

**City of Kenmore
Planning Commission Meeting
Feb 15, 2022 @ 7:00 p.m.**

Planning Commission Members – In Attendance (the meeting was held virtually using the Zoom online platform)

Dwight Thompson, Chair
Mike Vanderlinde, Vice Chair
Tracy Banaszynski
Nathan Loutsis
Christiana Matthews
Mariel Torres Mehdipour
Derek Wycoff

Consultants & Staff

Debbie Bent, Community Development Director
Lauri Anderson, Principal Planner
Rita Moreno, Recreation Coordinator/ Admin. Assistant
Imad Bahbah, IHB Architects
Juan Calaf, Sound Transit
Jenkins Chan, JK Chan Development
Allen Dauterman, TWG
Sarah Lovell, King County Metro
Kevin Merriman, MainStreet Property Group, LLC

1. CALL TO ORDER

The meeting was called to order by Chair Thompson at 7:01 p.m.

2. PUBLIC COMMENTS

Stacey Valenzuela shared a comment about affordable housing and wanting the leaders in Kenmore to support building affordable housing in Kenmore.

John Hendrickson shared a comment about affordable housing and the need for more.

Vicki Grayland shared a comment about the Land Acknowledgment statement and the sincerity of the Acknowledgement, and offered to share Land Acknowledgments with the Commissioners for reference.

3. APPROVAL OF MINUTES

The February 1, 2022, Planning Commission Meeting Minutes – Minutes were approved by unanimous consent.

4. AGENDA ITEMS

- TOD Panel Discussion

Staff introduced the panel and gave a brief description of the TOD (Transit Oriented Development). The panel was asked a set of questions and at the end of the questions Commissioners were able to ask questions. Commissioners had questions for the panel on incentivizing developers, quality of life for affordable housing in TOD area, urban planning with amenities, shared parking access and usage.

After the presentation Staff explained the next steps for the meeting on 3/1. The Planning Commission will debrief the panel discussion and share with staff what stood out them.

8. ADJOURNMENT

Chair Thompson adjourned the meeting at 8:56 p.m.

Planning Commission

Approved by Planning Commission on: _____

