



City of Kenmore
City Council Special Meeting
Agenda
Monday, May 11, 2026
7:30 PM

ZOOM - LINK: <https://kenmorewa-gov.zoom.us/j/86256369903>

Password: 051126

Telephone: Dial US: +1 253 215 8782

Webinar ID: 862 5636 9903

SIGN UP FOR VIRTUAL PUBLIC COMMENT HERE: kenmorewa.gov/virtualpubliccomment

REQUEST AN ACCOMMODATION HERE: kenmorewa.gov/accommodation

If you have technical difficulties accessing the meeting virtually, please contact clerks@kenmorewa.gov.

Technical Difficulties – If the virtual component of the meeting disconnects, and we cannot resolve technical difficulties to reconnect the virtual component, the in-person meeting will continue at City Hall if there is a quorum of the body to conduct business.

1. JOINT SPECIAL MEETING AT SHORELINE CITY HALL - 5:30 PM

A) Information about the Joint Special Meeting will be available on the [Shoreline City Council website](https://www.shorelinecitycouncil.org/).

- Meeting 5:30 - 7:00
- Location: Shoreline City Hall - 17500 Midvale Avenue N, Shoreline, Washington, 98133

2. CALL SPECIAL MEETING TO ORDER - 7:30 PM (KENMORE CITY HALL)

3. ROLL CALL

4. LAND ACKNOWLEDGEMENT

We acknowledge that the City of Kenmore is situated upon the ancestral lands of the Snohomish, Snoqualmie, Sauk-Suiattle, Duwamish, Stillaguamish, Tulalip, Suquamish, Muckleshoot, and other tribes who are part of the Coast Salish Peoples. We recognize and express our deepest respect for their enduring stewardship and profound relationship with this land, which they have cherished and protected since time immemorial. We honor the First Peoples, acknowledge their vibrant cultures, and commit ourselves to learning from their wisdom in our journey to promote justice, equity, and mutual understanding. We pledge to stand alongside these communities in acknowledging past injustices and working towards a

future that respects and celebrates the diverse heritage of this land.

5. FLAG SALUTE

6. PROCLAMATIONS

- A) Safe Boating and Paddling Week, - May 16-22, 2026, to be received by Dale Vodicka on behalf of US Coast Guard Auxiliary Flotilla 22
 - 1. Proclamation Safe Boating and Paddling Week
- B) Peace Officers Memorial Day - May 15, 2026, to be received by Kenmore Police Chief Brandon Moen
 - 1. Proclamation Peace Officers Memorial Day
- C) Kids to Parks Day - May 16, 2026
 - 1. Proclamation Kids to Parks Day

7. WHERE'S THE FUN?

8. PUBLIC COMMENTS

Welcome to the Council's meeting. Please address your comments to the Mayor and Council. You'll have three minutes to speak. If there are more than 20 speakers, time will be reduced to two minutes per speaker. The Clerk will call your name when it's your turn. The Presiding Officer may choose to alternate between in-person and online comments. Please state your name and city of residence and keep within the allotted time. To make every person feel welcome and safe here, please refrain from booing, clapping, heckling, yelling, or other interruptions. Please note: Under Washington State law (RCW 42.17A.555), public comment time may not be used to support or oppose candidates or ballot measures. Thank you for keeping remarks focused on City business. The meeting is recorded for transparency. Thank you for being here, and for sharing your input respectfully.

- A) **VIRTUAL PUBLIC COMMENT PRE-REGISTRATION:** To provide public comments virtually, please fill out the [Virtual Public Comment Request Form](#) in advance of the meeting. The form opens Tuesdays at 12:00 Noon and closes Mondays at 12:00 Noon. You will be confirmed by the City Clerk's Office. If you are having difficulty, please reach out to the City Clerk's Office at clerks@kenmorewa.gov.

9. CONSENT AGENDA

- A) Cancel the City Council Regular Meeting of Tuesday, May 26, 2026.
- B) Approve City Council Special Meeting Minutes of Monday, April 20, 2026.
 - 1. City Council Special Meeting Minutes of Monday, April 20, 2026
- C) Approve the following Voucher Certification and Approval:
 - Total Check #s 58131 through 58234 totaling \$902,638.31
 - Total Payroll/Taxes/Flexible Spending/Retirement & Health Savings Account Electronic Deposits Dated 04/17/2026 in the amount totaling \$309,979.08
 - Total EFT Payment #1973 total \$2,500.00

- Total Wire Transfers totaling \$1,300,000.00

1. Voucher Certification & Approval 04/11/2026-04/24/2026

D) Approve the following King County Grant Agreements:

1. Agreement for Award of Local Hazardous Waste Management Grant Funds for 2026-2027 Between King County and the City of Kenmore (Agreement No. 262714)
2. Interagency Agreement for the 2026- 2027 Waste Reduction & Recycling Grant Program Between King County and the City of Kenmore (CPA # 6611134)

And authorize the City Manager to sign the Agreements.

1. Agenda Bill - Recycle Grant Program Funds Acceptance
2. Attachment 1 - Contract no. 26-C3236 King County Waste, Reduction & Recycling Grant Program Agreement for 2026- 2027
3. Attachment 2 - Contract no. 26-C3237 King County Local Hazardous Waste Management Grant Program Agreement for 2026-2027

E) Approve the following King County Agreement: 1) King County Get Active and Stay Active Grant Agreement #6498958/Kenmore Contract No. 26-C3254 and authorize the City Manager to sign the Agreement.

1. Agenda Bill - King County Get Active Stay Active Kenmore Quad
2. Attachment 1 - Contract no. - 26-C3254 Youth and Amateur Sports Grant Agreement
3. Attachment 2 - Log Boom Park Memo
4. Attachment 3 - Sampling & Analysis Memo
5. Attachment 4 - Health Consultation Report

F) Ratify the King County Movie Night Sponsorship Agreement and authorize the City Manager to sign the Agreement.

1. Agenda Bill - King County Movie Night Sponsorship
2. Attachment 1 - Kenmore Town Center Sponsorship Agreement

G) Authorize the City Manager to execute Interlocal Agreement No. 24-C3009 Amendment No. 2 with King County to accept FY 2026 Conservation Futures Levy Fund allocation of \$6,622,500 to acquire six properties. *(added 5/4)*

1. Agenda Bill - Contract No. 24-C3009 Amendment No. 2 (added 5/4)
2. Attachment 1 - Contract No. 24-C3009 Amendment No. 2 (added 5/4)

10. PRESENTATION

A) Kenmore Community Rowing Club (KCRC) Annual Report, *presented by Public Works Operations Director Jennifer Gordon and KCRC Chair Casey Burt*

1. Attachment 1 - Presentation

11. BUSINESS AGENDA

- A) Draft STEP (Emergency Shelters, Transitional Housing, Emergency Housing, and Permanent Supporting Housing) Housing Regulations, presented by Assistant City Manager/Community Development Director Debbie Bent, *for continued discussion*
 - 1. Agenda Bill - Draft STEP Regulations
 - 2. Attachment 1 - Revised Draft STEP Regulations

12. STAFF REPORTS

- A) Other - City Manager Teri Killgore

13. COUNCILMEMBER REPORTS & COMMENTS

14. EXECUTIVE SESSION

- A) Confidential Session of the Council - Pursuant to RCW 42.30.110(1)(b), the City Council will enter an executive session to consider the acquisition of real estate. This executive session is slated to last approximately 15 minutes. No final action is expected.

15. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

- A) Monday, May 18, 2026 7:00 PM – City Council Regular Meeting
- Monday, May 25, 2026 — **HOLIDAY**
- Tuesday, May 26, 2026 — **Potentially Canceled**
- Monday, June 8, 2026 7:00 PM – City Council Regular Meeting

NOTICE OF POTENTIAL QUORUMS

- A) [Click here for information about Potential Quorums of the City Council](#). Now found on the City website under City Council Meetings.