



City of Kenmore
City Council Regular Meeting
Agenda
Monday, June 8, 2026
7:00 PM

ZOOM - LINK: <https://kenmorewa-gov.zoom.us/j/83095976452>

Password: 060826

Telephone: Dial US: +1 253 215 8782

Webinar ID: 830 9597 6452

SIGN UP FOR VIRTUAL PUBLIC COMMENT HERE: kenmorewa.gov/virtualpubliccomment

REQUEST AN ACCOMMODATION HERE: kenmorewa.gov/accommodation

If you have technical difficulties accessing the meeting virtually, please contact clerks@kenmorewa.gov.

Technical Difficulties – If the virtual component of the meeting disconnects, and we cannot resolve technical difficulties to reconnect the virtual component, the in-person meeting will continue at City Hall if there is a quorum of the body to conduct business.

1. CALL REGULAR MEETING TO ORDER - 7:00 PM

2. ROLL CALL

3. LAND ACKNOWLEDGEMENT

We acknowledge that the City of Kenmore is situated upon the ancestral lands of the Snohomish, Snoqualmie, Sauk-Suiattle, Duwamish, Stillaguamish, Tulalip, Suquamish, Muckleshoot, and other tribes who are part of the Coast Salish Peoples. We recognize and express our deepest respect for their enduring stewardship and profound relationship with this land, which they have cherished and protected since time immemorial. We honor the First Peoples, acknowledge their vibrant cultures, and commit ourselves to learning from their wisdom in our journey to promote justice, equity, and mutual understanding. We pledge to stand alongside these communities in acknowledging past injustices and working towards a future that respects and celebrates the diverse heritage of this land.

4. FLAG SALUTE

5. AGENDA APPROVAL

6. RECOGNITION

- A) Deputy City Manager Stephanie Lucash and her Years of Service to the Kenmore Community

7. WHERE'S THE FUN?

8. PUBLIC COMMENTS

Welcome to the Council's meeting. Please address your comments to the Mayor and Council. You'll have three minutes to speak. If there are more than 20 speakers, time will be reduced to two minutes per speaker. The Clerk will call your name when it's your turn. The Presiding Officer may choose to alternate between in-person and online comments. Please state your name and city of residence and keep within the allotted time. To make every person feel welcome and safe here, please refrain from booing, clapping, heckling, yelling, or other interruptions. Please note: Under Washington State law (RCW 42.17A.555), public comment time may not be used to support or oppose candidates or ballot measures. Thank you for keeping remarks focused on City business. The meeting is recorded for transparency. Thank you for being here, and for sharing your input respectfully.

- A) **VIRTUAL PUBLIC COMMENT PRE-REGISTRATION:** To provide public comments virtually, please fill out the [Virtual Public Comment Request Form](#) in advance of the meeting. The form opens Tuesdays at 12:00 Noon and closes Mondays at 12:00 Noon. You will be confirmed by the City Clerk's Office. If you are having difficulty, please reach out to the City Clerk's Office at clerks@kenmorewa.gov.

9. CONSENT AGENDA

- A) Approve City Council Special Meeting Minutes of Monday, May 11, 2026.
1. City Council Special Meeting Minutes of Monday, May 11, 2026
- B) Approve City Council Regular Meeting Minutes of Monday, May 18, 2026.
1. City Council Regular Meeting Minutes of Monday, May 18, 2026
- C) Approve the following Voucher Certification and Approval:
- Total Check #s 58235 through 58299 totaling \$862,286.29
 - Total Payroll/Taxes/Flexible Spending/Retirement & Health Savings Account Electronic Deposits Dated 05/01/2026 in the amount totaling \$310,426.63
 - Total EFT Payment #s 1974 through 1981 total \$41,716.53
 - Total Wire Transfers totaling \$ 0
1. Voucher Certification & Approval - 04/25/26 - 05/08/26
- D) Approve the following Voucher Certification and Approval:
- Total Check #s 58300 through 58362 totaling \$672,385.96
 - Total Payroll/Taxes/Flexible Spending/Retirement & Health Savings Account Electronic Deposits Dated 05/15/2025 in the amount totaling \$322,533.37
 - Total EFT Payment #s 1982 through 1985 total \$228,312.00
 - Total Wire Transfers totaling \$ 1,090,826.94
1. Voucher Certification & Approval - 05/09/26 - 05/22/26
- E) Approve and authorize the Engineering Director to sign the approve Right of Use Agreements with Puget Sound Energy to install vehicle charging stations in the Right of Way

1. Agenda Bill - PSE ROW Use Agreements
- F) Authorizing the City Manager to enter into an Agreement with the Northshore Utility District to Construct the District’s Water Main Replacement Project
 1. Agenda Bill - NUD Agreement Arrowhead SW
- G) Adopt Resolution 26-449 to reduce the speed limit on NE 193rd St between 61st Ave NE and 55th Ave NE from 30 MPH to 25 MPH
 1. Agenda Bill - Reducing 193rd Speed Limit
 2. Attachment 1 - Resolution No. 26-449
 3. Attachment 2 - LFP Speed Limit Reduction Map

10. PRESENTATION

- A) Kenmore Waterfront Activities Center (KWAC) Annual Report, *presented by Maurita Colburn, Recreation Program Supervisor, and Sheri Baker, KWAC President*
 1. Presentation (added 6/5)

11. PUBLIC HEARINGS

Virtual Public Hearing Pre-Registration: To provide virtual public hearing testimony, please fill out the Virtual Public Comment Request Form (linked above) in advance of the meeting. The form opens Tuesdays at 12:00 Noon and closes Mondays at 12:00 Noon. You will be confirmed by the City Clerk’s Office. If you are having difficulty, please reach out to the City Clerk’s Office at clerks@kenmorewa.gov.

- A) Public Hearing on Code Amendments to Kenmore Municipal Code (KMC) Title 18 Zoning and Title 19 Land Use Procedures related to Emergency Shelter, Transitional Housing, Emergency Housing and Permanent Supportive Housing (STEP) Housing Regulations, *presented by Debbie Bent, Assistant City Manager/Community Development Director*
 1. Agenda Bill - STEP Housing (amended 6/5)
 2. Attachment 1 - Draft STEP Housing Ordinance
- B) Public Hearing on Proposed Resolution No. 26-448 Amending the City of Kenmore 2027-2032 Six-Year Transportation Improvement Plan (TIP), *presented by John Vicente, Engineering Director*
 1. Agenda Bill - 2027-2032 TIP
 2. Attachment 1 - Resolution Adopting 2027-2032 TIP

12. BUSINESS AGENDA

- A) Adoption of Proposed Resolution No. 26-448 Amending the City of Kenmore 2027-2032 Six-Year Transportation Improvement Plan (TIP), *presented by John Vicente, Engineering Director*
 1. Agenda Bill - 2027-2032 TIP
 2. Attachment 1 - Resolution adopting 2027-2032 TIP

13. STAFF REPORTS

- A) Other – Acting City Manager Debbie Bent

14. COUNCILMEMBER REPORTS & COMMENTS

15. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

- A) Monday, June 15, 2026 7:00 PM - City Council Regular Meeting
- Monday, June 22, 2026 7:00 PM - City Council Regular Meeting
- Monday, July 13, 2026 7:00 PM - City Council Regular Meeting

NOTICE OF POTENTIAL QUORUMS

- A) [Click here for information about Potential Quorums of the City Council](#). Now found on the City website under City Council Meetings.