Utility Box Wrap                                | 1,167.10  |
| FOLK DANCE ACADEMY CORPORATION    | 38498 | Tree Lighting Performance                       | 150.00    |
| GALLATIN PUBLIC AFFAIRS           | 38499 | Halloween & Holiday Lighting Poster Designs     | 1,035.00  |
| GALLATIN PUBLIC AFFAIRS           | 38499 | Halloween & Holiday Lighting Poster Designs     | 1,035.00  |
| GOOD TO GO                        | 38500 | 9/7 & 10/26 Toll Charges                        | 5.50      |
| GOOD TO GO                        | 38500 | 10/31 Toll Charge                               | 2.75      |
| GRAINGER                          | 38501 | Tape Measure                                    | 14.30     |
| HANSEN, COREY                     | 38502 | November Incubator Consulting Services          | 4,180.00  |
| HDR ENGINEERING, INC              | 38503 | 7/2-9/2 SR522 W. A 13-C1214                     | 1,522.47  |
| HDR ENGINEERING, INC              | 38504 | 9/3-10/28 13-C1214 SR522 W. A                   | 2,899.24  |
| HONEY BUCKET                      | 38505 | 11/4-12/1 Squire's Landing Rental               | 215.05    |
| HOPKINS, CRAIG                    | 38506 | Police Volunteer Mileage Reimbursement          | 66.88     |
| JACOBS ENGINEERING GROUP          | 38507 | 9/30-10/27 15-C2522 W. Sammamish Bridge         | 86,862.52 |
| JET CITY PRINTING                 | 38508 | City Logo Envelopes                             | 20.06     |
| JET CITY PRINTING                 | 38508 | City Logo Envelopes                             | 15.05     |
| JET CITY PRINTING                 | 38508 | City Logo Envelopes                             | 105.34    |
| JET CITY PRINTING                 | 38508 | City Logo Envelopes                             | 45.14     |
| JET CITY PRINTING                 | 38508 | City Logo Envelopes                             | 20.06     |
| JET CITY PRINTING                 | 38508 | City Logo Envelopes                             | 70.22     |
| JET CITY PRINTING                 | 38508 | City Logo Envelopes                             | 40.13     |
| JET CITY PRINTING                 | 38508 | City Logo Envelopes                             | 85.27     |
| JET CITY PRINTING                 | 38508 | City Logo Envelopes                             | 30.10     |
| JET CITY PRINTING                 | 38508 | City Logo Envelopes                             | 40.13     |
| JET CITY PRINTING                 | 38508 | City Logo Envelopes                             | 30.10     |
| KENMORE COMMERCIAL LLC            | 38509 | December Incubator Bldg. Lease Payment          | 3,213.25  |
| KING COUNTY FINANCE               | 38510 | Oct. Road Services - Signs & Signal Maintenance | 3,521.87  |
| KING COUNTY FINANCE               | 38510 | Oct. Road Services - Signs & Signal Maintenance | 819.69    |

IV. A. Total Checks #38457 through #38555 in the Amount of \$724,321.58. ...



|                                    |       |                                                    |           |
|------------------------------------|-------|----------------------------------------------------|-----------|
| KING COUNTY FINANCE                | 38511 | 2017 Primary Election Voter's Pamphlets            | 489.80    |
| KING COUNTY FINANCE                | 38512 | Adult/Juvenile Detention Oct. Maintenance          | 1,087.86  |
| KING COUNTY FINANCE                | 38513 | Qtr 3 Mental Health Svcs/Liquor Profits/Excise Tax | 1,524.50  |
| KING COUNTY FINANCE W.L.R.D.       | 38514 | July - December Interlocal Agreement/SWM Fee       | 6,923.35  |
| KING COUNTY RECORDER'S OFFICE      | 38515 | Title Notice/Daniel's Violation Case P2010-425     | 75.00     |
| KING COUNTY SHERIFF                | 38516 | Cost Share of Jail Van Purchase                    | 22,909.00 |
| KPFF CONSULTING ENGINEERS          | 38517 | 15-C1484 68th Ave Ped/Bike Design Svcs             | 4,940.26  |
| KRAZAN & ASSOCIATES, INC.          | 38518 | 17-C1686 Oct. Complete Streets 202nd               | 1,295.00  |
| LAYNE PLUMBING & WATER HEATERS     | 38519 | MBP #839111 Refund Permit Paid Twice               | 294.00    |
| LAYNE PLUMBING & WATER HEATERS LLC | 38519 | MBP #839111 Refund Permit Paid Twice               | 14.70     |
| MAIL FINANCE                       | 38520 | 12/19/17-3/18/18 Postage Meter Rental              | 706.20    |
| MOTT MACDONALD GROUP, INC.         | 38521 | 17-C1657 Squire's Preliminary Design/Permitting    | 8,982.66  |
| MOTT MACDONALD GROUP, INC.         | 38522 | 17-C1656 Log Boom Prelim. Design/Permitting        | 18,436.08 |
| NORTHSHORE UTILITY DIST            | 38523 | 9/15-11/15 City Hall Irrigation                    | 836.00    |
| NORTHSHORE UTILITY DIST            | 38523 | 9/15-11/15 City Hall Water/Sewer                   | 528.13    |
| NORTHSHORE UTILITY DIST            | 38523 | 9/15-11/15 SR522/68th Irrigation                   | 2,721.70  |
| NORTHSHORE UTILITY DIST            | 38523 | 9/15-11/15 SR522/83rd Pl Irrigation                | 303.33    |
| NORTHSHORE UTILITY DIST            | 38523 | 9/15-11/15 Northshore Summit Park Irrigation       | 406.60    |
| NORTHSHORE UTILITY DIST            | 38523 | 9/15-11/15 67th/181st Irrigation                   | 53.60     |
| NORTHSHORE UTILITY DIST            | 38523 | 9/15-11/15 Hangar Bldg. Water & Sewer              | 407.56    |
| NORTHSHORE UTILITY DIST            | 38523 | 9/15-11/15 68th-73rd & 181st Irrigation            | 205.20    |
| NORTHSHORE UTILITY DIST            | 38523 | 9/15-11/15 Town Square Irrigation                  | 625.90    |
| NORTHSHORE UTILITY DIST            | 38524 | 9/15-11/15 7321 192nd Water Fill Station           | 43.60     |
| NORTHSHORE UTILITY DIST            | 38525 | October Vehicle Fuel & Maintenance                 | 40.44     |
| NORTHSHORE UTILITY DIST            | 38525 | October Vehicle Fuel & Maintenance                 | 21.99     |
| NORTHSHORE UTILITY DIST            | 38525 | October Vehicle Fuel & Maintenance                 | 1,076.01  |
| NORTHSHORE UTILITY DIST            | 38525 | October Vehicle Fuel & Maintenance                 | 276.31    |
| NORTHSHORE UTILITY DIST            | 38525 | October Vehicle Fuel & Maintenance                 | 349.29    |
| NORTHSHORE UTILITY DIST            | 38525 | October Vehicle Fuel & Maintenance                 | 1,908.88  |
| NORTHSHORE UTILITY DIST            | 38525 | October Vehicle Fuel & Maintenance                 | 1,157.40  |
| NORTHSHORE UTILITY DIST            | 38525 | October Vehicle Fuel & Maintenance                 | 4,414.11  |
| NORTHWEST ARBORICULTURE LLC        | 38526 | 16-C1591 204th & 73rd Ave Tree Assessment          | 81.23     |
| NORTHWEST ARBORICULTURE LLC        | 38526 | 16-C1591 Northshore Summit Park Tree Removal       | 4,388.34  |
| NORTHWEST ARBORICULTURE LLC        | 38526 | 16-C1591 60th & 199th Emergency Tree Work          | 1,160.94  |
| NORTHWEST ARBORICULTURE LLC        | 38526 | 16-C1591 18900 & 73rd Hazardous Tree Removal       | 2,633.88  |
| NORTHWEST ARBORICULTURE LLC        | 38526 | 16-C1591 181st ROW Dead Tree Removal               | 1,120.93  |
| NORTHWEST ARBORICULTURE LLC        | 38526 | 16-C1591 61st Ave Tree Work                        | 1,342.20  |
| NORTHWEST ARBORICULTURE LLC        | 38526 | 16-C1591 Tolt Trail Fallen Tree Debris Removal     | 236.46    |
| NORTHWEST ARBORICULTURE LLC        | 38526 | 16-C1591 Logboom Park Tree Removal                 | 1,337.56  |
| OFFICE DEPOT                       | 38527 | Office Supplies                                    | 8.52      |
| OFFICE DEPOT                       | 38527 | Office Supplies                                    | 6.39      |
| OFFICE DEPOT                       | 38527 | Office Supplies                                    | 69.27     |
| OFFICE DEPOT                       | 38527 | Office Supplies                                    | 44.71     |



|                                 |       |                                                 |           |
|---------------------------------|-------|-------------------------------------------------|-----------|
| OFFICE DEPOT                    | 38527 | Office Supplies                                 | 19.16     |
| OFFICE DEPOT                    | 38527 | Office Supplies                                 | 8.52      |
| OFFICE DEPOT                    | 38527 | Office Supplies                                 | 29.81     |
| OFFICE DEPOT                    | 38527 | Office Supplies                                 | 4.87      |
| OFFICE DEPOT                    | 38527 | Office Supplies                                 | 17.03     |
| OFFICE DEPOT                    | 38527 | Office Supplies                                 | 36.19     |
| OFFICE DEPOT                    | 38527 | Office Supplies                                 | 4.87      |
| OFFICE DEPOT                    | 38527 | Office Supplies                                 | 12.77     |
| OFFICE DEPOT                    | 38527 | Office Supplies                                 | 4.87      |
| OFFICE DEPOT                    | 38527 | Office Supplies                                 | 17.03     |
| OFFICE DEPOT                    | 38527 | Office Supplies                                 | 12.78     |
| OFFICE DEPOT                    | 38527 | Office Supplies                                 | 4.87      |
| OFFICE DEPOT                    | 38529 | Desk Chair                                      | 428.82    |
| OFFICE DEPOT                    | 38530 | Office Supplies                                 | 14.75     |
| OFFICE DEPOT                    | 38530 | Office Supplies                                 | 11.07     |
| OFFICE DEPOT                    | 38530 | Office Supplies                                 | 77.46     |
| OFFICE DEPOT                    | 38530 | Office Supplies                                 | 33.20     |
| OFFICE DEPOT                    | 38530 | Office Supplies                                 | 14.75     |
| OFFICE DEPOT                    | 38530 | Office Supplies                                 | 51.64     |
| OFFICE DEPOT                    | 38530 | Office Supplies                                 | 29.51     |
| OFFICE DEPOT                    | 38530 | Office Supplies                                 | 62.70     |
| OFFICE DEPOT                    | 38530 | Office Supplies                                 | 39.25     |
| OFFICE DEPOT                    | 38530 | Office Supplies                                 | 22.13     |
| OFFICE DEPOT                    | 38530 | Office Supplies                                 | 29.51     |
| OFFICE DEPOT                    | 38530 | Office Supplies                                 | 22.12     |
| OFFICE DEPOT                    | 38531 | Rulers                                          | 2.34      |
| OFFICE DEPOT                    | 38532 | Magnetic Clips                                  | 5.70      |
| OSBORN CONSULTING INC.          | 38533 | Rhododendron Park & 19nd Culvert Consulting     | 797.61    |
| OSBORN CONSULTING INC.          | 38533 | Rhododendron Park & 19nd Culvert Consulting     | 123.59    |
| OSBORN CONSULTING INC.          | 38533 | Rhododendron Park & 19nd Culvert Consulting     | 18,368.48 |
| OSBORN CONSULTING INC.          | 38533 | Rhododendron Park & 19nd Culvert Consulting     | 9,318.58  |
| PERTEET INC.                    | 38534 | October 2017 Project Consulting                 | 2,720.68  |
| PERTEET INC.                    | 38534 | October 2017 Project Consulting                 | 12,684.51 |
| PHSI PURE HEALTH SOLUTIONS INC. | 38535 | City Hall Filtered Water                        | 101.09    |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 15252 Simonds Flashing Crosswalk    | 10.60     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 15000 84th School Zone Sign         | 21.51     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 City Hall Gas Charges               | 925.20    |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 Inglemoor Traffic Signal            | 95.39     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 19016 73rd School Zone Sign         | 11.63     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 Incubator Bldg. Electric/Gas        | 597.50    |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 17415 61st Logboom Park Restroom    | 73.53     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 14500 Juanita Traffic Signal        | 56.18     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/14 6100 181st Traffic Signal           | 60.89     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 7125 NE 170th Radar Sign            | 10.60     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 14944 Juanita School Zone Signs     | 21.20     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 18060 68th Traffic Signal           | 111.21    |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 18048 68th Tree Receptacles         | 42.43     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 674 Bothell Wy Tree Receptacles     | 41.29     |
| PUGET SOUND ENERGY              | 38536 | 9/30-10/31 Traffic Signals                      | 8.63      |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 7016 Bothell Wy Tree Receptacles    | 26.93     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 18120 68th Street Tree Illumination | 30.11     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 7232 Bthl Way Tree Receptacles      | 10.60     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 7211 181st Traffic Signal           | 122.49    |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 16450 Juanita Radar Sign            | 11.42     |



|                                 |       |                                                |           |
|---------------------------------|-------|------------------------------------------------|-----------|
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 16644 Simonds Radar Sign           | 10.90     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 18906 61st Radar Sign              | 10.90     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 6656 Arrowhead Radar Sign          | 10.70     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 7504 155th Radar Sign              | 10.70     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 6625 Arrowhead Radar Sign          | 10.60     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 19030 61st Radar Sign              | 10.70     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 Boat Launch Restroom               | 16.76     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 Squire's Landing Electricity       | 161.56    |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 18149 68th Street Lights           | 167.74    |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 6434 Bothell Wy Streetlights       | 12.64     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 6270 Bothell Wy Streetlights       | 13.69     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 6016 Bothell Wy Streetlights       | 13.69     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 Town Square/Hangar Electricity     | 696.21    |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 6970 181st Streetlights            | 34.63     |
| PUGET SOUND ENERGY              | 38536 | 10/13-11/13 Town Square/Hangar Gas Chgs        | 295.55    |
| PUGET SOUND ENERGY              | 38536 | 10/17-11/14 Rhododendron Park                  | 471.04    |
| QUALITY BUSINESS SYSTEMS INC.   | 38539 | City Hall Downstairs Copier Lease              | 675.53    |
| REPUBLIC SERVICES               | 38540 | City Hall Solid Waste                          | 306.64    |
| REPUBLIC SERVICES               | 38540 | Hangar Solid Waste                             | 314.27    |
| REPUBLIC SERVICES               | 38540 | Rhododendron Park Solid Waste                  | 631.38    |
| REPUBLIC SERVICES               | 38540 | City Hall Solid Waste                          | 309.71    |
| SCORE                           | 38541 | Sept. Outside Health Services                  | 112.97    |
| SHANE-KULMER, SEAN P.           | 38542 | 2017 Tree Lighting Festival                    | 250.00    |
| SHRED-IT USA LLC                | 38543 | Paper Shredding Services                       | 62.35     |
| SITTS & HILL ENGINEERS, INC.    | 38544 | October Rhododendron Park Consulting           | 720.00    |
| SNOHOMISH COUNTY                | 38545 | Vactor Disposal                                | 1,288.00  |
| STAPLES ADVANTAGE               | 38546 | Facility Maint. Supplies                       | 21.91     |
| STAPLES ADVANTAGE               | 38546 | Parks Supplies                                 | 256.26    |
| STAPLES ADVANTAGE               | 38546 | Parks Materials                                | 35.86     |
| STATE AUDITOR'S OFFICE          | 38547 | 2016 State Audit Services                      | 13,276.36 |
| STATE AUDITOR'S OFFICE          | 38547 | 2016 State Audit Services                      | 2,776.89  |
| SUBWAY                          | 38548 | Business Meeting Food                          | 139.19    |
| SUBWAY                          | 38548 | Business Meeting Food                          | 85.36     |
| TOP TO BOTTOM JANITORIAL, INC.  | 38549 | Nov. Janitorial Services                       | 3,500.00  |
| TOTAL LANDSCAPE CORP            | 38550 | City Hall & Parks Landscaping                  | 880.00    |
| TOTAL LANDSCAPE CORP            | 38550 | City Hall & Parks Landscaping                  | 4,145.45  |
| TOWN CENTER HARDWARE            | 38551 | Public Works Supplies & Equipment              | 20.89     |
| TOWN CENTER HARDWARE            | 38551 | Public Works Supplies & Equipment              | 52.58     |
| TOWN CENTER HARDWARE            | 38551 | Public Works Supplies & Equipment              | 119.61    |
| TOWN CENTER HARDWARE            | 38551 | Public Works Supplies & Equipment              | 30.79     |
| VERIZON WIRELESS                | 38552 | Staff Cell Phone & Data Services               | 20.76     |
| VERIZON WIRELESS                | 38552 | Staff Cell Phone & Data Services               | 25.36     |
| VERIZON WIRELESS                | 38552 | Staff Cell Phone & Data Services               | 67.78     |
| VERIZON WIRELESS                | 38552 | Staff Cell Phone & Data Services               | 174.06    |
| VERIZON WIRELESS                | 38552 | Staff Cell Phone & Data Services               | 77.83     |
| VERIZON WIRELESS                | 38552 | Staff Cell Phone & Data Services               | 185.21    |
| WA STATE DEPT OF TRANSPORTATION | 38553 | Oct. Signal Maint. & 181st Cabinet Replacement | 27,773.86 |



|                           |            |                                       |                       |
|---------------------------|------------|---------------------------------------|-----------------------|
| WASHINGTON STATE PATROL   | 38554      | Bridge Weight Restriction Enforcement | 427.94                |
| WELWEST CONSTRUCTION INC. | 38555      | 202nd Safe Routes to School           | 253,843.77            |
| AVIDIA HEALTH             | DFT0000087 | Employee Health Savings Contribution  | 42.30                 |
| NAVIA                     | DFT0000088 | Employee Flexible Spending Account    | 236.53                |
| NAVIA                     | DFT0000088 | Employee Flexible Spending Account    | 85.00                 |
| NAVIA                     | DFT0000088 | Employee Flexible Spending Account    | 96.15                 |
| BANK OF AMERICA 941       | DFT0000089 | Federal Taxes                         | 2,716.78              |
| BANK OF AMERICA 941       | DFT0000089 | Federal Taxes                         | 861.18                |
| BANK OF AMERICA 941       | DFT0000089 | Federal Taxes                         | 10,351.54             |
| BANK OF AMERICA 941       | DFT0000089 | Federal Taxes                         | 1,106.55              |
| BANK OF AMERICA 941       | DFT0000089 | Federal Taxes                         | 348.32                |
| BANK OF AMERICA 941       | DFT0000089 | Federal Taxes                         | 229.98                |
| BANK OF AMERICA 941       | DFT0000089 | Federal Taxes                         | 133.92                |
| BANK OF AMERICA 941       | DFT0000089 | Federal Taxes                         | 996.72                |
| PAYROLL                   | 11/24/2017 | Direct Deposit                        | 78,457.67             |
| RETRO PAY                 | 11/29/2017 | Direct Deposit                        | 587.82                |
|                           |            |                                       | <u>\$1,819,897.04</u> |





City of Kenmore

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/31/2017

Vendor Set: Vendor Set 01

| Vendor | Name                                | Volume       |
|--------|-------------------------------------|--------------|
| 0002   | ACTION ENTERTAINMENT                | 1,100.00     |
| 0014   | AMERICAN PLANNING ASSOCIATION       | 1,065.00     |
| 0022   | ASSOCIATION OF WA CITIES            | 20,270.00    |
| 0024   | BAKER, DAVID                        | 3,304.21     |
| 0037   | BASTYR UNIVERSITY                   | 50,200.00    |
| 0047   | BRAVO ENVIRONMENTAL , NW INC.       | 120,630.45   |
| 0050   | BRUCE C ALLEN & ASSOC INC           | 8,750.00     |
| 0051   | BRUCE DEES & ASSOCIATES             | 1,419.08     |
| 0054   | BULGER SAFE & LOCK, INC.            | 554.77       |
| 0064   | CASCADE PEST CONTROL                | 1,428.05     |
| 0067   | CENTER FOR HUMAN SERVICES           | 15,750.00    |
| 0076   | CITY OF BELLEVUE                    | 132,852.75   |
| 0083   | CITY OF LAKE FOREST PARK            | 856,128.59   |
| 0086   | CITY OF SHORELINE                   | 3,617.23     |
| 0092   | CODE PUBLISHING COMPANY             | 8,712.45     |
| 0099   | CONSOLIDATED PRESS                  | 9,490.09     |
| 0102   | CAPITAL ONE COMMERCIAL/ COSTCO      | 561.95       |
| 0106   | CROWN PRODUCTS LLC                  | 1,023.15     |
| 0109   | DAILY JOURNAL OF COMMERCE           | 3,329.50     |
| 0111   | DEPARTMENT OF ECOLOGY               | 30,901.78    |
| 0117   | DUNN LUMBER COMPANY                 | 58.08        |
| 0121   | REPUBLIC SERVICES                   | 9,797.47     |
| 0130   | EMPLOYMENT SECURITY DEPT            | 249.00       |
| 0134   | EVERGREEN PRINT SOLUTIONS           | 811.59       |
| 0137   | FERGUSON ENTERPRISES INC #1539      | 9,819.80     |
| 0145   | FRUHLING SAND & TOPSOIL             | 3,733.59     |
| 0147   | FUN RENTALS                         | 710.66       |
| 0151   | CALPORTLAND COMPANY                 | 911.99       |
| 0152   | GOVERNMENT FINANCE OFFICERS ASSOC   | 190.00       |
| 0169   | HERRERA ENVIRONMENTAL CONSULTANTS   | 18,559.00    |
| 0173   | HOME DEPOT CREDIT SERVICES          | 822.32       |
| 0182   | INGLEMOOR HIGH SCHOOL MUSIC BOOSTER | 100.00       |
| 0184   | INSLEE, BEST, DOEZIE & RYDER, P.S.  | 207,726.32   |
| 0189   | INTERNATIONAL CITY/CNTY MGMT ASSOC  | 2,526.76     |
| 0191   | INTERNATIONAL INST OF MUNI CLERKS   | 225.00       |
| 0197   | JET CITY PRINTING                   | 3,971.07     |
| 0201   | KCDA PURCHASING COOP                | 99,820.71    |
| 0204   | KENMORE COMMUNITY CLUB              | 250.00       |
| 0205   | KENMORE HERITAGE SOCIETY            | 585.00       |
| 0212   | KING COUNTY FINANCE W.L.R.D.        | 21,759.35    |
| 0213   | KING COUNTY ANIMAL SVCS             | 2,888.00     |
| 0218   | KING COUNTY FINANCE                 | 4,484.06     |
| 0219   | KING COUNTY FINANCE                 | 700,613.42   |
| 0221   | KING COUNTY FLEET ADMIN             | 464.31       |
| 0224   | SOUND PUBLISHING, INC.              | 7,883.80     |
| 0229   | KING COUNTY OFFICE OF FINANCE       | 5,853.63     |
| 0230   | KING COUNTY RADIO COMM SERVICES     | 899.54       |
| 0233   | KING COUNTY SHERIFF                 | 2,774,125.14 |
| 0235   | KING COUNTY TREASURY                | 25,340.41    |
| 0237   | FEDEX OFFICE                        | 471.27       |
| 0238   | BLACKBAUD                           | 7,304.24     |
| 0243   | KUSTOM SIGNALS, INC.                | 2,628.76     |

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/31/2017

Vendor Set: Vendor Set 01

| Vendor | Name                                | Volume     |
|--------|-------------------------------------|------------|
| 0251   | LIGHTHOUSE CONSULTING INC           | 60,817.70  |
| 0260   | MEEHAN, NANCY                       | 62.60      |
| 0261   | PENDLETON, MICHAEL                  | 5,439.35   |
| 0265   | MORGAN SOUND INC                    | 4,828.40   |
| 0267   | MR. T'S TROPHIES                    | 633.44     |
| 0280   | NEOPOST USA INC.                    | 247.66     |
| 0285   | NORTHSHORE FIRE DEPT                | 2,900.00   |
| 0287   | NORTHSHORE SENIOR CENTER            | 23,700.00  |
| 0288   | NORTHSHORE UTILITY DIST             | 156,515.43 |
| 0289   | NORTHSHORE YMCA                     | 4,875.00   |
| 0290   | NORTHSHORE YOUTH & FAMILY SERVICES  | 16,000.00  |
| 0292   | HONEY BUCKET                        | 6,055.36   |
| 0299   | PERSONAL BEST/ TOPHEALTH            | 117.74     |
| 0300   | OFFICE DEPOT                        | 13,504.79  |
| 0302   | OFFICE TEAM                         | 4,373.27   |
| 0303   | OGDEN, MURPHY, WALLACE              | 97.50      |
| 0304   | OLYMPIC ENVIRONMENTAL RESOURCES INC | 33,844.92  |
| 0310   | PACIFIC TOPSOILS                    | 1,640.96   |
| 0311   | PARAMETRIX INC                      | 593.75     |
| 0314   | PETTY CASH CUSTODIAN                | 1,215.32   |
| 0327   | PUGET SOUND CLEAN AIR AGENCY        | 17,756.00  |
| 0328   | PUGET SOUND ENERGY                  | 166,095.66 |
| 0329   | PUGET SOUND FINANCE OFFICERS ASSOC  | 50.00      |
| 0331   | PUGET SOUND REGIONAL COUNCIL        | 8,502.00   |
| 0336   | CEMEX                               | 2,827.66   |
| 0345   | SEATTLE TIMES                       | 9,620.25   |
| 0350   | SIGN UP, SIGN CO, INC               | 2,495.85   |
| 0355   | STAPLES ADVANTAGE                   | 8,399.19   |
| 0356   | STATE AUDITOR'S OFFICE              | 36,656.32  |
| 0357   | STEWART MACNICHOLS HARMELL, INC.    | 55,250.00  |
| 0359   | SOUND CITIES ASSOC                  | 14,279.83  |
| 0365   | TOTAL LANDSCAPE CORP                | 109,507.18 |
| 0370   | UNITED RENTALS NW, INC              | 1,583.60   |
| 0371   | UNITED STATES POSTMASTER            | 6,457.62   |
| 0375   | US POSTAL SERVICE (HASLER)          | 10,718.80  |
| 0382   | W.S.S.O. Advanced Training          | 780.00     |
| 0385   | WA ASSOC OF BUILDING OFFICIALS      | 2,450.00   |
| 0386   | WA ASSOC OF CODE ENFORCEMENT        | 275.00     |
| 0387   | WA CITIES INSURANCE AUTHORITY       | 265,101.00 |
| 0389   | WASHINGTON CITY/COUNTY MGMT ASSOC   | 630.00     |
| 0390   | WA FINANCE OFFICERS ASSOCIATION     | 150.00     |
| 0391   | WASHINGTON MUNICIPAL CLERKS ASSOC   | 100.00     |
| 0397   | WA STATE DEPT OF CORRECTIONS        | 193.44     |
| 0401   | WA STATE DEPT OF TRANSPORTATION     | 64,969.35  |
| 0404   | WASHINGTON STATE O.M.W.B.E.         | 150.00     |
| 0412   | COLUMBIA RIDGE LANDFILL             | 7,166.91   |
| 0416   | WETLANDS & WOODLANDS INC            | 9,677.06   |
| 0419   | WONDERLAND DEVELOPMENT              | 3,750.00   |
| 0422   | NATIONWIDE FINANCIAL 401a           | 313,104.97 |
| 0423   | NATIONWIDE RETIREMENT SOLUTIONS 457 | 6,630.00   |
| 0424   | ICMA RETIREMENT TRUST 457 - 304745  | 81,846.40  |
| 0425   | DRS 457                             | 11,425.00  |
| 0426   | AFLAC                               | 5,117.31   |
| 0428   | BANK OF AMERICA 941                 | 430,644.63 |
| 0429   | AWC EMPLOYEE BENEFITS               | 536,921.32 |
| 0431   | DEPARTMENT OF RETIREMENT SYSTEMS    | 496,357.68 |
| 0432   | DEPARTMENT OF LABOR AND INDUSTRIES  | 33,661.20  |
| 0434   | UNITED WAY OF KING COUNTY           | 5,048.00   |

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/31/2017

Vendor Set: Vendor Set 01

| Vendor | Name                                | Volume     |
|--------|-------------------------------------|------------|
| 0436   | NATIONAL LIFE OF VERMONT            | 1,354.87   |
| 0441   | DANSOUND INC                        | 7,834.20   |
| 0448   | UPS STORE                           | 2,633.45   |
| 0449   | ACF WEST INC                        | 1,253.23   |
| 0450   | AURORA RENTS                        | 634.87     |
| 0466   | BERK CONSULTING                     | 86.86      |
| 0473   | ARTS OF KENMORE                     | 950.00     |
| 0480   | WASHINGTON TREE SERVICE INC         | 1,540.00   |
| 0484   | CITY WIDE FENCE COMPANY, INC        | 1,209.98   |
| 0497   | DAY WIRELESS SYSTEMS                | 1,546.04   |
| 0501   | MACLEOD RECKORD                     | 170,392.48 |
| 0515   | NATIONAL LEAGUE OF CITIES           | 1,489.00   |
| 0517   | VAN NESS, ALLAN                     | 112.37     |
| 0542   | AMERICAN SOCIETY OF COMPOSERS       | 344.13     |
| 0550   | KING COUNTY RECORDER'S OFFICE       | 537.00     |
| 0558   | SNOHOMISH COUNTY                    | 9,987.00   |
| 0565   | SPERRY, LAURIE                      | 1,266.76   |
| 0575   | FUNRENT                             | 1,171.50   |
| 0584   | WASHINGTON STATE PATROL             | 479.23     |
| 0586   | MAIL FINANCE                        | 2,821.60   |
| 0588   | ENVIRONMENTAL SYSTEMS RESEARCH INST | 5,694.00   |
| 0594   | RANDALL, BRIAN                      | 1,332.70   |
| 0596   | H.B. JAEGER COMPANY, LLC            | 1,116.34   |
| 0597   | ALL TRAFFIC DATA SERVICES, INC.     | 1,500.00   |
| 0600   | HARRIS, LESLIE                      | 189.82     |
| 0608   | OLD ADDRESS KONICA MINOLTA          | 179.42     |
| 0610   | WA STATE DEPT OF TRANSPORTATION     | 657.28     |
| 0639   | KONICA MINOLTA BUSINESS SOLUTIONS   | 2,594.62   |
| 0641   | TELESYSTEMS WEST                    | 630.32     |
| 0668   | BANNER BANK LD                      | 11,500.63  |
| 0675   | BANNER BANK CS                      | 5,961.23   |
| 0685   | PACE ENGINEERS, INC.                | 154,712.32 |
| 0689   | DIGITAL REPROGRAPHICS SERVICES INC. | 144.32     |
| 0690   | BUILDERS EXCHANGE OF WASHINGTON INC | 1,414.15   |
| 0692   | HDR ENGINEERING, INC                | 558,667.22 |
| 0696   | AMERICAN GENERAL LIFE GPO-400S      | 4,385.27   |
| 0699   | BANNER BANK DB                      | 2,562.95   |
| 0721   | INGALLINAS BOX LUNCH                | 52.69      |
| 0743   | BANNER BANK NO                      | 13,160.49  |
| 0764   | OUSLEY, NANCY                       | 1,638.25   |
| 0766   | ICOMPASS TECHNOLOGIES, INC.         | 10,115.00  |
| 0772   | GROUP FOUR INC.                     | 3,722.20   |
| 0781   | QUALITY BUSINESS SYSTEMS INC.       | 10,926.54  |
| 0791   | NORTHSHORE ROTARY CLUB              | 624.00     |
| 0800   | BANNER BANK JG                      | 11,103.44  |
| 0817   | GRAINGER                            | 1,543.84   |
| 0831   | NORTHSHORE PARK & REC SERVICE AREA  | 2,599.30   |
| 0833   | VAUGHAN, KENT                       | 7,921.81   |
| 0834   | BANNER BANK KENMORE                 | 35,566.86  |
| 0850   | UNCLE STINKY'S MAGIC                | 247.50     |
| 0851   | EVER-MARK, LLC                      | 7,300.53   |
| 0852   | GREGORY, JOANNE                     | 2,094.54   |
| 0857   | EAST JORDAN IRON WORKS              | 17,405.02  |
| 0858   | A+ CONFERENCING                     | 430.90     |
| 0868   | JAYMARC - AV                        | 6,476.41   |
| 0869   | BANNER BANK JGORDON                 | 10,544.60  |
| 0871   | GORDON, JENNIFER                    | 150.00     |
| 0881   | EVERGREEN SAFETY COUNCIL            | 299.00     |

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/31/2017

Vendor Set: Vendor Set 01

| Vendor | Name                                | Volume     |
|--------|-------------------------------------|------------|
| 0892   | JACOBS ENGINEERING GROUP            | 492,628.20 |
| 0898   | ZONAR SYSTEMS                       | 525.33     |
| 0899   | SHRED-IT USA LLC                    | 791.22     |
| 0912   | ALCALDE & FAY                       | 56,138.42  |
| 0913   | KENMORE ELEMENTARY PTA              | 3,750.00   |
| 0924   | MAACO                               | 383.25     |
| 0928   | REDFIELD PROPERTIES LLC             | 2,500.00   |
| 0937   | ZUMAR                               | 3,932.19   |
| 0968   | KOMPAN, INC                         | 2,928.20   |
| 0981   | COMCAST BUSINESS                    | 24,367.08  |
| 0983   | PASSPORT TRAVEL AND TOURS           | 184.40     |
| 0992   | CSAT, LLC                           | 2,200.00   |
| 0993   | KING COUNTY MUNICIPAL CLERKS ASSOC  | 25.00      |
| 0994   | GORDON THOMAS HONEYWELL             | 40,435.36  |
| 0996   | ANDERSON, LAURI                     | 284.73     |
| 1003   | iWORQ SYSTEMS                       | 2,800.00   |
| 1010   | TOWN CENTER HARDWARE                | 1,658.44   |
| 1012   | VERSATILE MOBILE SYSTEMS            | 260.88     |
| 1045   | HORIZON DISTRIBUTORS INC            | 1,532.04   |
| 1047   | SARAH ROBERTS                       | 108,360.90 |
| 1052   | FIRE PROTECTION, INC                | 12,017.37  |
| 1053   | INTERNATIONAL CODE COUNCIL, INC     | 114.40     |
| 1063   | MPH INDUSTRIES, INC                 | 100.15     |
| 1068   | WA STATE DEPT OF LABOR & INDUSTRIES | 141.60     |
| 1079   | INTEGRA TELECOM                     | 1,799.53   |
| 1114   | PHSI PURE HEALTH SOLUTIONS INC.     | 1,110.61   |
| 1116   | FRONTIER                            | 10,511.97  |
| 1118   | FAZZARI MARKETING                   | 803.41     |
| 1123   | AM TEST, INC                        | 1,800.00   |
| 1132   | LAW OFFICE OF JOHN RONGERUDE, PS    | 1,800.00   |
| 1140   | PAWS                                | 3,600.00   |
| 1148   | AGORA NW LLC                        | 674.31     |
| 1152   | WASHINGTON ENERGY SERVICES CO. LLC  | 28.00      |
| 1161   | INDEPENDENT STATIONERS              | 473.78     |
| 1168   | SCHINDLER ELEVATOR CORPORATION      | 1,717.85   |
| 1177   | WELLS FARGO FINANCIAL               | 6,360.80   |
| 1181   | BANNER BANK BH                      | 6,337.58   |
| 1186   | NICK MINZGHOR                       | 4,650.00   |
| 1192   | HOPKINS, CRAIG                      | 734.57     |
| 1193   | DEVRIES, DENIS                      | 401.82     |
| 1197   | MILLER STEPHENS, MARY               | 12,500.00  |
| 1212   | MCALLISTER, TERESA                  | 132.77     |
| 1215   | STATE OF FLORIDA DISBURSEMENT UNIT  | 6,600.00   |
| 1216   | ADVANCE TESTING & SERVICE INC       | 918.00     |
| 1226   | CONTECH ENGINEERED SOLUTIONS, INC   | 9,867.00   |
| 1257   | BROADCAST MUSIC, INC.               | 342.00     |
| 1259   | PERTEET INC.                        | 247,945.29 |
| 1267   | AUTOMATED CONTROLS                  | 3,087.90   |
| 1269   | KAMINS CONSTRUCTION INC.            | 708,594.94 |
| 1291   | SCHNEE, CARLA                       | 193.57     |
| 1293   | THE WATERSHED COMPANY               | 3,493.56   |
| 1299   | VERIZON WIRELESS                    | 5,364.50   |
| 1308   | BANNER BANK VAN NESS                | 3,610.64   |
| 1309   | BANNER BANK BAKER                   | 11,196.19  |
| 1311   | WASHINGTON STATE PATROL             | 3,530.84   |
| 1313   | GREATER BOTHELL CHAMBER OF COMMERCE | 5,623.11   |
| 1322   | AABCO BARRICADE COMPANY INC.        | 3,183.05   |
| 1326   | JOYCE ZIKER PARKINSON               | 7,709.50   |

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/31/2017

Vendor Set: Vendor Set 01

| Vendor | Name                                | Volume       |
|--------|-------------------------------------|--------------|
| 1327   | HWA GEOSCIENCES INC.                | 16,162.16    |
| 1328   | ANCHOR QEA, LLC                     | 2,942.50     |
| 1333   | WELWEST CONSTRUCTION INC.           | 1,013,180.59 |
| 1334   | BANNER BANK PS                      | 617.09       |
| 1337   | STATE OF WA DEPT. OF LICENSING      | 30.00        |
| 1339   | STATE OF WA DEPARTMENT OF LICENSING | 450.00       |
| 1342   | PETERSON, JANET                     | 800.00       |
| 1344   | OVERLEESE, KRISTEN                  | 87.40        |
| 1353   | WAGE WORKS                          | 238.00       |
| 1356   | KARLINSEY, ROB                      | 528.87       |
| 1357   | KENMORE COMMERCIAL LLC              | 35,345.75    |
| 1358   | ALPHAGRAPHS                         | 956.97       |
| 1360   | GOODSELL POWER EQUIPMENT #2 INC.    | 55.82        |
| 1370   | WINTERBOURNE LANDSCAPE              | 2,307.41     |
| 1372   | AAA PRINTING                        | 605.11       |
| 1377   | D.R. HORTON                         | 11,885.43    |
| 1378   | JSH PROPERTIES, INC.                | 4,872.24     |
| 1383   | CHICAGO TITLE                       | 2,697.45     |
| 1384   | FRONTIER                            | 64,421.28    |
| 1385   | CITYWORKS/ AZTECA SYSTEMS INC.      | 21,900.00    |
| 1390   | UTILITIES UNDERGROUND LOCATION CTR  | 2,547.75     |
| 1395   | CUES                                | 620.43       |
| 1402   | NORTHWEST MARINE TRADE ASSOCIATION  | 440.00       |
| 1403   | OSBORN CONSULTING INC.              | 213,337.66   |
| 1407   | CONTOUR FENCE CO. INC.              | 4,620.20     |
| 1412   | SKAGIT GARDENS                      | 4,015.66     |
| 1414   | G & H PRINTING                      | 319.29       |
| 1416   | MOBILE MINI, INC.                   | 1,018.65     |
| 1419   | NORTHWEST LANDSCAPE SERVICES        | 20,901.49    |
| 1420   | SAUVE, GAYLEN                       | 400.00       |
| 1425   | FASTSIGNS                           | 2,502.25     |
| 1429   | PLANNING ASSOCIATION OF WASHINGTON  | 160.00       |
| 1431   | BRIEN, GAYLYNN                      | 500.00       |
| 1450   | ECONOMIC DEV COUNCIL OF SEATTLE/KC  | 10,000.00    |
| 1452   | CITY OF KENT                        | 500.00       |
| 1456   | HESTON VISUAL ARTS                  | 657.88       |
| 1457   | LANGUAGE LINE SERVICES, INC.        | 381.67       |
| 1459   | FLEMINGS HOLIDAY LIGHTING LLC       | 9,009.89     |
| 1465   | WA TRUST FOR HISTORIC PRESERVATION  | 100.00       |
| 1471   | TRINITY CONTRACTORS, INC.           | 96,048.01    |
| 1476   | NEW PIG                             | 1,397.04     |
| 1478   | HERBIG, NIGEL                       | 532.10       |
| 1479   | A V CAPTURE ALL                     | 4,718.57     |
| 1480   | VERTICAL VISUAL SOLUTIONS INC.      | 37,991.26    |
| 1482   | HIGHWIRE                            | 1,885.59     |
| 1485   | WA ASSOC OF PUBLIC RECORDS OFFICERS | 525.00       |
| 1500   | MARINE FLOATS CORPORATION           | 4,354.36     |
| 1504   | SCORE                               | 323,206.30   |
| 1509   | MICRONET, INC.                      | 151.12       |
| 1521   | SPOT HOT DOG & BRATS                | 90.00        |
| 1524   | GOVDELIVERY, INC.                   | 11,576.25    |
| 1533   | 314 PIE                             | 90.00        |
| 1540   | A-1 LANDSCAPING & CONSTRUCTION, INC | 1,033,121.55 |
| 1544   | METROPOLITAN TRANS. COMMISSION      | 4,000.00     |
| 1547   | LOYUK, SAMANTHA                     | 528.16       |
| 1550   | HANSEN, COREY                       | 64,524.00    |
| 1552   | DENUSKI, STACEY                     | 745.06       |
| 1555   | LINCOLN NATIONAL LIFE INSURANCE     | 10,516.49    |

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/31/2017

Vendor Set: Vendor Set 01

| Vendor | Name                                | Volume     |
|--------|-------------------------------------|------------|
| 1563   | SHANE-KULMER, SEAN P.               | 250.00     |
| 1577   | MUMMA, RYAN                         | 461.02     |
| 1581   | STARDOM SERVICES, INC.              | 5,159.80   |
| 1583   | RICHMOND AMERICAN HOMES OF WA       | 15,000.00  |
| 1586   | APPLIED TECHNOLOGIES NW INC.        | 29,590.83  |
| 1590   | HERMANSON COMPANY, LLP              | 5,896.40   |
| 1591   | ULINE                               | 53.69      |
| 1592   | EVERETT INDUSTRIAL PACIFIC REHABILI | 1,900.00   |
| 1593   | A & A LIMOUSINE & BUS SERVICE       | 480.00     |
| 1594   | SEXTANT MARKETING GROUP             | 8,209.22   |
| 1606   | GALLATIN PUBLIC AFFAIRS             | 43,980.00  |
| 1607   | SCHOCK, BRETT                       | 377.26     |
| 1609   | MARSHBANK CONSTRUCTION              | 307,631.75 |
| 1612   | ALEXANDER, JEFF                     | 250.00     |
| 1628   | HSA BANK                            | 42.30      |
| 1629   | WESTERN DISPLAY FIREWORKS, LTD.     | 17,000.00  |
| 1644   | PASIFIKA ARTIST NETWORK LLC         | 2,000.00   |
| 1657   | STEWART TITLE COMPANY               | 49,253.55  |
| 1661   | WHITEMAN, TELA                      | 327.78     |
| 1666   | LANDSCAPE FORMS, INC.               | 503.70     |
| 1673   | KPFF CONSULTING ENGINEERS           | 300,415.44 |
| 1674   | PHSI PURE WATER FINANCE             | 301.86     |
| 1678   | VICENTE, JOHN                       | 481.29     |
| 1689   | MOTT MACDONALD GROUP, INC.          | 263,372.40 |
| 1690   | SITTS & HILL ENGINEERS, INC.        | 12,181.36  |
| 1692   | STATEWIDE RENT-A-FENCE INC.         | 3,791.76   |
| 1693   | SKYWARD CONSTRUCTION                | 58,921.18  |
| 1701   | THE SEATTLE TIMES NIE               | 950.00     |
| 1704   | BANNER BANK RK                      | 14,781.88  |
| 1711   | SOFTWAREONE, INC.                   | 10,157.42  |
| 1714   | KRAZAN & ASSOCIATES, INC.           | 15,988.00  |
| 1719   | SALTER, JON                         | 685.98     |
| 1721   | GOOD TO GO                          | 46.50      |
| 1731   | NORTHWEST ARBORICULTURE LLC         | 32,550.60  |
| 1734   | TOP TO BOTTOM JANITORIAL, INC.      | 39,416.00  |
| 1738   | MUNIMANAGE, LLC                     | 47,815.00  |
| 1749   | DEPPA, DOUG                         | 669.02     |
| 1754   | RFI ENTERPRISES INC.                | 13,498.10  |
| 1758   | FUJII, GLORIA                       | 500.00     |
| 1759   | CORT PARTY RENTAL                   | 5,260.96   |
| 1762   | BAKER, BRIDGIT                      | 287.09     |
| 1764   | REIQUAM, PETER                      | 12,500.00  |
| 1772   | ARTSITELTD, LLC                     | 3,038.75   |
| 1774   | OWEN EQUIPMENT COMPANY              | 1,246.98   |
| 1777   | EA ENGINEERING SCIENCE & TECHNOLOGY | 34,029.79  |
| 1778   | FINANCIAL CONSULTING SOLUTIONS GROU | 49,396.83  |
| 1782   | SWANK MOTION PICTURES, INC.         | 1,914.00   |
| 1785   | ECOSS                               | 4,149.77   |
| 1786   | TYLER TECHNOLOGIES, INC.            | 91,499.98  |
| 1791   | PROFFITT, QUINN                     | 150.00     |
| 1793   | QUINN, JANET                        | 74.68      |
| 1795   | CABOT DOW ASSOCIATES, INC.          | 412.50     |
| 1798   | OLBRECHTS & ASSOCIATES, PLLC        | 27,089.50  |
| 1801   | REACTCS                             | 250.00     |
| 1806   | RYCO EQUIPMENT, INC.                | 630.44     |
| 1814   | YSI INCORPORATED, A XYLEM BRAND     | 2,038.57   |
| 1816   | NAVIA                               | 11,959.30  |
| 1817   | UFF DA LOGISTICS                    | 283.59     |

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/31/2017

Vendor Set: Vendor Set 01

| Vendor | Name                                | Volume     |
|--------|-------------------------------------|------------|
| 1818   | GORLIN, LARRY N.                    | 330.00     |
| 1823   | JET CITY IMPROV                     | 600.00     |
| 1824   | URBAN FORESTRY SERVICES, INC.       | 2,532.12   |
| 1825   | CANYON VIEW ESTATES                 | 7,561.70   |
| 1826   | MCCLURE AND SONS, INC.              | 110,099.30 |
| 1827   | LENTZ, FLORENCE K.                  | 7,275.00   |
| 1828   | QUALITY BUSINESS SYSTEMS            | 6,073.63   |
| 1829   | SHI INTERNATIONAL CORP.             | 375.59     |
| 1830   | CLARK & SONS EXCAVATING INC.        | 18,260.00  |
| 1831   | VELLAT, MARC H.                     | 32,050.00  |
| 1832   | EASTSIDE HOMES, INC.                | 106,645.57 |
| 1833   | NAZARIYA, ANATOLI                   | 1,566.46   |
| 1834   | SUMMIT TREE AND LAND, INC.          | 4,489.50   |
| 1835   | INC4INC, INC.                       | 7,500.00   |
| 1836   | BEST HARBOUR DEVELOPMENT LLC        | 7,500.00   |
| 1837   | DACO ENTERPRISES, LLC               | 2,500.00   |
| 1838   | AVIDIA HEALTH                       | 761.40     |
| 1839   | PLANTS NORTHWEST, INC.              | 3,269.30   |
| 1840   | BERGMANN, SEAN & LINETTE            | 9,500.00   |
| 1841   | SEATTLE PHOTO BOOTHS                | 565.02     |
| 1842   | SIMONDS COURT LLC                   | 8.36       |
| 1843   | TUFF SHED, INC                      | 1,872.83   |
| 1844   | YOM: FULL SERVICE COURT REPORTING   | 9,055.00   |
| 1845   | WETHERHOLT & ASSOCIATES, INC        | 7,855.00   |
| 1846   | AWCPD                               | 100.00     |
| 1847   | THE GREENBUSCH GROUP, INC.          | 8,929.91   |
| 1848   | STANLEY PATRICK STRIPING COMPANY    | 38,747.76  |
| 1849   | TIM HUNTER CREATIVE SERVICES        | 2,075.00   |
| 1850   | GOPALAKRISHNAN, ANUSHA              | 250.00     |
| 1851   | BLESSINGTON, DEBBIE                 | 611.67     |
| 1852   | STANTON, ANN                        | 241.18     |
| 1853   | HALO BRANDED SOLUTIONS              | 6,620.50   |
| 1854   | LUTRON SERVICES CO., INC.           | 487.50     |
| 1855   | OFFICE DEPOT                        | 1,573.90   |
| 1856   | ARCADIA HOMES LLC                   | 20.00      |
| 1857   | NORTHSHORE CHURCH                   | 210.00     |
| 1858   | SCHARBACH, WAYNE                    | 106.05     |
| 1859   | IRON CREEK CONSTRUCTION LLC         | 112,154.37 |
| 1860   | CASCADE BICYCLE CLUB                | 40.00      |
| 1861   | DIVA II LLC                         | 154,266.10 |
| 1862   | ASHEIA BIAS                         | 1,750.00   |
| 1863   | HAULAWAY STORAGE CONTAINERS, INC.   | 1,131.90   |
| 1864   | INTERNATIONAL SOC. OF ARBORICULTURE | 135.00     |
| 1865   | BENJOEMUSIC, LLC                    | 1,000.00   |
| 1866   | JEFF SCROGGINS & COLORADO, LLC      | 1,500.00   |
| 1867   | TACK PHOTOGRAPHY                    | 8,100.00   |
| 1868   | FLYNN, ASHLEIGH                     | 1,250.00   |
| 1869   | LAMBERT-RYAN, SHANNON               | 1,500.00   |
| 1870   | CRISP CREPERIE FOOD TRUCK           | 36.00      |
| 1871   | ADELMAN, ASHLEY                     | 71.55      |
| 1872   | BAKKER, DREW                        | 117.48     |
| 1873   | ENGINEERING/REMEDIATION RES. GROUP  | 920,499.90 |
| 1874   | LEGER, DEJAH                        | 600.00     |
| 1875   | STEWART, THOMAS                     | 212.10     |
| 1876   | BUSCHKE, ALEXANDRA                  | 200.00     |
| 1877   | SARREAL, JORDANI                    | 250.00     |
| 1878   | LWD, LLC                            | 8,188.40   |
| 1879   | HOLMBERG COMPANY                    | 1,381.60   |

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For Date Range 01/01/2017 - 12/31/2017

Vendor Set: Vendor Set 01

| Vendor | Name                                           | Volume     |
|--------|------------------------------------------------|------------|
| 1880   | TRIMAXX CONSTRUCTION, INC.                     | 115,204.43 |
| 1881   | MUSIC CENTER OF THE NORTHWEST                  | 250.00     |
| 1882   | SIGNCO                                         | 1,202.30   |
| 1884   | CADMAN MATERIALS, INC.                         | 1,301.34   |
| 1885   | NATIONAL BARRICADE CO., LLC                    | 2,579.68   |
| 1886   | WSAPT                                          | 200.00     |
| 1887   | HIGHCOM SECURITY, INC.                         | 286.40     |
| 1888   | PEOPLEREADY                                    | 21,938.01  |
| 1889   | WILLIAMS, KASTNER & GIBBS PLLC                 | 27,105.84  |
| 1890   | PACIFIC HOMES CONSTRUCTION                     | 7,500.00   |
| 1892   | HEARTH MUSIC                                   | 3,500.00   |
| 1893   | YUNUSOV, SURIYA                                | 36.00      |
| 1894   | KEARNEY, AMANDA                                | 3,387.00   |
| 1897   | FAVORITE STUDIOS, INC.                         | 546.88     |
| 1898   | INTEGRITY FURNITURE                            | 2,747.00   |
| 1899   | KONTAGIOUS PERFORMING CO.                      | 300.00     |
| 1900   | ASPECT CONSULTING LLC                          | 3,769.22   |
| 1901   | NORTH COAST ELECTRIC COMPANY                   | 2,067.24   |
| 1902   | PHOTOTAINMENT                                  | 710.00     |
| 1903   | PERRONE CONSULTING, INC., P.S.                 | 8,412.98   |
| 1904   | SHARP, GARY C                                  | 212.10     |
| 1905   | GILLY, DONNA                                   | 212.10     |
| 1906   | COOLEY SMILES                                  | 100.00     |
| 1907   | CHRISTOPHER, MARINA                            | 1,250.00   |
| 1908   | VAUGHAN, KENT                                  | 1,550.00   |
| 1909   | GOHEEN, JOSEPH W.                              | 200.00     |
| 1910   | BORROMEO, GABRIELLE                            | 800.00     |
| 1911   | SEATTLE BALLOON DECORATIONS                    | 331.40     |
| 1912   | TONY LIND PAVING                               | 28,555.00  |
| 1914   | MCNAMARA SIGNS                                 | 647.40     |
| 1918   | CAIRN BREWING                                  | 140.00     |
| 1920   | BERGER PARTNERSHIP                             | 25,483.46  |
| 1921   | CITY OF MARYSVILLE PARKS, CULTURE & RECREATION | 4,200.00   |
| 1922   | INNOVATIVE DATA ACQUISITIONS LLC               | 2,550.00   |
| 1923   | BRIZO, CARLOS A.                               | 604.00     |
| 1924   | WHIRLWIND SERVICES, INC.                       | 18,268.35  |
| 1926   | GUARDIAN SECURITY SYSTEMS, INC.                | 648.00     |
| 1927   | GAMETIME                                       | 6,647.31   |
| 1928   | BANCHERO, ALISON                               | 150.00     |
| 1929   | NINE YARDS BREWING, CORP.                      | 180.00     |
| 1930   | T-MOBILE USA, INC.                             | 244.94     |
| 1931   | TROCANO, LAUREN                                | 250.00     |
| 1932   | U.S. BANK N.A. - CUSTODY                       | 232.00     |
| 1933   | VALLEY, CHRIS & BETH                           | 2,593.35   |
| 1934   | WASHINGTON ASPHALT SEALERS, INC.               | 23,636.28  |
| 1935   | YUMMY BOX FOOD TRUCK LLC                       | 252.00     |
| 1936   | SUPERION, LLC                                  | 33,111.50  |
| 1937   | APPLY-A-LINE, INC.                             | 7,411.50   |
| 1939   | ARCHIVESOCIAL, INC.                            | 2,388.00   |
| 1940   | CURTIS, MARGARET                               | 123.35     |
| 1941   | PACIFIC LAMP & SUPPLY COMPANY                  | 70.40      |
| 1942   | GOURLIE, KYLE & AMANDA                         | 216.00     |
| 1943   | BALDWIN DESIGN WORKS, LTD.                     | 1,510.47   |
| 1944   | OHNO CONSTRUCTION                              | 714,819.79 |
| 1945   | GLASS MASTERS LLC                              | 3,065.00   |
| 1947   | MCMILLAN, RANDY                                | 250.00     |
| 1948   | MULTICARE CENTERS OF OCCUPATIONAL MEDICINE     | 190.00     |
| 1949   | TURNSTONE CONSTRUCTION, INC.                   | 566.59     |

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/31/2017

Vendor Set: Vendor Set 01

| Vendor                          | Name                                   | Volume        |
|---------------------------------|----------------------------------------|---------------|
| 1950                            | BERRY SIGN SYSTEMS                     | 12,011.58     |
| 1951                            | BERGQUIST, WILBUR                      | 208.06        |
| 1952                            | CHILLZ                                 | 12.00         |
| 1953                            | CONNOR, DARLENE                        | 250.00        |
| 1954                            | BENT, DEBORAH                          | 63.30         |
| 1955                            | HUIZENGA ENTERPRISES, LLC              | 40,000.00     |
| 1956                            | GARZA, WILLIAM                         | 150.00        |
| 1957                            | NEMES, EUGEN                           | 1,765.00      |
| 1958                            | NORTH HILL PROPERTIES, INC.            | 20,365.60     |
| 1959                            | TLG LEARNING                           | 212.00        |
| 1960                            | WALTER E. NELSON CO.                   | 1,731.94      |
| 1961                            | WESTERN ENTRANCE TECHNOLOGY, LLC       | 4,196.50      |
| 1962                            | BANNER BANK SKROGH                     | 500.63        |
| 1963                            | COMBINED CONSTRUCTION, INC.            | 32,721.58     |
| 1964                            | EARTHWORKS                             | 4,722.55      |
| 1965                            | KENMORE SQUARE LLC                     | 275.58        |
| 1967                            | BRIGHTEN DEVELOPMENT LLC               | 20.00         |
| 1968                            | ALEXANDER PARTY RENTALS                | 799.09        |
| 1969                            | CAPITOL ASSET & PAVEMENT SERVICES INC. | 22,950.00     |
| 1970                            | CROSSROAD SIGN                         | 1,500.15      |
| 1971                            | FOLK DANCE ACADEMY CORPORATION         | 150.00        |
| 1972                            | SUBWAY                                 | 224.55        |
| 1973                            | LAYNE PLUMBING & WATER HEATERS LLC     | 308.70        |
| Vendor Set Vendor Set 01 Total: |                                        | 18,643,720.73 |





CITY OF KENMORE

## Voucher Certification and Approval

DATE RANGE:

12/02/2017 - 12/15/2017

I, the undersigned, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, that any advance payment is due and payable pursuant to a contract or is available as an option for full or partial fulfillment of a contractual obligation, and the the claim is a just, due and unpaid obligation against the City of Kenmore and that I am authorized to authenticate and certify to said claim. The following checks and electronic payments are approved for payment:

Total Check # 38556 through 38678 \$ 1,759,701.62

Total Payroll/Taxes/Flexible Spending &amp; Health Savings Acct. Electronic Deposits Dated: 12/08/2017: \$ 96,525.85

Total Payroll Check #10084 Dated: 12/08/2017: \$ 198.56

*[Signature]* 12/18/17  
City Manager / Date

*[Signature]* 12/19/17  
Finance Director / Date

| Vendor Name                        | Payment # | Description                       | Amount    |
|------------------------------------|-----------|-----------------------------------|-----------|
| AWC EMPLOYEE BENEFITS              | 38556     | Employee Health Ins Contributions | 665.01    |
| AWC EMPLOYEE BENEFITS              | 38556     | Employee Health Ins Contributions | 162.88    |
| AWC EMPLOYEE BENEFITS              | 38556     | Employee Health Ins Contributions | 62.81     |
| AWC EMPLOYEE BENEFITS              | 38556     | Employee Health Insurance         | 38.82     |
| AWC EMPLOYEE BENEFITS              | 38556     | Employee Health Insurance         | 6.60      |
| AWC EMPLOYEE BENEFITS              | 38556     | Employee Health Insurance         | 3.92      |
| DEPARTMENT OF LABOR AND INDUSTRIES | 38557     | City of Kenmore                   | 115.66    |
| DEPARTMENT OF LABOR AND INDUSTRIES | 38557     | City of Kenmore                   | 37.04     |
| DEPARTMENT OF LABOR AND INDUSTRIES | 38557     | City of Kenmore                   | 22.93     |
| DEPARTMENT OF LABOR AND INDUSTRIES | 38557     | City of Kenmore                   | 449.95    |
| DEPARTMENT OF LABOR AND INDUSTRIES | 38557     | City of Kenmore                   | 144.11    |
| DEPARTMENT OF LABOR AND INDUSTRIES | 38557     | City of Kenmore                   | 89.21     |
| DEPARTMENT OF LABOR AND INDUSTRIES | 38557     | City of Kenmore                   | 78.25     |
| DEPARTMENT OF LABOR AND INDUSTRIES | 38557     | City of Kenmore                   | 1.69      |
| DEPARTMENT OF LABOR AND INDUSTRIES | 38557     | City of Kenmore                   | 5.00      |
| DEPARTMENT OF LABOR AND INDUSTRIES | 38557     | City of Kenmore                   | 141.78    |
| DEPARTMENT OF LABOR AND INDUSTRIES | 38557     | City of Kenmore                   | 3.04      |
| DEPARTMENT OF LABOR AND INDUSTRIES | 38557     | City of Kenmore                   | 9.08      |
| DEPARTMENT OF RETIREMENT SYSTEMS   | 38558     | Public Employees Retirement       | 177.53    |
| DEPARTMENT OF RETIREMENT SYSTEMS   | 38558     | Public Employees Retirement       | 1,598.36  |
| DEPARTMENT OF RETIREMENT SYSTEMS   | 38558     | Public Employees Retirement       | (29.49)   |
| DEPARTMENT OF RETIREMENT SYSTEMS   | 38558     | Public Employees Retirement       | 14,936.40 |
| DEPARTMENT OF RETIREMENT SYSTEMS   | 38558     | Public Employees Retirement       | 2,408.66  |
| DEPARTMENT OF RETIREMENT SYSTEMS   | 38558     | Public Employees Retirement       | 1,374.37  |
| DEPARTMENT OF RETIREMENT SYSTEMS   | 38558     | Public Employees Retirement       | 131.41    |
| DEPARTMENT OF RETIREMENT SYSTEMS   | 38558     | Public Employees Retirement       | 804.63    |
| DEPARTMENT OF RETIREMENT SYSTEMS   | 38558     | Public Employees Retirement       | 316.44    |
| DRS 457                            | 38559     | DRS 457 Deferred Comp             | 540.00    |

|                                     |       |                                                |            |
|-------------------------------------|-------|------------------------------------------------|------------|
| ICMA RETIREMENT TRUST 457 - 304745  | 38560 | ICMA 457 Deferred Comp                         | 2,273.07   |
| ICMA RETIREMENT TRUST 457 - 304745  | 38560 | ICMA 457 Deferred Comp                         | 662.26     |
| NATIONWIDE FINANCIAL 401a           | 38561 | City of Kenmore 401a                           | 100.79     |
| NATIONWIDE FINANCIAL 401a           | 38561 | City of Kenmore 401a Loan                      | 240.68     |
| NATIONWIDE FINANCIAL 401a           | 38561 | City of Kenmore 401a Loan                      | 219.19     |
| NATIONWIDE FINANCIAL 401a           | 38561 | City of Kenmore 401a                           | 8,079.45   |
| NATIONWIDE FINANCIAL 401a           | 38561 | City of Kenmore 401a                           | 1,369.19   |
| NATIONWIDE FINANCIAL 401a           | 38561 | City of Kenmore 401a                           | 781.08     |
| NATIONWIDE RETIREMENT SOLUTIONS 457 | 38562 | Nationwide 457 Deferred Comp                   | 250.00     |
| NATIONWIDE RETIREMENT SOLUTIONS 457 | 38562 | Nationwide 457 Deferred Comp                   | 45.00      |
| STATE OF FLORIDA DISBURSEMENT UNIT  | 38563 | Employee Deduction                             | 275.00     |
| UNITED WAY OF KING COUNTY           | 38564 | Employee Charitable Contribution               | 52.00      |
| SALTER, JON                         | 38565 | Shipping Chgs for Training Ammunition          | 153.57     |
| A+ CONFERENCING                     | 38566 | 11/29/17 Conference Call - Lakepointe          | 47.38      |
| A+ CONFERENCING                     | 38566 | 12/1/17 Conference Call - Squire's Landing     | 19.90      |
| A-1 LANDSCAPING & CONSTRUCTION, INC | 38567 | 17-C1650 Nov. Moorlands Park Improvements      | 270,501.28 |
| ALPHAGRAPHS                         | 38568 | Business Cards                                 | 179.04     |
| ALPHAGRAPHS                         | 38568 | Business Cards                                 | 58.24      |
| ALPHAGRAPHS                         | 38568 | Business Cards                                 | 116.49     |
| ANCHOR QEA, LLC                     | 38569 | 17-C1684 Oct. Navigation Channel Environmental | 607.50     |
| BAKER, SHERI                        | 38570 | Reimbursement for Decorating Supplies          | 24.34      |
| BRAVO ENVIRONMENTAL , NW INC.       | 38571 | 11/27-11/28 Vactor Services                    | 2,459.25   |
| BRAVO ENVIRONMENTAL , NW INC.       | 38571 | 11/29-11/30 Vactor Services                    | 2,160.00   |
| BRAVO ENVIRONMENTAL , NW INC.       | 38571 | 12/6 Vactor Services                           | 1,103.00   |
| BRAVO ENVIRONMENTAL , NW INC.       | 38571 | 12/1 & 12/5 Vactor Services                    | 3,104.25   |
| BULGER SAFE & LOCK, INC.            | 38572 | Padlocks for Rhododendron Park Bollards        | 73.77      |
| CADMAN MATERIALS, INC.              | 38573 | Asphalt for Pothole & Monument Repairs         | 115.78     |
| CALPORTLAND COMPANY                 | 38574 | Sand for Sand Bag Depots                       | 148.02     |
| CASCADE PEST CONTROL                | 38575 | Rhododendron Park Pest Control                 | 143.00     |
| COLUMBIA RIDGE LANDFILL             | 38576 | Re-Certification Fee                           | 50.00      |
| COLUMBIA RIDGE LANDFILL             | 38577 | Nov. Street Sweeper Debris Disposal            | 2,363.58   |
| COLUMBIA RIDGE LANDFILL             | 38578 | Street Sweeper Debris Disposal                 | 785.23     |
| COMMUNITY ATTRIBUTES INC.           | 38579 | 17-C1810 Economic Development Strategy         | 5,661.88   |
| CONSOLIDATED PRESS                  | 38580 | 2017 Fall Newsletter                           | 2,145.05   |
| CORNERSTONE CONSTRUCTION GROUP      | 38581 | Refund Bldg. Permit Paid in Error              | 297.18     |
| CORNERSTONE CONSTRUCTION GROUP      | 38581 | Refund Bldg. Permit Paid in Error              | 14.86      |
| DEVRIES, DENIS                      | 38582 | Police Volunteer Mileage Reimbursement         | 32.64      |

|                                     |       |                                           |           |
|-------------------------------------|-------|-------------------------------------------|-----------|
| DIVA II LLC                         | 38583 | Diva Espresso Change Order Work           | 21,924.24 |
| EARTHWORKS                          | 38584 | SR522 & 153rd/155th Landscaping           | 4,722.55  |
| EVER-MARK, LLC                      | 38585 | Parking Signs & Town Square               | 443.30    |
| EVER-MARK, LLC                      | 38586 | Employee Shirts & Jacket                  | 49.49     |
| EVER-MARK, LLC                      | 38586 | Employee Shirts & Jacket                  | 68.75     |
| EVER-MARK, LLC                      | 38587 | Various Interior Signs @ Hangar Bldg.     | 794.20    |
| FINANCIAL CONSULTING SOLUTIONS GROU | 38588 | 16-C1547 Public Works Svcs Analysis       | 1,200.00  |
| FRONTIER                            | 38589 | City Hall Phone Service 11/28-12/27       | 445.06    |
| FRONTIER                            | 38590 | City Hall Phone Svc 11/28-12/27           | 611.09    |
| FRUHLING SAND & TOPSOIL             | 38591 | Brush Bin Dumping                         | 260.00    |
| FRUHLING SAND & TOPSOIL             | 38592 | Tree Brush Disposal                       | 80.00     |
| GALLATIN PUBLIC AFFAIRS             | 38593 | November Media Relations/Marketing        | 3,500.00  |
| GOOD TO GO                          | 38594 | City Vehicle Toll Charges                 | 7.00      |
| GOODSELL POWER EQUIPMENT #2 INC.    | 38595 | Oil for Equipment & Saw for Parks         | 43.99     |
| GOODSELL POWER EQUIPMENT #2 INC.    | 38595 | Oil for Equipment & Saw for Parks         | 32.87     |
| GORDON THOMAS HONEYWELL             | 38596 | November Government Affairs Consulting    | 3,990.37  |
| GOVERNMENT FINANCE RESEARCH GROUP   | 38597 | Municast Forecasting Model Support        | 1,995.00  |
| GRAINGER                            | 38598 | Power Strips for City Hall                | 358.67    |
| GRAVLEY, GORDON                     | 38599 | MEC-17-0922 Pulled Twice in Error         | 39.00     |
| GRAVLEY, GORDON                     | 38599 | MEC-17-0922 Pulled Twice in Error         | 1.95      |
| GREATER BOTHELL CHAMBER OF COMMERCE | 38600 | October Business Alliance Support         | 200.00    |
| GREATER BOTHELL CHAMBER OF COMMERCE | 38601 | November Business Alliance Support        | 200.00    |
| HDR ENGINEERING, INC                | 38602 | 16-C1625 Oct. Juanita Ped/Bike Design     | 61,079.08 |
| HDR ENGINEERING, INC                | 38603 | 16-C1625 Sept. Juanita Ped/Bike Design    | 26,447.89 |
| HESTON VISUAL ARTS                  | 38604 | 2017 Tree Lighting Photography            | 220.00    |
| HOLMBERG COMPANY                    | 38605 | Rhododendron Park Plumbing Repair         | 1,268.01  |
| HWA GEOSCIENCES INC.                | 38606 | 17-C1730 Oct. Moorlands Park Geotech Svcs | 1,003.56  |
| INSLEE, BEST, DOEZIE & RYDER, P.S.  | 38607 | October Legal Services - General          | 3,100.00  |
| INSLEE, BEST, DOEZIE & RYDER, P.S.  | 38607 | October Legal Services - Executive        | 8,805.50  |
| INSLEE, BEST, DOEZIE & RYDER, P.S.  | 38607 | October Legal Svcs - Public Works         | 4,180.50  |
| INSLEE, BEST, DOEZIE & RYDER, P.S.  | 38607 | October Legal Svcs - Community Dev.       | 1,282.39  |
| INSLEE, BEST, DOEZIE & RYDER, P.S.  | 38607 | October Legal Svcs - LakePointe           | 1,564.00  |
| INSLEE, BEST, DOEZIE & RYDER, P.S.  | 38607 | October Legal Svcs - Robert Daniels       | 232.00    |
| INSLEE, BEST, DOEZIE & RYDER, P.S.  | 38607 | October Legal Svcs - Development Svcs     | 2,392.00  |

|                                    |       |                                             |            |
|------------------------------------|-------|---------------------------------------------|------------|
| INSLEE, BEST, DOEZIE & RYDER, P.S. | 38607 | October Legal Svcs - Kenmore Town Green     | 3,531.50   |
| INSLEE, BEST, DOEZIE & RYDER, P.S. | 38607 | October Legal Svcs - Est. of Wesley Boyd    | 1,179.00   |
| JIM WEBBER TRAINING                | 38608 | Diversity Training                          | 1,500.00   |
| KING COUNTY FINANCE                | 38609 | October Road Svcs/Signs/Striping            | 1,737.62   |
| KING COUNTY FINANCE                | 38610 | Moorlands Sewage Treatment Capacity Chg.    | 8,021.69   |
| KING COUNTY OFFICE OF FINANCE      | 38611 | Aug. Public Defense Indigency Screening     | 600.64     |
| KING COUNTY OFFICE OF FINANCE      | 38611 | Sept. Public Defense Indigency Screening    | 630.66     |
| KING COUNTY OFFICE OF FINANCE      | 38611 | Oct. Public Defense Indigency Screening     | 572.35     |
| KING COUNTY RADIO COMM SERVICES    | 38612 | 11/1/17-1/30/18 Emergency Telecomm.         | 300.30     |
| KING COUNTY SHERIFF                | 38613 | October Police School District Overtime     | 5,439.94   |
| KING COUNTY SHERIFF                | 38614 | November Police Services                    | 276,220.17 |
| KING COUNTY SHERIFF                | 38615 | December Police Services                    | 276,220.13 |
| KPFF CONSULTING ENGINEERS          | 38616 | 15-C1484 Sept. On Call Engineering Services | 4,056.13   |
| KPFF CONSULTING ENGINEERS          | 38616 | 15-C1484 Sept. On Call Engineering Services | 5,483.26   |
| KPFF CONSULTING ENGINEERS          | 38616 | 15-C1484 Sept. On Call Engineering Services | 534.53     |
| KPFF CONSULTING ENGINEERS          | 38616 | 15-C1484 Sept. On Call Engineering Services | 3,840.38   |
| KPFF CONSULTING ENGINEERS          | 38616 | 15-C1484 Sept. On Call Engineering Services | 267.53     |
| KPFF CONSULTING ENGINEERS          | 38616 | 15-C1484 Sept. On Call Engineering Services | 6,277.76   |
| KPFF CONSULTING ENGINEERS          | 38617 | 15-C1484 Oct. On-Call Engineering Svcs      | 4,417.13   |
| KPFF CONSULTING ENGINEERS          | 38617 | 15-C1484 Oct. On-Call Engineering Svcs      | 696.33     |
| KPFF CONSULTING ENGINEERS          | 38617 | 15-C1484 Oct. On-Call Engineering Svcs      | 2,922.09   |
| KPFF CONSULTING ENGINEERS          | 38617 | 15-C1484 Oct. On-Call Engineering Svcs      | 101.84     |
| KPFF CONSULTING ENGINEERS          | 38617 | 15-C1484 Oct. On-Call Engineering Svcs      | 33.95      |
| KPFF CONSULTING ENGINEERS          | 38617 | 15-C1484 Oct. On-Call Engineering Svcs      | 785.93     |
| KUSTOM SIGNALS, INC.               | 38618 | Police Dept. Equipment                      | 95.30      |
| KUSTOM SIGNALS, INC.               | 38619 | Police Equip. Talon Quick Charger           | 228.93     |
| LANGUAGE LINE SERVICES, INC.       | 38620 | Translation Svcs for Project Ads 17-C1742   | 153.61     |
| MCNAMARA SIGNS                     | 38621 | Family Jewels Ball Posters                  | 352.32     |
| MORGAN SOUND INC                   | 38622 | Tree Lighting Sound Services                | 1,201.20   |
| MUNIMANAGE, LLC                    | 38623 | 17-C1668 November Lakepointe Consulting     | 6,270.00   |
| MUNIMANAGE, LLC                    | 38624 | October Public Works Consulting             | 1,920.00   |
| MUNIMANAGE, LLC                    | 38625 | November Public Works Consulting            | 6,105.00   |
| NEOPOST USA INC.                   | 38626 | Postage Meter Ink Cartridge                 | 7.13       |
| NEOPOST USA INC.                   | 38626 | Postage Meter Ink Cartridge                 | 5.35       |
| NEOPOST USA INC.                   | 38626 | Postage Meter Ink Cartridge                 | 37.42      |
| NEOPOST USA INC.                   | 38626 | Postage Meter Ink Cartridge                 | 16.04      |
| NEOPOST USA INC.                   | 38626 | Postage Meter Ink Cartridge                 | 7.13       |
| NEOPOST USA INC.                   | 38626 | Postage Meter Ink Cartridge                 | 24.95      |
| NEOPOST USA INC.                   | 38626 | Postage Meter Ink Cartridge                 | 14.26      |
| NEOPOST USA INC.                   | 38626 | Postage Meter Ink Cartridge                 | 30.29      |
| NEOPOST USA INC.                   | 38626 | Postage Meter Ink Cartridge                 | 10.69      |
| NEOPOST USA INC.                   | 38626 | Postage Meter Ink Cartridge                 | 14.25      |
| NEOPOST USA INC.                   | 38626 | Postage Meter Ink Cartridge                 | 10.69      |

|                                    |       |                                         |           |
|------------------------------------|-------|-----------------------------------------|-----------|
| NORTH COAST ELECTRIC COMPANY       | 38627 | City Hall Light Bulbs                   | 187.26    |
| NORTH COAST ELECTRIC COMPANY       | 38627 | City Hall Light Bulbs                   | (57.78)   |
| NORTHSHORE FIRE DEPT               | 38628 | Annual Fire Permit                      | 200.00    |
| NORTHSHORE FIRE DEPT               | 38629 | October Fire Marshal Review             | 300.00    |
| NORTHSHORE FIRE DEPT               | 38630 | November Fire Marshal Plan Review       | 300.00    |
| NORTHSHORE PARK & REC SERVICE AREA | 38631 | 2017 Interlocal Contribution 17% NPRSA  | 2,567.00  |
| NORTHSHORE UTILITY DIST            | 38632 | 9/30-11/30 Moorlands Park Irrigation    | 308.70    |
| NORTHSHORE UTILITY DIST            | 38632 | 9/30-11/30 Log Boom Park Irrigation     | 789.80    |
| NORTHSHORE UTILITY DIST            | 38632 | 9/30-11/30 SR522/77th ROW Irrigation    | 2,461.30  |
| NORTHSHORE UTILITY DIST            | 38632 | 9/30-11/30 Rhododendron Park Restroom   | 352.33    |
| NORTHSHORE UTILITY DIST            | 38632 | 9/30-11/30 Squire's Landing             | 152.24    |
| NORTHSHORE UTILITY DIST            | 38632 | 9/30-11/30 Moorlands Park Restroom      | 194.28    |
| NORTHSHORE UTILITY DIST            | 38632 | 9/30-11/30 SR522/73rd ROW Irrigation    | 138.50    |
| NORTHSHORE UTILITY DIST            | 38632 | 9/30-11/30 Log Boom Park Restroom       | 439.65    |
| NORTHSHORE UTILITY DIST            | 38632 | 9/30-11/30 Rhododendron Park Irrigation | 221.60    |
| NORTHSHORE UTILITY DIST            | 38632 | 9/30-11/30 Rhododendron Park Irrigation | 1,467.80  |
| NORTHSHORE UTILITY DIST            | 38632 | 9/30-11/30 Boat Launch Restroom         | 158.41    |
| NORTHSHORE UTILITY DIST            | 38632 | 9/30-11/30 SR522/61st ROW Irrigation    | 953.60    |
| NORTHWEST ARBORICULTURE LLC        | 38633 | SWM Facility Tree Risk Assessment       | 162.46    |
| NORTHWEST ARBORICULTURE LLC        | 38634 | 16-C1591 68th Ave Tree Removal          | 25,062.20 |
| NRC ENVIRONMENTAL SERVICES, INC.   | 38635 | Sammamish River Derelict Vessel Removal | 30,922.11 |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 2.34      |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 1.76      |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 12.29     |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 26.37     |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 53.89     |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 5.27      |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 17.15     |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 2.34      |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 8.19      |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 4.66      |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 52.43     |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 3.51      |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 4.68      |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 3.51      |
| OFFICE DEPOT                       | 38636 | Office Supplies                         | 1.88      |
| OFFICE DEPOT                       | 38636 | Breakroom Supplies                      | 1.76      |
| OFFICE DEPOT                       | 38636 | Breakroom Supplies                      | 1.32      |
| OFFICE DEPOT                       | 38636 | Breakroom Supplies                      | 9.23      |
| OFFICE DEPOT                       | 38636 | Breakroom Supplies                      | 3.96      |
| OFFICE DEPOT                       | 38636 | Breakroom Supplies                      | 1.76      |
| OFFICE DEPOT                       | 38636 | Breakroom Supplies                      | 6.15      |
| OFFICE DEPOT                       | 38636 | Breakroom Supplies                      | 3.52      |
| OFFICE DEPOT                       | 38636 | Breakroom Supplies                      | 7.47      |
| OFFICE DEPOT                       | 38636 | Breakroom Supplies                      | 2.64      |
| OFFICE DEPOT                       | 38636 | Breakroom Supplies                      | 3.52      |
| OFFICE DEPOT                       | 38636 | Breakroom Supplies                      | 2.63      |
| OFFICE TEAM                        | 38638 | Temporary Reception Svcs 12/1/17        | 88.03     |
| OFFICE TEAM                        | 38638 | Temporary Reception Svcs 12/4-12/8      | 1,006.00  |

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|----------------------------------|-------|-------------------------------------------|------------|
| OHNO CONSTRUCTION                | 38639 | 17-C1662 Rhododendron Park Construction   | 319,075.91 |
| OHNO CONSTRUCTION                | 38639 | 17-C1662 Rhododendron Park Construction   | 24,445.91  |
| OHNO CONSTRUCTION                | 38639 | 17-C1662 Rhododendron Park Construction   | 43,978.74  |
| OLSON BROTHERS PRO-VAC           | 38640 | Surface Water Facility Maintenance        | 11,936.10  |
| OWEN EQUIPMENT COMPANY           | 38641 | Street Sweeper Parts                      | 1,492.65   |
| PACE ENGINEERS, INC.             | 38642 | 15-C1483 Sept. Surface Water On-Call Svcs | 11,714.77  |
| PACE ENGINEERS, INC.             | 38642 | 15-C1483 Sept. Surface Water On-Call Svcs | 222.29     |
| PACE ENGINEERS, INC.             | 38642 | 15-C1483 Sept. Surface Water On-Call Svcs | 206.44     |
| PACE ENGINEERS, INC.             | 38642 | 15-C1483 Sept. Surface Water On-Call Svcs | 333.43     |
| PACE ENGINEERS, INC.             | 38642 | 15-C1483 Sept. Surface Water On-Call Svcs | 3,430.95   |
| PACE ENGINEERS, INC.             | 38642 | 15-C1483 Sept. Surface Water On-Call Svcs | 1,567.25   |
| PACE ENGINEERS, INC.             | 38642 | 15-C1483 Sept. Surface Water On-Call Svcs | 9,662.42   |
| PACIFIC TOPSOILS                 | 38643 | Vegetation Disposal & Topsoil Purchase    | 57.75      |
| PACIFIC TOPSOILS                 | 38643 | Vegetation Disposal & Topsoil Purchase    | 25.85      |
| PAWS                             | 38644 | November Animal Sheltering svcs           | 1,080.00   |
| PENDLETON CONSULTING LLC         | 38645 | Council Retreat Project                   | 2,427.20   |
| PERTEET INC.                     | 38646 | 17-C1688 202nd/62nd Nov. Const. Mgmt.     | 6,340.86   |
| PERTEET INC.                     | 38646 | 17-C1688 202nd/62nd Nov. Const. Mgmt.     | 13,677.92  |
| PUGET SOUND ENERGY               | 38647 | 11/1-11/30 City Hall Electricity          | 2,692.93   |
| PUGET SOUND ENERGY               | 38647 | Traffic Signals/Street Lights             | 8.63       |
| PUGET SOUND ENERGY               | 38647 | 11/1-12/1 61st/181st Street Lights        | 117.54     |
| PUGET SOUND ENERGY               | 38647 | 11/1-12/1 Spencer Square Street Lights    | 113.88     |
| QUALITY BUSINESS SYSTEMS INC.    | 38648 | November 2nd Floor Copier Charges         | 245.45     |
| REPUBLIC SERVICES                | 38649 | Nov. Rhododendron Park Solid Waste        | 433.87     |
| REPUBLIC SERVICES                | 38650 | Nov. City Hall Solid Waste                | 309.71     |
| SARAH ROBERTS                    | 38651 | November Prosecution Services             | 10,836.09  |
| SCHINDLER ELEVATOR CORPORATION   | 38652 | City Hall Elevator Maintenance            | 1,717.85   |
| SCORE                            | 38653 | October Outside Health Services           | 1,173.21   |
| SCORE                            | 38654 | November Inmate Housing                   | 29,370.60  |
| SEATTLE TIMES                    | 38655 | Nov. 30th Legal Notices                   | 243.07     |
| SEATTLE TIMES                    | 38656 | 11/17 Legal Notices                       | 190.56     |
| SEATTLE TIMES                    | 38656 | 11/17 Legal Notices                       | 321.57     |
| SEATTLE TIMES                    | 38657 | RFP for Critical Areas                    | 129.34     |
| SEATTLE TIMES                    | 38658 | Ordinance Summaries 17-0446, 17-0453      | 127.11     |
| SEATTLE TIMES                    | 38659 | Ordinance Summary for #17-0445            | 123.07     |
| SEATTLE TIMES                    | 38660 | Legal Ad for SEPA Notice State Parks      | 325.58     |
| SEATTLE TIMES                    | 38661 | Legal Ad for SEPA Notice                  | 309.97     |
| SEATTLE TIMES                    | 38662 | Legal Ad for Kevin McDonald SEPA          | 472.43     |
| SNOHOMISH COUNTY                 | 38663 | November Vactor Disposal                  | 2,140.00   |
| STARDOM SERVICES, INC.           | 38664 | November Incubator Bldg. Janitorial Svc   | 510.00     |
| STEWART MACNICHOLS HARMELL, INC. | 38665 | November Public Defender Services         | 5,056.61   |

|                                    |            |                                                |                            |
|------------------------------------|------------|------------------------------------------------|----------------------------|
| SUPERION, LLC                      | 38666      | TrakIt Training - Ryan Mumma                   | 200.00                     |
| TOP TO BOTTOM JANITORIAL, INC.     | 38667      | November Hangar Bldg. Janitorial Svc           | 1,475.00                   |
| TOTAL LANDSCAPE CORP               | 38668      | November Northshore Summit/Squires Landscaping | 1,303.50                   |
| TYLER TECHNOLOGIES, INC.           | 38669      | Nov. New Software Bank Reconciliation          | 1,000.00                   |
| ULINE                              | 38670      | Ponchos for Volunteers                         | 280.50                     |
| ULINE                              | 38670      | Ponchos for Volunteers                         | 280.50                     |
| UPS STORE                          | 38671      | November Shipping/Copying Charges              | 25.92                      |
| UPS STORE                          | 38671      | November Shipping/Copying Charges              | 20.60                      |
| UPS STORE                          | 38671      | November Shipping/Copying Charges              | 51.55                      |
| UPS STORE                          | 38671      | November Shipping/Copying Charges              | 12.48                      |
| UTILITIES UNDERGROUND LOCATION CTR | 38672      | November Utility Locate Requests               | 140.61                     |
| VERIZON WIRELESS                   | 38673      | 11/27-12/26 Cell Phones/I-Pads                 | 20.76                      |
| VERIZON WIRELESS                   | 38673      | 11/27-12/26 Cell Phones/I-Pads                 | 20.76                      |
| VERIZON WIRELESS                   | 38673      | 11/27-12/26 Cell Phones/I-Pads                 | 58.58                      |
| VERIZON WIRELESS                   | 38673      | 11/27-12/26 Cell Phones/I-Pads                 | 161.26                     |
| VERIZON WIRELESS                   | 38673      | 11/27-12/26 Cell Phones/I-Pads                 | 77.83                      |
| VERIZON WIRELESS                   | 38673      | 11/27-12/26 Cell Phones/I-Pads                 | 135.17                     |
| VERIZON WIRELESS                   | 38673      | 11/27-12/26 Cell Phones/I-Pads                 | 50.04                      |
| WA ASSOC OF BUILDING OFFICIALS     | 38674      | Membership Renewal                             | 140.00                     |
| WELLS FARGO FINANCIAL              | 38675      | 11/21-12/20 2nd Floor Copier Lease             | 619.73                     |
| WELWEST CONSTRUCTION INC.          | 38676      | 17-C1636 11/1-12/8 Safe Routes to School       | 70,899.69                  |
| WELWEST CONSTRUCTION INC.          | 38677      | VOID                                           | -                          |
| WSAPT                              | 38678      | 2018 Membership Renewal                        | 35.00                      |
| AVIDIA HEALTH                      | DFT0000098 | Employee Health Savings Contribution           | 542.30                     |
| NAVIA                              | DFT0000099 | Employee Flexible Spending Account             | 236.53                     |
| NAVIA                              | DFT0000099 | Employee Flexible Spending Account             | 85.00                      |
| NAVIA                              | DFT0000099 | Employee Flexible Spending Account             | 96.15                      |
| BANK OF AMERICA 941                | DFT0000100 | Federal Taxes                                  | 10,883.40                  |
| BANK OF AMERICA 941                | DFT0000100 | Federal Taxes                                  | 2,742.30                   |
| BANK OF AMERICA 941                | DFT0000100 | Federal Taxes                                  | 627.80                     |
| BANK OF AMERICA 941                | DFT0000100 | Federal Taxes                                  | 1,107.15                   |
| BANK OF AMERICA 941                | DFT0000100 | Federal Taxes                                  | 348.30                     |
| BANK OF AMERICA 941                | DFT0000100 | Federal Taxes                                  | 119.04                     |
| BANK OF AMERICA 941                | DFT0000100 | Federal Taxes                                  | 226.54                     |
| BANK OF AMERICA 941                | DFT0000100 | Federal Taxes                                  | 979.37                     |
| PAYROLL                            | 12/8/2017  | Direct Deposit                                 | 78,531.97                  |
| KATHERINE EDGERLEY                 | 10084      | Payroll Check                                  | 198.56                     |
| Grand Total                        |            |                                                | <u><u>1,856,426.03</u></u> |



City of Kenmore

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/15/2017

Vendor Set: Vendor Set 01

| Vendor | Name                                | Volume       |
|--------|-------------------------------------|--------------|
| 0002   | ACTION ENTERTAINMENT                | 1,100.00     |
| 0014   | AMERICAN PLANNING ASSOCIATION       | 1,065.00     |
| 0022   | ASSOCIATION OF WA CITIES            | 20,270.00    |
| 0024   | BAKER, DAVID                        | 3,304.21     |
| 0025   | BAKER, SHERI                        | 24.34        |
| 0037   | BASTYR UNIVERSITY                   | 50,200.00    |
| 0047   | BRAVO ENVIRONMENTAL , NW INC.       | 129,456.95   |
| 0050   | BRUCE C ALLEN & ASSOC INC           | 8,750.00     |
| 0051   | BRUCE DEES & ASSOCIATES             | 1,419.08     |
| 0054   | BULGER SAFE & LOCK, INC.            | 628.54       |
| 0064   | CASCADE PEST CONTROL                | 1,571.05     |
| 0067   | CENTER FOR HUMAN SERVICES           | 15,750.00    |
| 0076   | CITY OF BELLEVUE                    | 132,852.75   |
| 0083   | CITY OF LAKE FOREST PARK            | 856,128.59   |
| 0086   | CITY OF SHORELINE                   | 3,617.23     |
| 0092   | CODE PUBLISHING COMPANY             | 8,712.45     |
| 0099   | CONSOLIDATED PRESS                  | 11,635.14    |
| 0102   | CAPITAL ONE COMMERCIAL/ COSTCO      | 561.95       |
| 0106   | CROWN PRODUCTS LLC                  | 1,023.15     |
| 0109   | DAILY JOURNAL OF COMMERCE           | 3,329.50     |
| 0111   | DEPARTMENT OF ECOLOGY               | 30,901.78    |
| 0117   | DUNN LUMBER COMPANY                 | 58.08        |
| 0121   | REPUBLIC SERVICES                   | 10,541.05    |
| 0130   | EMPLOYMENT SECURITY DEPT            | 249.00       |
| 0134   | EVERGREEN PRINT SOLUTIONS           | 811.59       |
| 0137   | FERGUSON ENTERPRISES INC #1539      | 9,819.80     |
| 0145   | FRUHLING SAND & TOPSOIL             | 4,073.59     |
| 0147   | FUN RENTALS                         | 710.66       |
| 0151   | CALPORTLAND COMPANY                 | 1,060.01     |
| 0152   | GOVERNMENT FINANCE OFFICERS ASSOC   | 190.00       |
| 0169   | HERRERA ENVIRONMENTAL CONSULTANTS   | 18,559.00    |
| 0173   | HOME DEPOT CREDIT SERVICES          | 822.32       |
| 0182   | INGLEMOOR HIGH SCHOOL MUSIC BOOSTER | 100.00       |
| 0184   | INSLEE, BEST, DOEZIE & RYDER, P.S.  | 233,993.21   |
| 0189   | INTERNATIONAL CITY/CNTY MGMT ASSOC  | 2,526.76     |
| 0191   | INTERNATIONAL INST OF MUNI CLERKS   | 225.00       |
| 0197   | JET CITY PRINTING                   | 3,971.07     |
| 0201   | KCDA PURCHASING COOP                | 99,820.71    |
| 0204   | KENMORE COMMUNITY CLUB              | 250.00       |
| 0205   | KENMORE HERITAGE SOCIETY            | 585.00       |
| 0212   | KING COUNTY FINANCE W.L.R.D.        | 21,759.35    |
| 0213   | KING COUNTY ANIMAL SVCS             | 2,888.00     |
| 0218   | KING COUNTY FINANCE                 | 4,484.06     |
| 0219   | KING COUNTY FINANCE                 | 710,372.73   |
| 0221   | KING COUNTY FLEET ADMIN             | 464.31       |
| 0224   | SOUND PUBLISHING, INC.              | 7,883.80     |
| 0229   | KING COUNTY OFFICE OF FINANCE       | 7,657.28     |
| 0230   | KING COUNTY RADIO COMM SERVICES     | 1,199.84     |
| 0233   | KING COUNTY SHERIFF                 | 3,332,005.38 |
| 0235   | KING COUNTY TREASURY                | 25,340.41    |
| 0237   | FEDEX OFFICE                        | 471.27       |
| 0238   | BLACKBAUD                           | 7,304.24     |

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/15/2017

Vendor Set: Vendor Set 01

| Vendor | Name                                | Volume     |
|--------|-------------------------------------|------------|
| 0434   | UNITED WAY OF KING COUNTY           | 5,100.00   |
| 0436   | NATIONAL LIFE OF VERMONT            | 1,354.87   |
| 0441   | DANSOUND INC                        | 7,834.20   |
| 0448   | UPS STORE                           | 2,744.00   |
| 0449   | ACF WEST INC                        | 1,253.23   |
| 0450   | AURORA RENTS                        | 634.87     |
| 0466   | BERK CONSULTING                     | 86.86      |
| 0473   | ARTS OF KENMORE                     | 950.00     |
| 0480   | WASHINGTON TREE SERVICE INC         | 1,540.00   |
| 0484   | CITY WIDE FENCE COMPANY, INC        | 1,209.98   |
| 0497   | DAY WIRELESS SYSTEMS                | 1,546.04   |
| 0501   | MACLEOD RECKORD                     | 170,392.48 |
| 0515   | NATIONAL LEAGUE OF CITIES           | 1,489.00   |
| 0517   | VAN NESS, ALLAN                     | 112.37     |
| 0542   | AMERICAN SOCIETY OF COMPOSERS       | 344.13     |
| 0550   | KING COUNTY RECORDER'S OFFICE       | 537.00     |
| 0558   | SNOHOMISH COUNTY                    | 12,127.00  |
| 0565   | SPERRY, LAURIE                      | 1,266.76   |
| 0575   | FUNRENT                             | 1,171.50   |
| 0584   | WASHINGTON STATE PATROL             | 479.23     |
| 0586   | MAIL FINANCE                        | 2,821.60   |
| 0588   | ENVIRONMENTAL SYSTEMS RESEARCH INST | 5,694.00   |
| 0594   | RANDALL, BRIAN                      | 1,332.70   |
| 0596   | H.B. JAEGER COMPANY, LLC            | 1,116.34   |
| 0597   | ALL TRAFFIC DATA SERVICES, INC.     | 1,500.00   |
| 0600   | HARRIS, LESLIE                      | 189.82     |
| 0608   | OLD ADDRESS KONICA MINOLTA          | 179.42     |
| 0610   | WA STATE DEPT OF TRANSPORTATION     | 657.28     |
| 0639   | KONICA MINOLTA BUSINESS SOLUTIONS   | 2,594.62   |
| 0641   | TELESYSTEMS WEST                    | 630.32     |
| 0668   | BANNER BANK LD                      | 11,500.63  |
| 0675   | BANNER BANK CS                      | 5,961.23   |
| 0685   | PACE ENGINEERS, INC.                | 181,849.87 |
| 0689   | DIGITAL REPROGRAPHICS SERVICES INC. | 144.32     |
| 0690   | BUILDERS EXCHANGE OF WASHINGTON INC | 1,414.15   |
| 0692   | HDR ENGINEERING, INC                | 646,194.19 |
| 0696   | AMERICAN GENERAL LIFE GPO-400S      | 4,385.27   |
| 0699   | BANNER BANK DB                      | 2,562.95   |
| 0721   | INGALLINAS BOX LUNCH                | 52.69      |
| 0743   | BANNER BANK NO                      | 13,160.49  |
| 0764   | OUSLEY, NANCY                       | 1,638.25   |
| 0766   | ICOMPASS TECHNOLOGIES, INC.         | 10,115.00  |
| 0772   | GROUP FOUR INC.                     | 3,722.20   |
| 0781   | QUALITY BUSINESS SYSTEMS INC.       | 11,171.99  |
| 0791   | NORTHSHORE ROTARY CLUB              | 624.00     |
| 0800   | BANNER BANK JG                      | 11,103.44  |
| 0817   | GRAINGER                            | 1,902.51   |
| 0831   | NORTHSHORE PARK & REC SERVICE AREA  | 2,567.00   |
| 0833   | VAUGHAN, KENT                       | 7,921.81   |
| 0834   | BANNER BANK KENMORE                 | 35,566.86  |
| 0850   | UNCLE STINKY'S MAGIC                | 247.50     |
| 0851   | EVER-MARK, LLC                      | 8,656.27   |
| 0852   | GREGORY, JOANNE                     | 2,094.54   |
| 0857   | EAST JORDAN IRON WORKS              | 17,405.02  |
| 0858   | A+ CONFERENCING                     | 498.18     |
| 0868   | JAYMARC - AV                        | 6,476.41   |
| 0869   | BANNER BANK JGORDON                 | 10,544.60  |
| 0871   | GORDON, JENNIFER                    | 150.00     |

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/15/2017

Vendor Set: Vendor Set 01

| Vendor | Name                                | Volume       |
|--------|-------------------------------------|--------------|
| 1311   | WASHINGTON STATE PATROL             | 3,530.84     |
| 1313   | GREATER BOTHELL CHAMBER OF COMMERCE | 6,023.11     |
| 1322   | AABCO BARRICADE COMPANY INC.        | 3,183.05     |
| 1326   | JOYCE ZIKER PARKINSON               | 7,709.50     |
| 1327   | HWA GEOSCIENCES INC.                | 17,165.72    |
| 1328   | ANCHOR QEA, LLC                     | 3,550.00     |
| 1333   | WELWEST CONSTRUCTION INC.           | 1,197,688.28 |
| 1334   | BANNER BANK PS                      | 617.09       |
| 1337   | STATE OF WA DEPT. OF LICENSING      | 30.00        |
| 1339   | STATE OF WA DEPARTMENT OF LICENSING | 450.00       |
| 1342   | PETERSON, JANET                     | 800.00       |
| 1344   | OVERLEESE, KRISTEN                  | 87.40        |
| 1353   | WAGE WORKS                          | 238.00       |
| 1356   | KARLINSEY, ROB                      | 528.87       |
| 1357   | KENMORE COMMERCIAL LLC              | 35,345.75    |
| 1358   | ALPHAGRAPHS                         | 1,310.74     |
| 1360   | GOODSELL POWER EQUIPMENT #2 INC.    | 132.68       |
| 1370   | WINTERBOURNE LANDSCAPE              | 2,307.41     |
| 1372   | AAA PRINTING                        | 605.11       |
| 1377   | D.R. HORTON                         | 11,885.43    |
| 1378   | JSH PROPERTIES, INC.                | 4,872.24     |
| 1383   | CHICAGO TITLE                       | 2,697.45     |
| 1384   | FRONTIER                            | 64,421.28    |
| 1385   | CITYWORKS/ AZTECA SYSTEMS INC.      | 21,900.00    |
| 1390   | UTILITIES UNDERGROUND LOCATION CTR  | 2,688.36     |
| 1395   | CUES                                | 620.43       |
| 1402   | NORTHWEST MARINE TRADE ASSOCIATION  | 440.00       |
| 1403   | OSBORN CONSULTING INC.              | 213,337.66   |
| 1407   | CONTOUR FENCE CO. INC.              | 4,620.20     |
| 1412   | SKAGIT GARDENS                      | 4,015.66     |
| 1414   | G & H PRINTING                      | 319.29       |
| 1416   | MOBILE MINI, INC.                   | 1,018.65     |
| 1419   | NORTHWEST LANDSCAPE SERVICES        | 20,901.49    |
| 1420   | SAUVE, GAYLEN                       | 400.00       |
| 1425   | FASTSIGNS                           | 2,502.25     |
| 1429   | PLANNING ASSOCIATION OF WASHINGTON  | 160.00       |
| 1431   | BRIEN, GAYLYNN                      | 500.00       |
| 1450   | ECONOMIC DEV COUNCIL OF SEATTLE/KC  | 10,000.00    |
| 1452   | CITY OF KENT                        | 500.00       |
| 1456   | HESTON VISUAL ARTS                  | 877.88       |
| 1457   | LANGUAGE LINE SERVICES, INC.        | 535.28       |
| 1459   | FLEMINGS HOLIDAY LIGHTING LLC       | 9,009.89     |
| 1465   | WA TRUST FOR HISTORIC PRESERVATION  | 100.00       |
| 1471   | TRINITY CONTRACTORS, INC.           | 96,048.01    |
| 1476   | NEW PIG                             | 1,397.04     |
| 1478   | HERBIG, NIGEL                       | 532.10       |
| 1479   | A V CAPTURE ALL                     | 4,718.57     |
| 1480   | VERTICAL VISUAL SOLUTIONS INC.      | 37,991.26    |
| 1482   | HIGHWIRE                            | 1,885.59     |
| 1485   | WA ASSOC OF PUBLIC RECORDS OFFICERS | 525.00       |
| 1500   | MARINE FLOATS CORPORATION           | 4,354.36     |
| 1504   | SCORE                               | 353,750.11   |
| 1509   | MICRONET, INC.                      | 151.12       |
| 1521   | SPOT HOT DOG & BRATS                | 90.00        |
| 1524   | GOVDelivery, INC.                   | 11,576.25    |
| 1533   | 314 PIE                             | 90.00        |
| 1540   | A-1 LANDSCAPING & CONSTRUCTION, INC | 1,303,622.83 |
| 1544   | METROPOLITAN TRANS. COMMISSION      | 4,000.00     |

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/15/2017

Vendor Set: Vendor Set 01

| Vendor | Name                                | Volume     |
|--------|-------------------------------------|------------|
| 1806   | RYCO EQUIPMENT, INC.                | 630.44     |
| 1814   | YSI INCORPORATED, A XYLEM BRAND     | 2,038.57   |
| 1816   | NAVIA                               | 12,376.98  |
| 1817   | UFF DA LOGISTICS                    | 283.59     |
| 1818   | GORLIN, LARRY N.                    | 330.00     |
| 1823   | JET CITY IMPROV                     | 600.00     |
| 1824   | URBAN FORESTRY SERVICES, INC.       | 2,532.12   |
| 1825   | CANYON VIEW ESTATES                 | 7,561.70   |
| 1826   | MCCLURE AND SONS, INC.              | 110,099.30 |
| 1827   | LENTZ, FLORENCE K.                  | 7,275.00   |
| 1828   | QUALITY BUSINESS SYSTEMS            | 6,073.63   |
| 1829   | SHI INTERNATIONAL CORP.             | 375.59     |
| 1830   | CLARK & SONS EXCAVATING INC.        | 18,260.00  |
| 1831   | VELLAT, MARC H.                     | 32,050.00  |
| 1832   | EASTSIDE HOMES, INC.                | 106,645.57 |
| 1833   | NAZARIYA, ANATOLI                   | 1,566.46   |
| 1834   | SUMMIT TREE AND LAND, INC.          | 4,489.50   |
| 1835   | INC4INC, INC.                       | 7,500.00   |
| 1836   | BEST HARBOUR DEVELOPMENT LLC        | 7,500.00   |
| 1837   | DACO ENTERPRISES, LLC               | 2,500.00   |
| 1838   | AVIDIA HEALTH                       | 1,303.70   |
| 1839   | PLANTS NORTHWEST, INC.              | 3,269.30   |
| 1840   | BERGMANN, SEAN & LINETTE            | 9,500.00   |
| 1841   | SEATTLE PHOTO BOOTHS                | 565.02     |
| 1842   | SIMONDS COURT LLC                   | 8.36       |
| 1843   | TUFF SHED, INC                      | 1,872.83   |
| 1844   | YOM: FULL SERVICE COURT REPORTING   | 9,055.00   |
| 1845   | WETHERHOLT & ASSOCIATES, INC        | 7,855.00   |
| 1846   | AWCPD                               | 100.00     |
| 1847   | THE GREENBUSCH GROUP, INC.          | 8,929.91   |
| 1848   | STANLEY PATRICK STRIPING COMPANY    | 38,747.76  |
| 1849   | TIM HUNTER CREATIVE SERVICES        | 2,075.00   |
| 1850   | GOPALAKRISHNAN, ANUSHA              | 250.00     |
| 1851   | BLESSINGTON, DEBBIE                 | 611.67     |
| 1852   | STANTON, ANN                        | 241.18     |
| 1853   | HALO BRANDED SOLUTIONS              | 6,620.50   |
| 1854   | LUTRON SERVICES CO., INC.           | 487.50     |
| 1855   | OFFICE DEPOT                        | 1,573.90   |
| 1856   | ARCADIA HOMES LLC                   | 20.00      |
| 1857   | NORTHSHORE CHURCH                   | 210.00     |
| 1858   | SCHARBACH, WAYNE                    | 106.05     |
| 1859   | IRON CREEK CONSTRUCTION LLC         | 112,154.37 |
| 1860   | CASCADE BICYCLE CLUB                | 40.00      |
| 1861   | DIVA II LLC                         | 176,190.34 |
| 1862   | ASHEIA BIAS                         | 1,750.00   |
| 1863   | HAULAWAY STORAGE CONTAINERS, INC.   | 1,131.90   |
| 1864   | INTERNATIONAL SOC. OF ARBORICULTURE | 135.00     |
| 1865   | BENJOEMUSIC, LLC                    | 1,000.00   |
| 1866   | JEFF SCROGGINS & COLORADO, LLC      | 1,500.00   |
| 1867   | TACK PHOTOGRAPHY                    | 8,100.00   |
| 1868   | FLYNN, ASHLEIGH                     | 1,250.00   |
| 1869   | LAMBERT-RYAN, SHANNON               | 1,500.00   |
| 1870   | CRISP CREPERIE FOOD TRUCK           | 36.00      |
| 1871   | ADELMAN, ASHLEY                     | 71.55      |
| 1872   | BAKKER, DREW                        | 117.48     |
| 1873   | ENGINEERING/REMEDATION RES. GROUP   | 920,499.90 |
| 1874   | LEGER, DEJAH                        | 600.00     |
| 1875   | STEWART, THOMAS                     | 212.10     |

## Vendor Purchasing Report

For Date Range 01/01/2017 - 12/15/2017

Vendor Set: Vendor Set 01

| Vendor                          | Name                                       | Volume        |
|---------------------------------|--------------------------------------------|---------------|
| 1945                            | GLASS MASTERS LLC                          | 3,065.00      |
| 1947                            | MCMILLAN, RANDY                            | 250.00        |
| 1948                            | MULTICARE CENTERS OF OCCUPATIONAL MEDICINE | 190.00        |
| 1949                            | TURNSTONE CONSTRUCTION, INC.               | 566.59        |
| 1950                            | BERRY SIGN SYSTEMS                         | 12,011.58     |
| 1951                            | BERGQUIST, WILBUR                          | 208.06        |
| 1952                            | CHILLZ                                     | 12.00         |
| 1953                            | CONNOR, DARLENE                            | 250.00        |
| 1954                            | BENT, DEBORAH                              | 63.30         |
| 1955                            | HUIZENGA ENTERPRISES, LLC                  | 40,000.00     |
| 1956                            | GARZA, WILLIAM                             | 150.00        |
| 1957                            | NEMES, EUGEN                               | 1,765.00      |
| 1958                            | NORTH HILL PROPERTIES, INC.                | 20,365.60     |
| 1959                            | TLG LEARNING                               | 212.00        |
| 1960                            | WALTER E. NELSON CO.                       | 1,731.94      |
| 1961                            | WESTERN ENTRANCE TECHNOLOGY, LLC           | 4,196.50      |
| 1962                            | BANNER BANK SKROGH                         | 500.63        |
| 1963                            | COMBINED CONSTRUCTION, INC.                | 32,721.58     |
| 1964                            | EARTHWORKS                                 | 9,445.10      |
| 1965                            | KENMORE SQUARE LLC                         | 275.58        |
| 1967                            | BRIGHTEN DEVELOPMENT LLC                   | 20.00         |
| 1968                            | ALEXANDER PARTY RENTALS                    | 799.09        |
| 1969                            | CAPITOL ASSET & PAVEMENT SERVICES INC.     | 22,950.00     |
| 1970                            | CROSSROAD SIGN                             | 1,500.15      |
| 1971                            | FOLK DANCE ACADEMY CORPORATION             | 150.00        |
| 1972                            | SUBWAY                                     | 224.55        |
| 1973                            | LAYNE PLUMBING & WATER HEATERS LLC         | 308.70        |
| 1974                            | CORNERSTONE CONSTRUCTION GROUP             | 312.04        |
| 1975                            | COMMUNITY ATTRIBUTES INC.                  | 5,661.88      |
| 1976                            | GRAVLEY, GORDON                            | 40.95         |
| 1977                            | JIM WEBBER TRAINING                        | 1,500.00      |
| Vendor Set Vendor Set 01 Total: |                                            | 20,532,613.98 |

**City of Kenmore, Washington  
City Council Special Meeting Minutes  
November 6, 2017**

The special meeting was conducted from 5:30 - 7:00 p.m. at the City of Shoreline City Hall, Conference Room, 17500 Midvale Avenue North, Shoreline, WA 98133.

Topics included: Sound Transit 2 & 3 Timing, Sound Transit 3 SR 522/523 Project, Efforts to Address Sheltering, How Communities are Accommodating Seniors and General Updates from the City of Shoreline, City of Lake Forest Park and the City of Kenmore.

See City of Shoreline Summary of Minutes from November 6, 2017 attached.

Council returned to City Hall at 7:30 p.m.

**CALL MEETING TO ORDER** — The Kenmore City Council meeting was called to order by Mayor Baker at 7:30 p.m.

**Councilmembers present:**

Mayor David Baker  
Deputy Mayor Allan Van Ness  
Councilmember Laurie Sperry  
Councilmember Milton Curtis  
Councilmember Nigel Herbig  
Councilmember Stacey Denuski  
Councilmember Brent Smith

**Staff present:**

Rob Karlinsey, City Manager  
Nancy Ousley, Assistant City Manager  
Joanne Gregory, Finance and Administration Director  
John Vicente, City Engineer  
Jennifer Gordon, Public Works Operation Manager  
Richard Sawyer, Surface Water Program Manager

**FLAG SALUTE**

The Council led the flag salute.

**AGENDA APPROVAL**

The agenda was approved as submitted.

**CITIZEN COMMENTS**

Corina Pfeil  
Kenmore, Washington

Ms. Pfeil stated that as she is getting to know her community, she is concerned about senior housing. Seniors are being displaced and she believes the City should have better planning.

## **BUSINESS AGENDA**

Public Works Services Analysis Project Update Presentation - Jennifer Gordon, Public Works Operation Manager

Both Manager Gordon and Consultant Scott Bash from FCS presented to Council. The City entered into an agreement with the FCS group in September of 2016 to conduct the Public Works Services Analysis, with the following outcome goals:

- Currently we have a large number of contracts to manage; look at streamlining and improving efficiency of contract management. Identify ways to save money and reduce costs.
- Evaluate existing Public Works (PW) contracts and determine whether we are getting fair value for dollars paid.
- Improve local control, predictability, and flexibility of our service delivery.
- Improve cost control, accountability, reporting, and ability to audit the contracts and services provided.
- Gain a better understanding of expected level of service vs. actual level of service, and whether there is a gap between the two.
- Evaluate workload generated by our level of service expectations and determine whether they match up with available resources.
- Longer term, evaluate the need to plan for and/or acquire future PW infrastructure assets, such as a property for a future PW shop facility.

Staff returned to Council on November 14, 2016 for a Level of Service (LOS) Workshop. As discussed, LOS will be used to provide a clear way to communicate public works service delivery expectations for internal and external stakeholders as part of the Public Works Services Analysis Project.

The process of gathering data and analyzing it has taken a little longer than expected. FCS group has been evaluating our largest contracts, gathering comparison data from other cities, analyzing current LOS and resources. The presentation for tonight will be an update of the LOS as it pertains to the City of Kenmore. The following topics were discussed:

### **Level of Service**

- Definition
- Proposed LOS
- Current Situation
- Next Steps

They both explained that at this meeting, the staff is seeking the Council's feedback on the Draft Level of Service. They will then incorporate the feedback in the recommendations for improving performance as part of the final report. FCS Group will be back for the final presentation on November 27, 2017 for Council review. A final report will be delivered by the end of the year.

## **COUNCILMEMBER REPORTS AND COMMENTS AND INITIATIVES**

Councilmember Smith explained to the Council that the NPRSA will be increasing yearly fees over the next 5 years with the 5 agencies: King County, Snohomish County, Kenmore, Woodinville and Bothell, due to rising administrative costs.

Mayor Baker reported that he met with the Governors Offices about St. Edward ballfields.

Councilmember Denuski reminded Council about the Secret Santa program.

**ADJOURNMENT**

Mayor Baker adjourned the meeting at 8:40 p.m.

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**David Baker, Mayor**

**ATTEST:**

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**Kelly M. Chelin, City Clerk**

November 6, 2017 Council Special Meeting

**CITY OF SHORELINE**  
**SHORELINE CITY COUNCIL**  
**SUMMARY MINUTES OF SPECIAL MEETING**

Monday, November 6, 2017  
5:45 p.m.

Conference Room 303 - Shoreline City Hall  
17500 Midvale Avenue North

PRESENT: Mayor Roberts, Deputy Mayor Winstead, Councilmembers McGlashan, Scully, McConnell, and Hall

ABSENT: Councilmember Salomon

STAFF: Debbie Tarry, City Manager; John Norris, Assistant City Manager; Scott MacColl, Intergovernmental Program Manager; and Bonita Roznos, Deputy City Clerk

GUESTS: Kenmore City Council: Mayor David Baker, Councilmembers Milton Curtis, Stacey Denuski, Nigel Herbig, Brent Smith; and City Manager Rob Karlinsey and Assistant City Manager Nancy Ousley

Lake Forest Park City Council: Mayor Jeff Johnson, Deputy Mayor Catherine Stanford, Councilmembers Semra Riddle, John Wright, Phillipa Kassover, Mark Phillips; and Lake Forest Park City Administrator Peter Rose

At 5:46 p.m., the meeting was called to order by Mayor Roberts.

**Cities Update**

Kenmore City Manager Rob Karlinsey shared about the City's Downtown Development Project. He explained that the project includes mixed-use buildings with commercial, restaurants, and the Hangar Community Building with the goal of creating a walkable downtown. He talked about the need for buildings to go vertical to accommodate more density. He shared that the Lodge at Saint Edwards is being restored to its full value to preserve the historic integrity of the building and expressed excitement about the 50 acre Lakepointe Development Project on Lake Washington where Sammamish River enters the lake.

Lake Forest Park Mayor Jeff Johnson shared that the City incorporated in 1961 and is a bedroom community situated in a forest like environment, and stated the residents prefer to keep it as such. He shared the City's major projects include studies for creeks and culverts, a Safe Highway, and Safer Streets. He commented on the City's efforts to ensure State Routes 104 and 522 are safe, can accommodate more transit, and are walkable and bikeable. He shared that they are developing a Central Subarea Plan to accommodate growth and upgrade the Town Center, and a Park, Recreation and Open Space and Trails Plan. He stressed the importance of developing partnerships with neighboring cities.

November 6, 2017 Council Special Meeting

Shoreline City Manager Debbie Tarry shared that the City adopted a Parks, Recreation, and Open Space Plan that includes a plan for a future Community and Aquatics Center, adding park space in the Light Rail Station Subareas, and requires a \$100 Million investment in the first six years. She shared that the Surface Water Master Plan has been updated and a proactive approach will be implemented to reduce flooding and improve water quality. She shared that the City's new customer focused website debuted last week and includes integrated features for persons with disabilities. She shared about the City's ongoing Diversity and Inclusion efforts, including cultural shares, support for the LGBTQ community, and internal training for staff. She talked about the upcoming Shoreline School District Development projects and Shoreline Community College's on-campus housing project.

### **Sound Transit 2 & 3**

Scott MacColl, Shoreline Intergovernmental Program Manager, referenced an article from Sunday's paper about Sound Transit's efforts to reduce costs and still ensure that the Lynnwood Link Extension Project is viable. He shared that the opening of the future Light Rail Stations has moved to 2024.

Deputy Mayor Stanford stressed the importance of working together to prevent cuts to ST3 and said she is glad Shoreline has the ST2 Project. She commented on the need for transit connections to the 185<sup>th</sup> Street Station and said there is still work to do and that citizens' concerns about cut through traffic need to be addressed. She said the City is also working to provide non-motorized access to the Town Center and corridor connections to get people to and from the ST3 Station at Town Center and safely across SR 522.

Councilmember Kassover shared about Lake Forest Park's Open House for the Safe Highway and Street Studies. She said residents expressed concern with Bus Rapid Transit because of the bottleneck at the 145<sup>th</sup> Street and Interstate 5 (I-5) Interchange. She suggested hosting a joint open house to discuss the 522 Corridor and plans for the 145<sup>th</sup> Street Interchange. She pointed out that there are already traffic problems on State Route 104 and Ballinger Way and that traffic will probably increase with the opening of the 185<sup>th</sup> Street Light Rail Station.

Councilmember Riddle suggested using technology to combat cut through traffic, like contacting Google Maps to have streets removed as alternative routes from map directions, and creating a separate drop off area for autonomous cars and Uber drivers. She commented on Lake Forest Park's priority to make it safe for pedestrian and bicyclist to cross SR 522. Councilmember Wright commented on the importance of also having bus and motorized connections to Lake Forest Park's Town Center. He said transit access and feeder lines need to be preserved and talked about capitalizing on investments in cities to address park and rides, safety and corridor improvements, solve problems, and spur economic development within Town Center. He pointed out the need to focus less on property taxes to fund local government.

Councilmember Curtis pointed out that 145<sup>th</sup> Street is owned by multiple jurisdictions and asked how that communication process is going. Mr. Norris responded that Shoreline City Staff is working with Sound Transit and Washington State Department of Transportation Staff on the Interchange, and that more conversations are starting as the corridor planning process begins. Ms. Tarry noted that 145<sup>th</sup> Street and Lake City Way is a key intersection to address, and

November 6, 2017 Council Special Meeting

communicated that it has been a challenge to have the City of Seattle in the room for these discussions. Mr. Norris added that the proposed change of the 185<sup>th</sup> Street Light Rail Station parking garage to the eastside of I-5 has significantly reduced costs, and said he does not believe that Lake Forest Park will be effected by additional cut through traffic.

Deputy Mayor Stanford recommended a joint approach to engage the City of Seattle to ensure that the 145<sup>th</sup> Street will work. Councilmember Herbig commented on the importance of the City of Seattle being at the table for discussions, and stated as Light Rail moves north, the potential for traffic passing to Shoreline increases. He recommended creating a voice of one and communicating these issues as a regional problem. Councilmember McConnell and Mr. MacColl recommended using the SeaShore Transportation Forum to have these discussions and encouraged outreaching to the members. Councilmember McConnell said the importance of connectivity to the Stations is being communicated to Metro and Community Transit for new and better extended routes, and suggested participating in a joint meeting with the City of Seattle following the election.

Mr. Rose stated that a corridor consultant is looking at the 145<sup>th</sup> Street/Bothell Way intersection and Shoreline's plan for better phasing and timing, and stressed the importance of ensuring bus stops are located in the right locations. Mayor Baker expressed concerned that buses will be full to capacity, questioned the frequency of service that will be provided, and said plans need to ensure that residents can get to and from the Light Rail Stations.

Mayor Roberts stated that Shoreline staff members are working with Community Transit and Metro for a seamless transition, talked about plans for pedestrian/bike improvements at and around the Stations in ST2, but said he is not certain about plans to deal with cut through traffic to the 185<sup>th</sup> Street Station.

#### **Efforts to Address Sheltering**

Mayor Roberts shared Shoreline's efforts to assist with homelessness include providing funding support to Compass Housing, Mary's Place, and Vision House. He shared that the City devoted a property for an affordable housing development and is currently working with King County Housing and Community Development on this project.

Councilmember Riddle commented that Lake Forest Park partners with service providers like the Center for Human Services, Mary's Place, and other private non-profits to help address these issues. She discussed the dangers facing elderly single women and noted that the homeless and disadvantaged in the City are a hidden and transient population.

Councilmember Kassover shared about her work on the North Urban Human Services Alliance Board that advocates for and provide human services to the homeless, and encouraged Councilmembers to join. She commented on the need to communicate as one voice to the County and the State that poverty is also a suburban problem.

Councilmember Herbig shared that Mary's Place, with 80 beds, recently opened in Kenmore and that the City partners with other human services partners to provide services and shelter. He agreed that homelessness is a regional issue.

November 6, 2017 Council Special Meeting

Mayor Johnson shared about his work with the Union Gospel Mission and the services the Mission provides to homeless and drug addicted youth, figuring out real solutions to make their lives better, and encouraged Councilmembers to volunteer.

Councilmember Hall commented on the need for the Association of Washington Cities and Sound Cities Association to understand that all poor people do not reside in South King County and that poverty is not only a South King County problem.

**Accommodating Seniors**

Mayor Baker pointed out that 35% of the homeless population on the street are Seniors, and said they are being squeezed out of housing and required to choose between eating or purchasing medicine. He questioned how more housing can be provided to seniors and suggested the development of a Regional County Task Force on Housing. He talked about the difficulties Seniors facing homeless have, and said the younger generation of homeless can be retrained, but this is not the case with the Senior homeless population.

Mayor Roberts shared that the Shoreline City Council increased funding to the Senior Center, and are very proud to support it. He said the Center serves one-third of Shoreline residents, one-third Lake Forest Park residents, and one-third of residents from Seattle and other neighboring cities.

Councilmembers confirmed the need for the Cities to partner together on these issues and provide a united front and a regional voice.

At 6:46 p.m. the meeting was adjourned.

  
\_\_\_\_\_  
Bonita Roznos, Deputy City Clerk

**City of Kenmore, Washington  
City Council Special and Regular Meeting Minutes  
November 13, 2017**

**CALL SPECIAL MEETING TO ORDER** — The Kenmore City Council meeting was called to order by Mayor Baker at 5:30 p.m.

**EXECUTIVE SESSION**

Mayor Baker recessed the special meeting to an executive session at 5:30 p.m. to discuss Potential Litigation or Litigation per RCW 42.30.110 (1) (i), Property Negotiations per RCW 42.30.110 (1) (b) and Lease Negotiations per RCW 42.30.110 (1) (c) for approximately 90 minutes.

**Councilmembers present:**

Mayor David Baker  
Deputy Mayor Allan Van Ness  
Councilmember Laurie Sperry  
Councilmember Milton Curtis  
Councilmember Nigel Herbig  
Councilmember Stacey Denuski  
Councilmember Brent Smith

**Staff present:**

Rob Karlinsey, City Manager  
Nancy Ousley, Assistant City Manager  
Joanne Gregory, Finance and Administration Director  
Debbie Bent, Community Development Director  
Lauri Anderson, Senior Planner  
Rod Kaseguma, City Attorney  
Kelly Chelin, City Clerk

**FLAG SALUTE**

The Council led the flag salute.

**AGENDA APPROVAL**

Mayor Baker made a note that a new business item would be added to the agenda during the Business Agenda. The rest of the agenda was approved as submitted.

**PRESENTATION**

Gary Zornes, MPO, Retirement

Chief Sether presented MPO Zornes a plaque. MPO Zornes is retiring at the end of the year.

**CITIZEN COMMENTS**

Todd Banks  
Kenmore Air  
15803 163<sup>rd</sup> Avenue NE  
Woodinville, Washington 98026

Mr. Banks relayed that he is very concerned about the LakePointe project. He believes the project will have great impacts.

Jim Davidson  
23227 49<sup>th</sup> Avenue SE  
Bothell, Washington

Mr. Davidson stated that he was in support of the LakePointe project.

## **CONSENT AGENDA**

**MOTION: Councilmember Sperry made a motion to approve the consent agenda, Mayor Baker seconded the motion. The motion passed unanimously.**

The consent agenda included the following:

The following checks and electronic payments are approved for payment:

Total Check #38081 through #38215 in the amount of \$850,218.78.

Total Payroll/Taxes/Flexible Spending & Health Savings Account Electronic Deposits Dated: 10/13/2017 in the amount of \$96,041.44.

The following checks and electronic payments are approved for payment:

Total Check #38216 through 38341 in the amount of \$1,184,024.13.

Total Payroll Check #10083 in the amount of \$708.29.

Total Payroll/Taxes/Flexible Spending & Health Savings Account Electronic Deposits Dated: 10/27/2017 in the amount of \$99,734.89.

City Council Meeting Minutes of October 9, 2017 and October 16, 2017

Reappoint Three Existing Planning Commissioners (Carol Baker, Mike Mulcare and Scott McDonald) to Additional 3-Year Terms

Authorize the City Manager to Execute Amendment No. 4 to Contract No. 16-C1502 with Macleod Reckord for Professional Services in the Amount of \$13,240.

Authorize the City Manager to Execute Agreement 17-C1802 for Surface Water Management Fee Billing and Revenue Collection Services with King County

Approve an Amendment to the City Manager's Employment Agreement

Authorize the City Manager to Execute an Interlocal Agreement with the City of Lake Forest Park for Traffic Engineering Services

Cancel the Regular Council Meeting of November 20, 2017

## **PUBLIC HEARING**

### Proposed Tax Levies for 2018 - Joanne Gregory, Finance and Administration Director

Finance Director Gregory explained that the 2017 regular property tax levy was \$4,677,083 (the adopted budget was \$4,668,509). The budgeted levy for 2018 is \$4,740,194. The City is allowed to increase its levy by the lesser of one (1) percent or the percentage increase in the July IPD (Implicit Price Deflator). The IPD this year is 1.553% (which is more than 1%).

The County Assessor has only released preliminary levy information at this time. Based on what has been received, the proposed property tax levy for 2018 may be \$4,836,070 which includes the allowable 1.0 % increase over 2017 (\$46,770), plus new construction which adds about \$109,657 (or 1.9%) to the tax rolls, and \$2,560 of refunds to be re-levied. This levy will exceed our budgeted levy by \$95,876 which anticipated a 1% increase and only \$25,000 for new construction. It is staff's recommendation to increase the levy by the full 1% which will provide needed resources for operations and maintenance of recent and future capital improvements.

The 1.0% increase in the property tax levy will not have a dramatic increase on the tax that a homeowner pays, especially in this era of rising home values. In fact, with the increase in assessed valuation for the entire City, the levy rate will decline from \$1.20 to about \$1.14 for each \$1,000 of assessed value. The preliminary assessed value is \$4,237,297,639, an increase of about 8.5% from last year.

If the City Council were to approve the increase of 1.00% to the levy for 2018, this would generate additional revenue of \$46,770 which will also provide a compounding revenue benefit in future levies. The City also has "banked capacity" property tax available which is unused levy authority from prior years when the City chose to not take the allowable 1% increase. The City Council did not increase the tax levy by IPD or 1% for 2016 and the City's banked tax capacity is approximately \$590,000.

Based on Council's direction, an Ordinance to approve the tax levy and increase for 2018 will be presented at the November 27, 2017 City Council meeting.

Also to be considered is the 2018 excess property tax levy for repayment of the voted Walkways and Waterways bonds. In 2017 the City levied \$1,250,000 (.34/1,000 AV) to cover the debt service payments of \$1,136,503. It is recommended to levy \$1,250,000 in 2018 (.29/1,000 AV) for the debt service payments of \$1,221,750. An Ordinance to approve the excess tax levy for 2018 will also be presented at the November 27, 2017 City Council meeting.

Mayor Baker opened the public hearing at 7:31 p.m.

There were no public comments.

Mayor Baker closed the public hearing at 7:31 p.m.

### Mid Biennial Review Amendments to the 2017-2018 Biennial Budget and Salary Plan for 2018 - Joanne Gregory, Finance and Administration Director

Finance Directory Gregory explained that on December 12, 2016, the City of Kenmore adopted the 2017-2018 biennial budget. The city-wide budget includes revenue (\$54,396,768) and

expenditure (\$56,711,949) estimates for both years which support the City Council priorities, departmental work programs, various municipal obligations, as well as Federal and State mandates. The budget was subsequently amended on July 24, 2017.

At this time the mid biennial review of the biennial budget as prescribed by State law is complete. Per RCW 35A.34.130, cities that budget on a biennial basis must adopt an ordinance providing for a mid biennial review and any modifications of the biennial budget. This must occur no sooner than eight months after the start (September 1, 2017) and no later than the end of the first year of the biennium (December 31, 2017). Another requirement of the mid biennial review process is a public hearing at a City Council meeting, which is to be held on November 13, 2017.

Funds affected include the General Fund and the Surface Water Management Fund as described on the attached Memorandum.

Also included for Council consideration is an update to the Salary Plan. The CPI-W as of June was 3%. This is the index typically used by the City for wage adjustments. The pay ranges in the attached Salary Plan have been updated and increased by 3% which would allow for a 3% wage adjustment for all employees on January 1, 2018. Several staff positions are at the top of their pay range and will not be eligible for a merit increase during 2018. The wage adjustment increase should not have a negative impact on the salary and benefit budgets.

There are two other recommended actions for Council consideration. One is a request for Council approval to change the Traffic Engineer position from a limited four-year term to a regular position. No change in salary is proposed.

The second request is approval of a new position known as Communications Specialist (pay range \$5,086 - \$7,019) to replace the former Community Relations Manager/Policy Analyst position (pay range \$6,277 - \$8,662). This position would be responsible for strategic direction and implementation of the City's communications, including website, publications, and social media. Assignments may also include representing the city on interjurisdictional groups for regional service contracts and conducting policy or management analysis. Given current staffing and consulting resources for media relations/marketing, events and volunteer management, this new classification can accomplish communication priorities and provide some budget efficiencies.

If acceptable to the City Council, an ordinance will be presented for adoption at the City Council meeting on November 27, 2017 which will include the budget amendments, the revised Salary Plan for 2018 with a 3% increase, and authorization of a regular Traffic Engineer position (no longer limited term) and a Communications Specialist position.

Mayor Baker opened the public hearing at 7:47 p.m.

There were no public comments.

Mayor Baker closed the public hearing at 7:48 p.m.

Council discussed the amendments including the one from KWAC. Mayor Baker stated that he can recuse himself if need be since his wife is heavily involved with the group.

**MOTION: Councilmember Curtis made a motion to include funds for the KWAC waterfront program in the budget amendments with details to be worked out, Councilmember Denuski seconded the motion. The motion passed unanimously.**

Revisions to the Zoning Code Addressing "Small Cells" Amendments - Debbie Bent, Community Development Director and Lauri Anderson, Senior Planner

Director Bent and Senior Planner Anderson explained that at the October 9 meeting, you asked staff to revise the City's Zoning Code to adopt the Washington State definition of "small cell" and to add language in the Code limiting the number of small cell antennas that could be placed on a utility or light pole without a conditional use permit in some zoning districts. Staff has drafted the amendments for input at a public hearing and for your consideration (see draft ordinance 17-0446, Attachment 1).

In drafting the amendments, a question arose about whether the 3-antenna limitation also should apply to rooftop and façade antennas in the single-family residential zones. Currently, small cells (with the existing 3-cubic foot size limitation) are permitted on rooftops and facades without a conditional use permit—the same allowance as on a utility or light pole. Staff concluded that, in keeping with the utility and light pole changes, small cells on rooftops and facades also should be restricted in number. The draft ordinance reflects this staff recommendation.

Background: The wireless carriers—primarily Verizon—have expressed concern about the current small cell definition which mandates that all antennas in a small cell facility occupy a space no larger than 3 cubic feet. Being defined as a "small cell" is important to the carriers as it allows a facility to locate on a utility or light pole in the City's single-family zoning districts (and areas where views are addressed--the Urban Corridor west, Waterfront Commercial and Community Business zones) as an outright permitted use. If not a "small cell," a wireless facility must obtain a conditional use permit in these zones, requiring a public comment period and conformance to review criteria. (Antennas on utility or light poles in the multifamily and most non-residential zones are already an outright permitted use.) The carriers have requested that the City's definition be amended to reflect the State's small cell definition which would allow each antenna in a small cell facility to be up to 3 cubic feet in size, with no limitation on the number of antennas.

On October 9, staff recommended that the State definition be adopted, but that a 3-antenna limit be placed on each utility or light pole rather than allowing an unlimited number of antennas to be placed on a pole in the single-family and "view" zoning districts with no public input. Puget Sound Energy (PSE) has stated that they might consider allowing more than one carrier on the same utility pole, which, without the specific Zoning Code limitation, could result in facilities of more than 3 antennas.

Mayor Baker opened the public hearing at 8:00 p.m.

Kim Allen  
113 Cherry Street  
Seattle, Washington 98124

Ms. Allen introduced herself on behalf of Wireless Policy Group LLC. She thanked the staff and Council for their work on this ordinance. She stated she appreciates the corrections and fully supports the ordinance.

Mayor Baker closed the public hearing at 8:02 p.m.

Ordinance 17-0445; Amending KMC Sections Related to Billboard Regulations - Bryan Hampson, Development Services Director

Director Hampson explained that at incorporation, the City Council enacted land-use regulations which limited billboards to the CB, UC, WC and RB zones, regulated billboards located in those zones, regulated the alteration or relocation of billboards, and codified the billboard regulations in KMC 18.42.150.

KMC 18.42.150 currently allows billboards to be altered, relocated, or replaced. Ordinance No. 17-0445 would categorize billboards as a prohibited sign, declare all existing billboards in Kenmore to be nonconforming and not allow them to be altered, replaced or relocated to another location. This Ordinance also states that if a nonconforming billboard deteriorates and becomes unsafe then it must be removed.

Currently, there are 10 billboards within the City (see Attachment #1). Only one of the billboards (Billboard identified as # 10 in Attachment #1) is not within the jurisdiction of the Washington Scenic Vistas Act, which is 660 feet of the SR 522 right-of-way. This particular billboard will be discontinued and removed at the end of a 10-year amortization period. We know that the Scenic Vista Act requires compensation for the removal of signs within its jurisdiction. MRSC has informally stated that amortization is not a form of compensation.

Mayor Baker opened the public hearing at 8:11 p.m.

David Evans  
16307 Simonds Road NE  
Kenmore, Washington 98028

Mr. Evans is from the Kenmore Community Club. He would like to use a un-used side of the billboard for his business.

Mr. Jim Davidson  
23227 49<sup>th</sup> Avenue SE  
Bothell, Washington

Mr. Davidson asked what happens when a billboard is damaged. Would it be repaired or replaced? He didn't see that answer in the agenda bill.

Mayor Baker closed the public hearing at 8:16 p.m.

#### **BUSINESS AGENDA**

**New Item Added:** Ordinance 17-0453 Adopting a Moratorium on Development Permits Relating to Mobile Home Park Immediately and Setting a Date for a Public Hearing on the Moratorium

Council discussed the Ordinance. The public hearing will be set for November 27, 2017.

**MOTION: Councilmember Herbig made a motion to approve Ordinance 17-0453, Adopting a Moratorium on Development Permits Relating to Mobile Home Park Immediately and Setting a Date for a Public Hearing on the Moratorium, Councilmember Curtis seconded the motion. The motion passed 4-2 with Councilmember Sperry and Councilmember Smith opposed.**

Ordinance 17-0446 Amending KMC Sections 18.20.2765 and 18.60.050 for Small Cell Wireless Communication Facilities within the City - Debbie Bent, Community Development Director and Lauri Anderson, Senior Planner

Note: Mayor Baker left the meeting at 8:23 p.m. Deputy Mayor presided over the remainder of the meeting.

**MOTION: Councilmember Sperry made a motion to approve Ordinance 17-0446, Amending KMC Sections 18.20.2765 and 18.60.050 for Small Cell Wireless Communication Facilities within the City, Councilmember Denuski seconded the motion. The motion passed 6-0.**

Ordinance 17-0445 Amending KMC Sections 18.42.040, 18.42.150 and 18.100.020; Repealing KMC Sections 18.42.160, 18.42.170, 18.42.180, and 18.42.190 and 18.42.200 Related to Billboard Regulations - Bryan Hampson, Development Services Director

Council and staff discussed the Ordinance and the comments from the public hearing earlier in the evening. Council asked staff to make more revisions to the ordinance and bring it back to a future meeting.

Review and Discussion of Resolution No. 17-303 Adopting Updated Purchasing Policies and Procedures - Janet Quinn, Management Analyst

Analyst Quinn explained that current policy is more restrictive than the law requires, and City staff spends time on processes that are not always efficient or effective. The policy has been revised to provide for greater flexibility within the law, while still maintaining proper oversight. The Mission Statement contained within the revised policy is "To establish sound purchasing, procurement, and public works construction practices that gives the City flexibility showed under the law while retaining accountability to taxpayers for the responsible expenditure of funds. She reviewed the significant changes to the policy. This item will come back to a future meeting for adoption.

Walkways and Waterways Park Projects Update - Maureen Colaizzi, Ann Stanton and Debbie Bent - Community Development

Director Bent gave an update to Proposition 1 Walkways & Waterways bond measure which was approved by voters November 2016. This report provides a status update on the three waterfront improvement projects included in the bond measure located at Rhododendron, Log Boom and Squire's Landing Parks.

The City has over seven miles of shoreline on Lake Washington and the Sammamish River but limited opportunities for public access. Kenmore residents' desire to connect to the waterfront has been strongly expressed over the years and was confirmed through the Imagine Kenmore community engagement process. The waterfront projects that were approved by the bond measure include:

1. Rhododendron Park Waterfront and Natural Open Space Access

The concept plan shows proposed waterfront improvements (see Attachment #1) which include improving public access to the Sammamish River by constructing a new trail and boardwalk (waterwalk) to connect the existing playfield through the natural open space to the riverfront and future dock (See Attachment #2). Other improvements include: providing parking along the access road from 68th Ave NE; removal of invasive plants; additional native species planting; and connecting the pathway from 68th Ave NE to the boardwalk. Council authorized award of a construction contract to Ohno Construction in July of this year and construction is almost complete. Installation of a new dock at Rhododendron Park and a replacement dock at Squires Landing are separately funded (i.e. not funded with bond funds) but included with the Ohno Construction contract. Installation of the docks will begin in November during the approved fish windows.

2. Log Boom Park Waterfront Access and Viewing

The concept plan shows proposed improved waterfront access to Lake Washington (see Attachment #1) including: beach expansion; new trails and viewpoints; picnic areas; waterfront pavilion; environmental enhancements; and access for hand-powered watercraft including a structure for storing and renting watercraft. The feasibility of including a log boom and converting the seasonal float off the pier to a permanent facility are also being explored. Staff and the City's consultant team (Mott MacDonald) have met with agencies including the Army Corps, WDFW, Ecology, the Muckleshoot Tribe and King County to hear preliminary feedback on the concepts with respect to their areas of regulatory control.

Based on this feedback, the consultant team is conducting additional environmental and design analysis to refine the concept plan and answer questions from regulators. A follow-up meeting with regulators is anticipated late November/early December. The refined 30% project level design drawings and updated cost estimates are anticipated to be presented to Council in the first quarter of 2018 prior to a public meeting. Land use permits (including SEPA and Shoreline Permit) are estimated to be submitted spring/summer 2018. Staff is also exploring potential grant opportunities including Recreation and Conservation Office (RCO) grant submittal in 2018. As stated during the Walkways & Waterways bond measure, construction is anticipated in 2023.

3. Squire's Landing Park Waterfront and Natural Open Space Access

The concept plan shows proposed waterfront access improvements (see Attachment #1). Eleven acres of new park development enhance public access to the Sammamish River. Natural open space restoration, trails, boardwalks, and viewing points will connect the park to the river and adjacent Burke-Gilman Trail along NE 175th Street. The project will also add new docks, plaza, parking and a restroom. Staff and the City's consultant team (Mott MacDonald) have met with agencies including the Army Corps, WDFW, Ecology, the Muckleshoot Tribe and King County to hear preliminary feedback on the concepts and with respect to their areas of regulatory control.

Based on this feedback, the consultant team is conducting additional environmental and design analysis to refine the concept plan and answer questions from regulators. A follow-up meeting

with regulators is anticipated late November/early December. The refined 30% project level design drawings and updated cost estimates are anticipated to be presented to Council in the first half of 2018 prior to a public meeting. Land use permits (including SEPA and Shoreline Permit) are estimated to be submitted mid to late 2018. Staff is also exploring potential grant opportunities including RCO grant submittal in 2018.

This project will also require land acquisition to release deed restrictions on three parcels bought by King County in 1990. These parcels were purchase with RCO's Urban Wildlife Habitat grant funding. This land conversion is necessary because the deed restricts the kinds of more intensive active recreation uses that this project poses. Staff will be seeking Conservation Futures Trust (CFT) grant funding for this land acquisition. Also, the City will need to mitigate for areas where the design improvements directly impact existing habitat restoration conducted by the Sno-King Watershed Council for an existing RCO Salmon Recovery Board grant conducted in 2015-16. Mitigation must be completed by the end of 2018 to meet the grant agreement requirements. As stated during the Walkways & Waterways bond measure, construction is anticipated in 2023.

Transportation element on November 27.

Comprehensive Plan Amendments Related to School Impact Fees - Debbie Bent, Community Development Director and Lauri Anderson, Senior Planner

INFORMATION/BACKGROUND: In response to a January 2017 request for impact fees from the Northshore School District (see Attachment 1), the City Council assigned related Comprehensive Plan amendments to the Planning Commission as part of the 2017 docket. Current language in the Plan states that the District is not eligible to collect any impact fees for growth. Although the Council will address whether and how school impact fees are assessed, the Planning Commission's task has been to "set the table" to make the City Council's decision on school impact fees, whichever way it goes, consistent with the Comprehensive Plan.

The Planning Commission's recommended amendments to the Public Services Element are found in Attachment 2. Attachment 3 includes other Comprehensive Plan sections that address schools and impact fees, along with recommended amendments highlighted in yellow. As the Comprehensive Plan can only be updated once per year, the school impact fee amendment recommendations made by the Planning Commission last March have been held until the Neighborhood Business Zone Comprehensive Plan amendments could be finalized.

As requested by the Planning Commission, staff will review the recommended amendments at your November 13 meeting. If the Council is comfortable with the recommendations, they will be incorporated into the annual Comprehensive Plan amendment ordinance, scheduled to be before the Council on November 27.

If the City Council approves these Comprehensive Plan changes, the school district hopes the City Council will adopt a school impact fee ordinance, establishing actual school impact fees, in 2018.

As part of their review, the Planning Commission also developed some questions for Council to consider during 2018 deliberations on school impact fees (see Attachment 4).

This item will come back to the November 27, 2017 meeting.

Authorize the City Manager to Sign and Execute and Amendment to the Commercial Site Development (CSDP) and Transportation Mitigation Agreement (TMA) Extension and Funding Agreement for the Lakepointe Project - Rob Karlinsey, City Manager

City Manager Karlinsey explained that at the December 29, 2016 meeting, the Kenmore City Council authorized the City Manager to sign and execute an Extension and Funding agreement pertaining to the Lakepointe site Commercial Site Development Permit (CSDP) and Transportation Mitigation Agreement (TMA). The agreement grants extensions to the CSDP under certain conditions and provides for the City to be reimbursed for certain predevelopment costs that the City may incur during extension periods. This agreement was signed and executed.

The developer has made progress and completed all but item 3.d of the milestones for the first extension. We propose that the deadline for item 3.d, the general agreement requirement, be delayed until April 30, 2018 and modified as shown in the attached exhibit.

Section 3.c of the CSDP Extension Agreement requires the developer to produce a site concept for Lakepointe. Weidner provided this concept to the City earlier this year. The City did not participate in producing the site concept, the City has not fully reviewed or provided comments on the site concept, nor has the public been given an opportunity to review and provide input on the developer's site plan concept. The developer's public participation plan will provide for public review and input. As the pro forma analysis is produced, as studies and further site investigation are completed, and as the City and the public provide input, the site concept will likely further evolve.

Important to remember and consider is the project's potential impact on neighboring businesses and properties, including seaplane operations next door. We acknowledge that the State Environmental Policy Act will require the developer and the City to identify and analyze the environmental impacts of the Project, particularly on uses of nearby land and operation of nearby businesses, such as Kenmore Air Harbor, Inc. We also acknowledge that other laws and regulations may require Weidner and/or the City to identify and analyze similar or other impacts of the Project. Further studies, design, and analysis will be needed to identify and address impacts.

The Lakepointe Commercial Site Development Permit (CSDP) was approved in 2001. Since then, the CSDP and accompanying Transportation Mitigation Agreement (TMA) have remained in place through extensions under of the authority of Kenmore Municipal Code 18.105.060(c). This section of the Code allows the City Manager to grant extensions to site plan expiration dates under certain conditions.

The Lakepointe CSDP and TMA are currently scheduled to expire on December 31, 2017. The City's prior extensions of the CSDP and TMA were granted to allow the City and Pioneer Towing Company (property owner) additional time to develop a work program, schedule and process for modifying the Lakepointe project requirements and conditions. The latest executed extension through December of this year allowed the potential developer, Weidner Apartment Homes (Weidner) to conduct additional site investigation work and meet certain milestones as described in the CSDP Funding and Extension Agreement. With the exception of 3.d described above, Weidner has satisfactorily completed those milestones.

About three years ago, Weidner contracted with Pioneer Towing Company to purchase the Lakepointe property. Weidner is still conducting site feasibility and evaluating development

options. As a result, Lakepointe, Inc., Pioneer Towing Company, and Weidner Apartment Homes have requested additional extensions to the CSDP and TMA expirations. A path forward for these extensions, with accompanying milestones, is set forth in the CSDP Funding and Extension Agreement.

The Lakepointe team has continued to demonstrate a good-faith effort and project-level planning in moving the Lakepointe project forward. Weidner has assembled a team of architects, engineers, and other consultants who have been reviewing site and permit conditions and conducting planning, engineering, and other analysis to determine the best course for Lakepointe.

City staff have been actively engaged with the Lakepointe team, and the two teams have been meeting to discuss and address project opportunities and challenges. Given its size, location, and possibilities, Lakepointe is a critical component of Kenmore's image, downtown, and waterfront development and will play a significant role in Kenmore's upward transformation trajectory.

Potential future impacts of the Lakepointe project to neighboring properties and businesses must be carefully reviewed and addressed. While it is still early and no new SEPA process has yet begun, it is important for the City and the developer to communicate frequently with stakeholders, including Kenmore Air Harbor.

**MOTION:** Councilmember Curtis made a motion to authorize the City Manager to Sign and Execute an Amendment to the Commercial Site Development (CSDP) and Transportation Mitigation Agreement (TMA) Extension and Funding Agreement for the Lakepointe Project, Councilmember Denuski seconded the motion. The motion passed unanimously.

#### **STAFF REPORT**

City Manager Karlinsey thanked MPO Gary Zornes for 37 years of service; half of those years he spent in Kenmore. He also reported that a utility box was decorated in front of City Hall.

#### **COUNCIL REPORTS**

Deputy Mayor Van Ness also thanked MPO Zornes and the Chief and Police Officers for all of their great work and good relationship with the schools.

#### **ADJOURNMENT**

Mayor Baker adjourned the meeting at 9:09 p.m.

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**David Baker, Mayor**

**ATTEST:**

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**Kelly M. Chelin, City Clerk**

**City of Kenmore, Washington  
City Council Special and Regular Meeting Minutes  
November 27, 2017**

**CALL SPECIAL MEETING TO ORDER** — The Kenmore City Council meeting was called to order by Mayor Baker at 5:45 p.m.

**EXECUTIVE SESSION**

Mayor Baker recessed the special meeting to an executive session at 5:45 p.m. to discuss Potential Litigation or Litigation per RCW 42.30.110 (1) (i) for approximately 75 minutes.

**Councilmembers present:**

Mayor David Baker  
Deputy Mayor Allan Van Ness  
Councilmember Laurie Sperry  
Councilmember Milton Curtis  
Councilmember Nigel Herbig  
Councilmember Stacey Denuski  
Councilmember Brent Smith

**Staff present:**

Rob Karlinsey, City Manager  
Nancy Ousley, Assistant City Manager  
Joanne Gregory, Finance and Administration Director  
Bryan Hampson, Development Services Director  
Lauri Anderson, Senior Planner  
Jennifer Gordon, Public Works Operation Manager  
Kent Vaughan, Senior Civil Engineer  
Richard Sawyer, Surface Water Manager  
Rod Kaseguma, City Attorney  
Kelly Chelin, City Clerk

**6:30 p.m. RECEPTION FOR OUTGOING COUNCILMEMBERS**

Cake, Refreshments and Plaques for Outgoing Councilmembers Laurie Sperry and Allan Van Ness from 6:30 p.m. to 7:10 p.m. The regular meeting began at 7:10 p.m.

**FLAG SALUTE**

The Council led the flag salute.

**AGENDA APPROVAL**

The agenda was approved as submitted.

**PRESENTATION**

The Lodge at Saint Edward: Presentation and Update - Kevin Daniels and Trevina Wang, Daniels Real Estate

**CITIZEN COMMENTS**

Mohamed Souaiaia  
15022 Juanita Drive NE  
Kenmore, Washington 98028

Mr. Souaiaia spoke about his business, Select Gourmet Foods, Inc.

Dennis Mendrey  
6410 NE 182<sup>nd</sup> Street #1  
Kenmore, Washington 98028

Mr. Mendrey stated that he came to the meeting tonight to hear the Daniels Real Estate presentation. He also thanked Deputy Mayor Van Ness and Councilmember Sperry for their service.

Mark Prince  
19330 55<sup>th</sup> Avenue NE  
Kenmore, Washington 98028

Mr. Prince spoke about an accident in front of his house. He presented pictures into the record. The accident left oil he had to clean up and asked that the City look into policy for clean up.

Glenn Rogers  
19823 64<sup>th</sup> Avenue NE  
Kenmore, Washington 98028

Mr. Rogers spoke about the Service Line Warranty. He wanted to reiterate that the City is receiving no profit for this and it's an optional insurance.

Daniel Stoner  
10324 Valmay Avenue NW  
Seattle, Washington

Mr. Stoner spoke to the mobile home moratorium. He submitted a letter into the record. He stated that the moratorium is bad policy. The topic of affordable housing needs to be readdressed.

**CONSENT AGENDA**

**MOTION: Councilmember Curtis made a motion to approve the consent agenda, Mayor Baker seconded the motion. The motion passed unanimously.**

The consent agenda included the following:

The Following Checks and Electronic Payments are Approved for Payment:  
Total Check #38342 through 38456 in the amount of \$1,438,228.81.  
Total Payroll/Taxes/Flexible Spending & Health Savings Account Electronic Deposits Dated:  
11/10/2017 in the amount of \$104,183.64.

City Council Meeting Minutes of October 23, 2017 and October 24, 2017

Cancel all Regular Council Meetings in the Month of December, 2017

Authorize the City Manager to Amend, Sign and Execute Consultant Services Agreement 17-C1668 with Muni Manage, LLC, in an Amount Not to Exceed \$210,000 through December 31, 2019; and Authorize the City Manager to Enter into an Agreement (Contract No. 17-C1809 as amended) with Muni Manage, LLC for Public Works Consulting Services, not to Exceed \$65,000 through December 31, 2018

Authorize the City Manager to Sign and Execute an Agreement with HR&A for Professional Services Relating to the LakePointe Project, Not to Exceed \$175,000

Ordinance 17-0451 Amending the Comprehensive Plan Related to School Impact Fees and Neighborhood Business Zoning District

Authorize the City Manager to Execute Contract No. 17-C1814 with Northshore School District - Ann Santon, Parks Project Manager

Resolution 17-303 Adopting Revised Purchasing Policies and Procedures and Repealing Resolution 11-190, 15-255 and 17-302

Motion to Approve Expenditures for Beverages for City Hall Meetings and Guests and City Employees

Receive and File the August, 2017 Financial Report for the City of Kenmore

## **PUBLIC HEARING**

City of Kenmore's Moratorium on the Filing and Acceptance of Applications for Development Permits Relating to Mobile Home Parks - Debbie Bent, Community Development Director and Lauri Anderson, Senior Planner

Director Bent and Senior Planner Anderson explained that on November 13, 2017, the City Council adopted Ordinance 17-0453 establishing a moratorium prohibiting the filing and acceptance of applications for development permits relating to mobile home parks, as defined in KMC 18.20.1760. Excepted from this moratorium are applications for repair or maintenance of mobile home parks and any other applications necessary for public health and safety as determined by the development services director.

The City's Comprehensive Plan recognizes that the City is one of the few communities in east King County with any significant number of mobile and manufactured homes, that overall availability of mobile and manufactured housing has been decreasing in King County as parks are redeveloped with other uses, and that mobile and manufactured housing has offered a relatively affordable form of housing and is being replaced with more expensive housing. The City Council concluded that the moratorium is necessary to preserve and retain the existing stock of affordable mobile and manufactured housing while City officials and staff continue their review, analysis, and potential enactment of policies related to preserving existing affordable housing.

The moratorium was adopted from the November 13, 2017 effective date of the Ordinance through May 11, 2018. The moratorium automatically expires on May 11, 2018 unless it is repealed, modified or extended after a public hearing and entry of findings. The Ordinance acknowledges that the Planning Commission currently is researching and analyzing techniques to preserve existing affordable housing, including the mobile home parks.

State law requires that the city hold a public hearing on the moratorium within 60 days of the passage of the Ordinance. Ordinance 17-0453 established the November 27th Public Hearing date. As provided for in Section 3 of the Ordinance, after the public hearing the City Council may consider adopting further findings justifying the moratorium. City staff does not recommend revising the findings or adopting additional findings.

If the City Council decides to revise the findings or adopt additional findings, it should give direction to staff regarding such findings. Staff would prepare a new ordinance addressing the findings for City Council adoption. Any new ordinance must be passed within 60 days of the passage of Ordinance 17-0453, or by January 12, 2018. City staff does not recommend adopting a new ordinance.

Mayor Baker opened the public hearing at 7:59 p.m.

Isabel Dickens  
3306 E John  
Seattle, Washington

Ms. Dickens spoke in favor of the mobile home moratorium.

Kylin Parks  
4515 176<sup>th</sup> Street SW #43  
Lynnwood, Washington

Ms. Parks urged the Council to work with everyone in the community to preserve all rights. She stated that when communities are lost, they are never brought back.

Beau Harer  
7426 SE 27<sup>th</sup> Street, Suite 100  
Mercer Island, Washington

Mr. Harer spoke against the moratorium. He said the Council should not put a moratorium on one type of housing.

Dennis Mendrey  
6410 NE 182<sup>nd</sup>  
Kenmore, Washington

Mr. Mendrey stated that he was on the Planning Commission for two years. He thinks there should be incentives for affordable housing.

Gerald Hammond  
7301 NE 175<sup>th</sup> Street #215  
Kenmore, Washington

Mr. Hammond stated that he lives in the Inglewood Mobile Home Park. He said he cannot afford to move given he is retired.

Note: Mr. Stoner's comments from earlier will be incorporated into the public hearing.

Mayor Baker closed the public hearing at 8:15 p.m.

## **BUSINESS AGENDA**

Discussion of City of Kenmore's Moratorium on the Filing and Acceptance of Applications for Development Permits Relating to Mobile Home Parks - Debbie Bent, Community Development Director and Lauri Anderson, Senior Planner

Senior Planner Anderson explained that this is the time on the agenda to discuss the comments made during the public hearing. Council and staff engaged in a discussion. The consensus of the Council was not to make any amendments to the findings.

NLC Service Line Warranty Program Update - Rob Karlinsey, City Manager

City Manager Karlinsey explained that on May 8, 2017, the City Council authorized the City Manager to execute a Marketing Agreement Contract I7-C1680 with Utility Service Partners Private Label, Inc. d/b/a Service Line Warranties of America ("SLWA").

This insurance is optional and the City did not and will not receive any compensation. In fact, the agreement that was presented to the Council in May, allowed for the City to receive a royalty payment of fifty cents (\$.50) per subscription in consideration of the use of the City's name and logo. However, the Council voted to forgo the royalty and apply a reduction to the homeowners cost. The materials from that meeting are attached to this agenda bill. This program is offered to residents at no cost to the City and could potentially save a resident the high cost of repairing broken or leaking water or sewer line.

The National League of Cities ("NLC") recognized homeowner water/sewer line warranty services as something many homeowners have expressed an interest in. It came to their attention that several state leagues had already endorsed and were already working with SLWA. For this reason, they carefully reviewed SLWA and determined Service Line Warranties of America to be the best option of those companies providing these types of warranties.

Once the mailer hit mailboxes the week of November 20, residents started to call the City to inquire about the legitimacy of the mailer. Staff posted a FAQ sheet to the City's website and social media (also attached).

Below are a few answers to questions:

- Did the City or any city official receive compensation as a result of this utility line warranty program coming to Kenmore? No. (See above)

- What was the process by which this company was selected to offer utility line warranty program?

The NLC recognized the need for these warranties and realized that there were economies of scale that could be achieved through the aggregation of potential homeowners that would result in a lower cost to the homeowner. They also realized that warranties are only as good as the company offering them and after a careful review of providers, it was determined that SLWA had the history and proven track record of providing the superior customer service required for this program.

- What is the National League of Cities and what is its purpose?

The NLC is an organization dedicated to helping city leaders build better communities. Working in partnership with the 49 state municipal leagues, the NLC serves as a resource to and an advocate for the more than 19,000 cities, villages and towns it represents.

- Under what conditions would the City allow a company to use the City's logo in the company's advertising materials?

The City would allow such an arrangement through a written agreement between the City and that business; and the company's use of the City logo would need to be in return for a municipal-related public benefit—in this case, a warranty program for utility lines. The company would also need to be vetted through a trustworthy source—in this case, the National League of Cities.

- Do other cities participate in this particular program?

Kenmore is the first city in Washington to participate in this specific program through the National League of Cities. Nationwide, NLC states that over 400 municipalities participate in the program.

The Council discussed the fact that the City is supporting the NLC not SWLA. The City is not receiving any "kick back" or compensation. The Council directed staff to make the FAQ sheet available to citizens.

#### Public Works Service Analysis Project Key Recommendations - Scott Bash, FCS Group

The City entered into an agreement with the FCS group in September of 2016 to conduct the Public Works Services Analysis, with the following outcome goals:

- Currently we have a large number of contracts to manage; look at streamlining and improving efficiency of contract management. Identify ways to save money and reduce costs.
- Evaluate existing Public Works (PW) contracts and determine whether we are getting fair value for dollars paid.
- Improve local control, predictability, and flexibility of our service delivery.
- Improve cost control, accountability, reporting, and ability to audit the contracts and services provided.
- Gain a better understanding of expected level of service vs. actual level of service, and whether there is a gap between the two.

- Evaluate workload generated by our level of service expectations and determine whether they match up with available resources.
- Longer term, evaluate the need to plan for and/or acquire future PW infrastructure assets, such as a property for a future PW shop facility.

Staff returned to Council on November 14, 2016 for a Level of Service (LOS) Workshop. As discussed, LOS will be used to provide a clear way to communicate public works service delivery expectations for internal and external stakeholders as part of the Public Works Services Analysis Project.

After gathering and analyzing data, staff came back to Council on November 6, 2017 to provide an update on LOS and discuss the draft LOS developed by FCS Group. Council provided feedback that has been incorporated into the recommendations for improving performance.

FCS Group is recommending that the City continue to provide service with a combination of in-house staff and contracted services. FCS Group recommends the following to help improve our overall public works service delivery:

- Build an organization with City staff as the primary first response team;
- Establish sound business practices;
- Develop metrics to track effectiveness; and
- Evaluate performance and grow the Public Works Department as the City grows.

FCS Group will be submitting a final report by the end of 2017. Next steps will be to take the information from the key recommendations and the final report to develop an implementation plan. Ben Yazici of MuniManage, LLC. has been retained as a consultant to assist the City Manager and the Public Works Department in developing an implementation plan.

Council and staff engaged in a discussion. The staff will bring back another update at a future meeting.

Walkways and Waterways Bond Measure - Juanita Drive NE Pedestrian And Bicycle Safety Improvements Project Update - Kent Vaughan, PE, Senior Civil Engineer

Engineer Vaughan gave an update on the Walkways and Waterways Bond Measure. The Project Scope: The Juanita Drive NE Pedestrian and Bicycle Safety Improvements Project (Project). The improvements are planned along Juanita Drive NE (NE 143rd Street to NE 170th Street). The Project scope includes widening the existing roadway to accommodate sidewalk on one side of the street and buffered bike lanes on both sides of the street. Other project components include storm drainage, retaining walls, horizontal curve re-alignment, additional left turn storage, landscaping, re-striping, utility relocation, and right-of-way/easement acquisition. The total project length is approximately 7,700 feet (1.46 miles).

Progress Update: Staff contracted with HDR, Inc. Engineers to begin design of the project in late February 2017. To date, the project team has completed field reconnaissance, surveying and base mapping, draft environmental documentation, design of several preliminary conceptual layouts, 30% Plans, Specifications and Estimate, preliminary discipline reports, cost estimating and grant preparation (3).

Highlights of the 30% project design include:

- Improved roadway:
  - o Road widening to achieve desired Walkways & Waterways roadway section, which consists of a 6-foot wide sidewalk, 4-foot wide landscaped amenity strip, two 0.5 foot curbs, two 5-foot wide bike lanes with 2-foot buffers, and two 10-foot travel lanes (see Exhibit A);
- Safety improvements:
  - o Reduced super-elevation cross slopes in the S-curves;
  - o Additional southbound left turn storage at intersections and along existing multi-family developments near NE 170th Street. NOTE: Southbound left turns at NE 155th Street in the S-curves will be restricted. This intersection will be right-in, right-out only to improve motorist and bicycle safety and keep improvements within existing right-of-way to avoid impacts to the golf course;
- Cost-saving measures:
  - o Asphalt overlay only in areas with numerous lateral trench cuts;
  - o Elimination of amenity strip across from NE 145th Street to avoid replacement of the existing recently installed rock wall.

Schedule: The current milestone completion schedule for this project is provided below. The schedule assumes that the right-of-way phase can be completed in one year (2018). Although staff intends to bid and construct the improvements as one project when grant funding is secured, the construction timeline accounts for the possibility that the project may be phased and constructed in segments over a 5-year period (this assumes that all project funding is secured):

|                           |                  |
|---------------------------|------------------|
| Public Open House:        | 1st Quarter 2018 |
| Environmental/Permitting: | 2nd Quarter 2018 |
| Final Design:             | 4th Quarter 2018 |
| Right of Way Acquisition: | 4th Quarter 2018 |
| Construction:             | 2019 -2023       |

Walkways and Waterways Bond Measure - 68th Avenue NE Pedestrian and Bicycle Safety Improvements Project - Progress Update and Budget Discussion - Kent Vaughan, PE, Senior Civil Engineer

Engineer Vaughan gave an update on the Walkways and Waterways Bond Measure. Project Scope: The 68th Avenue NE Pedestrian and Bicycle Safety Improvements Project (Project). The improvements are planned along 68th Avenue NE (NE 182nd Street to NE 198th Street, west side), 68th Avenue NE (NE 185th Street to NE 187th Street, east side), and NE 202nd Street (66th Avenue NE to 61st Place NE, north side). The Project scope includes widening the existing roadway to accommodate sidewalk on one side of the street and buffered bike lanes on both sides of the street. Other project components include storm drainage, retaining walls, landscaping, re-striping, utility relocation, and temporary construction easement acquisition. The total project length is approximately 7,000 feet (1.32 miles).

Progress Update: Staff contracted with KPFF Engineers to begin design of the project in late February 2017. To date, the project team has completed field reconnaissance, surveying and base mapping, draft environmental documentation, design and evaluation of several preliminary conceptual layouts, cost estimating and grant preparation (3).

**Schedule:** The current milestone completion schedule for this project is provided below. The schedule assumes that the right-of-way phase can be completed in 2018. Although staff intends to bid and construct the improvements as one project in 2019-2020, the construction timeline accounts for the possibility that the project may be phased and constructed in segments over a 5-year period:

|                           |                  |
|---------------------------|------------------|
| Public Open House:        | 1st Quarter 2018 |
| Environmental/Permitting: | 2nd Quarter 2018 |
| Final Design:             | 4th Quarter 2018 |
| Right of Way Acquisition: | 4th Quarter 2018 |
| Construction:             | 2019 -2023       |

**Council Discussion:** The 68th Avenue NE corridor north of the downtown between NE 190th Street and NE 198th Street is forested with large trees and the terrain slopes steeply from west to east. Additionally, there is a type 2 stream (Blueberry Creek) that parallels the existing roadway alignment from 61st Place NE to 66th Avenue NE. Due to these existing site conditions and anticipated tree, stream, and property impacts, and associated increase in construction cost, the project team is requesting authorization to implement a reduced Walkways & Waterways roadway section (36.5 feet) north of downtown, which consists of a 6-foot wide sidewalk, 0.5-foot curb, two 5-foot wide bike lanes, and two 10-foot travel lanes (see Exhibit A). With the reduced roadway section, the project team would preserve as much of the existing trees and vegetation as possible. As design progresses, landscaped amenity zone or bike buffer will be strategically added north of downtown, and if feasible in locations where retaining walls are not needed, and where tree/stream impacts will not occur. In the Downtown area, the roadway section will include the 4-foot wide planter strip between the back of curb and sidewalk on both sides of the street (Exhibit B) or a combination of planter strip and bike buffer.

In addition to the reduced roadway section, staff is seeking Council authorization to use shared lanes with bike sharrows where road widening will conflict with the existing stream from 61st Place NE to 63rd Avenue NE. Without further reducing the roadway section width in this area, the project would need to extend the culvert carrying the stream, which would result in the replacement of the existing culvert with a fish-passable culvert. Based on similar installations, this would add upwards of \$1M to the project cost.

Over the last 6 months, staff has met with and heard from several residents along the corridor who are concerned that the Walkways and Waterways project would have significant impacts along their property and will result in the removal of a significant number of large trees along the corridor. Staff believe the above design revisions are consistent with the bond measure to improve the overall multi-modal safety of the corridor for all users, while minimizing cost and environmental and property impacts.

**Recommendation:** Staff recommends that City Council authorize the City Manager to move forward with a reduced 68th Avenue NE roadway section design as necessary to minimize tree, stream and property impacts and project costs.

**MOTION:** **Councilmember Sperry made a motion to authorize the City Manager to move forward with a reduced 68th Avenue NE roadway section design as necessary to minimize tree, stream and property impacts and project costs, Deputy Mayor Van Ness seconded the motion. The motion passed 5-2-0 with Councilmember Denuski and Councilmember Smith opposed.**

Ordinance 17-0449 Relating to the 2018 Regular Property Tax Levy - Joanne Gregory, Finance and Administration Director

Finance Director Gregory explained that the 2017 regular property tax levy was \$4,677,083 (the adopted budget was \$4,668,509). The budgeted levy for 2018 is \$4,740,194. The City is allowed to increase its levy by the lesser of one (1) percent or the percentage increase in the July IPD (Implicit Price Deflator). The IPD this year is 1.553% (which is more than 1%).

The County Assessor has only released preliminary levy information at this time. Based on what has been received, the proposed property tax levy for 2018 may be \$4,836,070 which includes the allowable 1.0 % increase over 2017 (\$46,770), plus new construction which adds about \$109,657 (or 1.9%) to the tax rolls, and \$2,560 of refunds to be re-levied. This levy will exceed our budgeted levy by \$95,876 which anticipated a 1% increase and only \$25,000 for new construction. It is staff's recommendation to increase the levy by the full 1% which will provide needed resources for operations and maintenance of recent and future capital improvements.

The 1.0% increase in the property tax levy will not have a dramatic increase on the tax that a homeowner pays, especially in this era of rising home values. In fact, with the increase in assessed valuation for the entire City, the levy rate will decline from \$1.20 to about \$1.14 for each \$1,000 of assessed value. Without the 1% increase, the levy rate would be about \$1.13 per \$1,000 of assessed value. The preliminary assessed value is \$4,237,297,639, an increase of about 8.5% from last year.

If the City Council were to approve the increase of 1.00% to the levy for 2018, this would generate additional revenue of \$46,770 which will also provide a compounding revenue benefit in future levies. The City also has "banked capacity" property tax available which is unused levy authority from prior years when the City chose to not take the allowable 1% increase. The City Council did not increase the tax levy by IPD or 1% for 2016 and the City's banked tax capacity is approximately \$590,000.

**MOTION: Councilmember Herbig made a motion to approve Ordinance 17-0449 Relating to the 2018 Regular Property Tax Levy, Councilmember Denuski seconded the motion. The motion passed 6-1-0 with Mayor Baker opposed.**

Ordinance 17-0450 Setting Excess Property Tax Levy for 2018 - Joanne Gregory, Finance and Administration Director

Finance Director Gregory explained that a 2018 excess property tax levy is necessary for repayment of the voted Walkways and Waterways bonds. In 2017 the City levied \$1,250,000 (.34/1,000 AV) to cover the debt service payments of \$1,136,503. It is recommended to levy \$1,250,000 in 2018 (.29/1,000 AV) for the debt service payments of \$1,221,750.

Ordinance No. 17-0450 to approve the excess tax levy for 2018, in the amount of \$1,250,000, is recommended for adoption by the City Council.

**MOTION: Councilmember Curtis made a motion to approve Ordinance 17-0450 Setting Excess Property Tax Levy for 2018, Councilmember Herbig seconded the motion. The motion passed unanimously.**

Ordinance 17-0448 Amending the 2017-2018 Biennial Budget and Approving a 3% Wage Increase and a Salary Plan for 2018 - Joanne Gregory, Finance and Administration Director

Finance Director Gregory explained that on December 12, 2016, the City of Kenmore adopted the 2017-2018 biennial budget. The city-wide budget includes revenue (\$54,396,768) and expenditure (\$56,711,949) estimates for both years which support the City Council priorities, departmental work programs, various municipal obligations, as well as Federal and State mandates. The budget was subsequently amended on July 24, 2017.

At this time, the mid biennial review of the biennial budget as prescribed by State law is complete. Per RCW 35A.34.130, cities that budget on a biennial basis must adopt an ordinance providing for a mid-biennial review and any modifications of the biennial budget. This must occur no sooner than eight months after the start (September 1, 2017) and no later than the end of the first year of the biennium (December 31, 2017). Another requirement of the mid biennial review process is a public hearing at a City Council meeting, which was held on November 13, 2017.

Also included for Council consideration is an update to the Salary Plan pay ranges. The CPI-W as of June was 3%. This is the index typically used by the City for wage adjustments. The pay ranges in the attached Salary Plan have been updated and increased by 3% which would allow for a 3% wage adjustment for all employees on January 1, 2018. Several staff positions are at the top of their pay range and will not be eligible for a merit increase during 2018. The wage adjustment increase should not have a negative impact on the salary and benefit budgets.

There are two other recommended actions for Council consideration. One is a request for Council approval to change the Traffic Engineer position from a limited four-year term to a regular position. No change in salary is proposed. The second request is approval of a new position known as Communications Specialist (pay range \$5,086 - \$7,019) to replace the former Community Relations Manager/Policy Analyst position (pay range \$6,277 - \$8,662). This position would be responsible for strategic direction and implementation of the City's communications, including website, publications, and social media. Assignments may also include representing the city on interjurisdictional groups for regional service contracts and conducting policy or management analysis. Given current staffing and consulting resources for media relations/marketing, events and volunteer management, this new classification can accomplish communication priorities and provide some budget efficiencies.

Ordinance No. 17-0448 is presented for adoption to amend the 2017-2018 budget, approve a 3% wage adjustment effective January 1, 2018, approve the Salary Plan for 2018 which includes a 3% increase over 2017 in the pay ranges, and also includes a regular Traffic Engineer position (no longer limited term) and a Communications Specialist position.

**MOTION: Councilmember Denuski made a motion to approve Ordinance 17-0448 Amending the 2017-2018 Biennial Budget and Approving a 3% Wage Increase and a Salary Plan for 2018, Deputy Mayor Van Ness seconded the motion. The motion passed unanimously.**

Ordinance 17-0445 Amendments to the Kenmore Municipal Code Related to Billboard Regulations - Bryan Hampson, Development Services Director

Director Hampson explained that on November 13, 2017, City Council held a public hearing and discussed amendments to the billboard regulations.

KMC 18.42.150 currently allows billboards to be altered, relocated, or replaced. Ordinance No. 17-0445 would categorize billboards as a prohibited sign, declare all existing billboards in Kenmore to be nonconforming and not allow them to be relocated to another location within the city or replaced, unless it was damaged by fire, weather event, or other act of god or by another means beyond the owner's control, such as a vehicle collision. This Ordinance also states that if a nonconforming billboard deteriorates and becomes unsafe then it must be removed. However, it allows owners to make necessary repairs.

Currently, there are 10 billboards within the City (see Attachment #1 in the Council packet). Only one of the billboards (Billboard identified as # 10 in Attachment #1 in the Council packet) is not within the jurisdiction of the Washington Scenic Vistas Act, which is 660 feet of the SR 522 right-of-way. We know that the Scenic Vista Act requires compensation for the removal of signs within its jurisdiction. MRSC has informally stated that amortization is not a form of compensation.

**MOTION:** Councilmember Herbig made a motion to approve Ordinance 17-0445 Amending the Kenmore Municipal Code Related to Billboard Regulations, Mayor Baker seconded the motion. The motion passed unanimously.

**STAFF REPORT**

City Manager Karlinsey thanked City Engineer John Vicente for the grant money he received for the bridge project.

**COUNCIL REPORTS**

Councilmember Smith thanked Deputy Mayor Van Ness and Councilmember Sperry for their service on the Council.

Councilmember Herbig reported that he attended the National League of Cities Conference with Mayor Baker and Councilmember Denuski.

Councilmember Sperry thanked everyone. Deputy Mayor Van Ness also thanked everyone.

Mayor Baker reported that he attended the National League of Cities Conference. He also reviewed upcoming Council meeting dates.

**ADJOURNMENT**

Mayor Baker adjourned the meeting at 10:09 p.m.

\_\_\_\_\_  
**David Baker, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Kelly M. Chelin, City Clerk**